

AGENDA

Regular Council meeting to be held Tuesday April 7, 2020 at 7:00 p.m. Council Chambers @250 Clark, Powassan & Electronic

- 1. CALL TO ORDER
- 2. ROLL CALL
 - 3. DISCLOSURE OF MONETARY INTEREST AND GENERAL NATURE THEREOF
- 4. APPROVAL OF THE AGENDA
 - 5. PRESENTATIONS
 - 6. ADOPTION OF MINUTES
 - 6.1 Regular Council meeting of March 3, 2020
 - √6.2 Emergency Council meeting of March 24, 2020
 - 7. MINUTES AND REPORTS FROM COMMITTEES OF COUNCIL
- 8. MINUTES AND REPORTS FROM APPOINTED BOARDS
- 8.1 Powassan and District Union Public Library Board minutes of January 27, 2020
- √8.2 Powassan and District Union Public Library Board Draft minutes of March 30, 2020
- √8.3 District of Parry Sound Social Services Administration Board- Appointment
- 9. STAFF REPORTS
 - √9.1 2019 Statement of Remuneration of Council
 - Ø.2 Municipal Budget-Draft 2
- 10. BY-LAWS
 - 40.1 By-Law 2020-11-Modernization Grant
 - √10.2 By-Law 2020-12 Water and Wastewater Budget
- 11. UNFINISHED BUSINESS
- 12. NEW BUSINESS
 - 12.1 Tender Results Street Sweeping- results at meeting
 - V12.2 Landfill Monitoring-Knight Piesold
 - 2.3 COVID 19 Update –verbal Mayor McIsaac
- 13. CORRESPONDENCE
 - 13.1 Ministry of Municipal Affairs & Housing- 2020 Annual Repayment Limit
- 14. ADDENDUM
- 15. ACCOUNTS PAYABLE
- 16. NOTICE OF SCHEDULE OF COUNCIL AND BOARD MEETINGS
- 17. PUBLIC QUESTIONS
- 18. CLOSED SESSION
- 19. MOTION TO ADJOURN



Regular Council Meeting Tuesday, March 3, 2020, at 7:00 pm Trout Creek Friendship Centre, Trout Creek

Present:

Randy Hall, Deputy Mayor

Dave Britton, Councillor Markus Wand, Councillor Debbie Piekarski, Councillor

Absent:

Peter McIsaac, Mayor, with regrets

Staff:

Maureen Lang, CAO/Clerk-Treasurer

Presentations: None

Disclosure of Monetary Interest and General Nature Thereof: None

| 2020-69 | Moved by: D. Britton Seconded by: D. Piekarski That the agenda of the Council meeting of March 3, 2020, be approved. | Carried |
|---------|--|------------|
| 2020-70 | Moved by: D. Britton Seconded by: D. Piekarski That the minutes of the Regular Council meeting of February 18, 2020, be adopted. | Carried |
| 2020-71 | Moved by: D. Piekarski Seconded by: D. Britton That the minutes of the Maple Syrup Festival committee meeting of February 19, 2020, be received. | Carried |
| 2020-72 | Moved by: D. Britton Seconded by: D. Piekarski That the minutes from the District of Parry Sound Social Services Administration Board meeting of January 9, 2020, be received. | Carried |
| 2020-73 | Moved by: D. Britton Seconded by: D. Piekarski That the 2020 Library budget from the Powassan and District Union Public Library Board, be received. | Carried |
| 2020-74 | Moved by: D. Britton Seconded by: D. Piekarski That Council agrees to sell the unopened McKenzie Street road allowance to FAIM International at a cost of \$7,000, and further, that FAIM International are responsible for all costs. | Carried |
| 2020-75 | Moved by: D. Britton Seconded by: D. Piekarski That Council directs staff to choose option #5 regarding the non-maintained portion of Tower Line. Staff to provide the costs associated to the chosen option for the next council meeting. | Carried |
| 2020-76 | Moved by: D. Britton Seconded by: D. Piekarski That By-law 2020-07, being a By-law to provide for an interim Tax Levy for 2020. DATE OF | |
| | READ a FIRST and SECOND time on the 18th day of February, 2020. | ITG. /Jon. |

READ a FIRST and SECOND time on the 18th day of February, 2020.

READ a THIRD and FINAL time and considered passed as such in open Council,

AGENDA ITEM#

this the 3rd day of March, 2020.

Carried

2020-77

Moved by: D. Britton Seconded by: D. Piekarski

That By-law 2020-08, being a by-law to designate areas of the Municipality as Site

Plan Control Areas.

READ a FIRST and SECOND time and considered READ a THIRD and FINAL

time and passed as such in open Council this the 3rd day of March, 2020.

Carried

2020-78

Moved by: D. Britton Seconded by: D. Piekarski

That Council chooses to waive the requirement for Site Plan Control, for Mr. Hughes'

two (2) projects, as follows:

Laundromat to be constructed on Main Street

Car/Truck wash to be constructed within the Fairview Industrial Park.

Carried

2019-79

Moved by: D. Piekarski Seconded by: D. Britton

That the correspondence dated February 21, 2020 from the Ministry of the Environment, Conservation and Parks regarding the Powassan Drinking Water System 2019-2020

Annual Inspection, be received.

Recorded Vote: Requested by Dave Britton
Councillor Dave Britton
Councillor Randy Hall
Councillor Markus Wand
Councillor Debbie Piekarski
Mayor Peter McIsaac

Pea Britton
Yea
Yea
Absent

Carried

2020-80

Moved by: D. Britton Seconded by: D. Piekarski

That the correspondence dated February 21, 2020, from the Ontario Clean Water Agency (OCWA) regarding the Powassan Drinking Water System 2019 Annual

Report, be received.

Recorded Vote: Requested by Dave Britton
Councillor Dave Britton
Councillor Randy Hall
Councillor Markus Wand
Councillor Debbie Piekarski
Mayor Peter McIsaac

Pea Britton
Yea
Yea
Absent

Carried

2020-81

Moved by: D. Britton Seconded by: D. Piekarski

That Council allows Evan Hughes Construction request for the partial use of Oakwood Road and McCharles Line during the load restriction season, at a full load capacity for 2020;

And further, that if any damage occurs to these sections of roadways during the restricted period due to the use by Evan Hughes Excavating, repairs will be made by them to bring the road back to its current state, at their expense.

Carried

2020-82

Moved by: D. Britton

Seconded by: D. Piekarski

That Council accepts the transfer of two small pieces of property from Paul and Sue Oshell which will permit them to merge their two properties and allow them to proceed with their building permit application for a garage.

Carried

| 2020-83 | Moved by: D. Piekarski That the correspondence dated Februar the 2019 Annual Landfill Water Qualit | Seconded by: D. Britton y 25, 2020, from Knight Pie sold Ltd. regarding y Monitoring Report, be received. | Carried |
|---------|---|--|---------|
| 2020-84 | Moved by: D. Britton That the correspondence from the Alma Year in Review, be received. | Seconded by: D. Piekarski aguin Adult Learning Centre regarding their 2019 | Carried |
| 2020-85 | • | Seconded by: D. Britton y 19, 2020, from the Ministry of the Solicitor agement compliance package, be received. | Carried |
| 2020-86 | | Seconded by: D. Piekarski y 28, 2020, from the Ministry of Municipal vincial Policy Statement 2020, be received. | Carried |
| 2020-87 | Moved by: D. Piekarski That the accounts payable listing report in the total amount of \$212,634.82, be a | ts dated February 14, 19, 20, 24 & 26, 2020 | Carried |
| 2020-88 | Moved by: D. Britton That Council now adjourns at 8:20pm. | Seconded by: D. Piekarski | Carried |
| | Deputy Mayor | CAO/Clerk-Treasurer | |



Emergency Council Meeting Tuesday, March 3, 2020, at 6:00 pm Council Chambers & Electronic Meeting, Powassan

Present:

Peter McIsaac, Mayor

Randy Hall, Deputy Mayor Dave Britton, Councillor Markus Wand, Councillor Debbie Piekarski, Councillor

Staff:

Maureen Lang, CAO/Clerk-Treasurer and Terry Lang, IT Consultant

Presentations: None

Disclosure of Monetary Interest and General Nature Thereof: None

2020-89

Moved by: R.Hall

Seconded by: D. Britton

That the agenda of the Emergency Council meeting of March 24, 2020, be approved.

Recorded Vote: Requested by Peter McIsaac
Councillor Dave Britton Yea
Councillor Randy Hall Yea
Councillor Markus Wand Yea
Councillor Debbie Piekarski Yea
Mayor Peter McIsaac Yea

Carried

2020-90

Moved by: M.Wand

Seconded by: RHall

That By-law 2020-09, being a by-law to Authorities during a Provincially Declared Emergency (Human or Pandemic).

READ a FIRST and SECOND time and considered READ a THIRD and FINAL time and adopted for the betterment of the community, this the 24th day of March, 2020.

Recorded Vote: Requested by Peter McIsaac
Councillor Dave Britton Yea
Councillor Randy Hall Yea
Councillor Markus Wand Yea
Councillor Debbie Piekarski Yea
Mayor Peter McIsaac Yea

Carried

2020-91

Moved by: D. Piekarski

Seconded by: M.Wand

That By-law 2020-91, being a by-law to amend the Procedural By-Law 2011-22 to allow Members of Council, Local Boards and Committees to participate electronically in open and closed meetings (and shall be counted for the purposes of quorum) during emergencies declared locally or provincially under the Emergency Management and Civil Protection Act.

READ a FIRST and SECOND time and considered READ a THIRD and FINAL time and adopted for the betterment of the community, this the 24th day of March, 2020 COURCE MTG

DATE OF COURCIL MTG. April 4GENDA

| | Recorded Vote: Requested by Pete | er McIsaac | |
|---------|--|-------------------------|---------------|
| | Councillor Dave Britton | Yea | |
| | Councillor Randy Hall | Yea | |
| | Councillor Markus Wand | Yea | |
| | Councillor Debbie Piekarski | Yea | |
| | Mayor Peter McIsaac | Yea | Carried |
| 2020-92 | Moved by: M. Wand Seconded That Council now adjourns at 6:42 | by: D. Piekarski pm. | |
| | Recorded Vote: Requested by Pete | er McIsaac | |
| | Councillor Dave Britton | Yea | |
| | Councillor Randy Hall | Yea | |
| | Councillor Markus Wand | Yea | |
| | Councillor Debbie Piekarski | Yea | |
| | Mayor Peter McIsaac | Yea | Carried |
| | | | |
| | Mayor | CAO/Clerk-Treasurer | MARANA MARANA |
| | 1714701 | Chorciers Heasurer | |



Library Board Minutes January 27, 2020 at 6 pm

In attendance: Tina Martin, Stephen Boyle, Gloria Brown, Chris Jull, Liz Moore,
Doug Walli, Marie Rosset

Absent with regrets: Bob Elliott, Debbie Piekarski, Debbie Piper

- 1. Respect and Acknowledgement Declaration
- 2. Disclosure of pecuniary interest none
- 3. Approval of general consent motion:

Motion # 2020-01 Walli-Boyle: That the Consent Agenda for January 2020 which includes:

- a) January 27, 2020 agenda
- b) Minutes for December 16, 2019 meetings
- c) Financial Report for December 2019
- d) Library Report for December 2019

be adopted as presented.

4. Business Arising

a) Budget 2020 - Draft 10

Budget for 2020 was presented and approved by the Library Board.

Motion # 2020-02 Walli-Boyle: That the Powassan & District Union Public Library 2020 Budget be approved as presented

b) Library Union Status

A documents presenting the latest (January 23) member distribution and its potential impact on the library fees was presented to the Board. Following questions on the distribution of this document, both Chris Jull and Liz Moore informed the Board they would present to their Councils.

5. Correspondence

None to report

6. Committee Reports

a) Property Committee (PC) Report

A maintenance and large mechanical items inventory was presented. Marie called for suggestions for any additional items to be added to the list.

DATE OF COUNCIL MTG. Apr. 7/201
AGENDA 11TEM #

b) Policy Committee Report

Three policies were reviewed,

- RES-03 Collection Development Policy
- SERV-06 Programming Policy
- SERV-08 Downstairs Gallery Policy/Procedures

RES-03 remain unchanged, while SERV-06 and SERV-08 were modified.

Motion # 2020-03 Boyle-Jull: That the SERV-06 Programming Policy be adopted as modified,

Motion # 2020-04 Brown-Moore: That the SERV-08 Downstairs Gallery Policy/Procedures be adopted as modified,

c) Friends of the Library Report

Gloria Brown gave a brief update of the Friends most recent activities, one of which was to cover the cost of a couple of pull-out drawers in the kitchen cupboards,

7. New Business

a) Successful Events

- On January 18 we offered an anti-bullying session at our Saturday Series Program, which was attended by 22 tweens. The session was presented by Telus Wise, a service sponsored by Telus and recommended to us by the OPP. A constable came to the event and interacted with the children.
- Our regular ongoing events are growing and keep attracting patrons of all ages. Children:
 - Raising Readers Program: weekly attendance averaging 20 to 25
 - Toddler Tales: 10 to 12 weekly
 - Kid's Computer Hour: 7 to 8 daily
 - Saturday Series: 8 to 9 weekly
 - Tween's Monday hangout: 10 to 14 weekly

Adults:

- Life Lab: 20 to 43 twice a week
- Art group: 2 to 3 weekly
- French: 6 to 9 weekly
- Rug Hookers: 3 to 8 weekly
- Computer help: 2-3 daily
- Euchre: 5 to 8 weekly
- Scrabble: 2-4 weekly
- Yoga: 10-14 weekly
- Knitters: 7-8 weekly
- Chess: 2-3 weekly
- Book Club:

Adults and children

- Piano Lessons: 83 lessons to 21 students per month
- Farmers Market: attend once a month in winter

b) Upcoming Events

- Feb 22: Author visit with Ania Nunns
- Feb 28: OPP anti-fraud session for seniors at 2:30 with refreshments
- April 4, 2020: Celebration of Reading for school age children and their parents at Almaguin Highlands Secondary School from 11:30 to 2:30pm. Four authors, namely Kevin Sylvester, Ted Staunton, Richard Scrimger, and Lesley Livingston will attend. This event is organized by the Almaguin Highlands Libraries.
- c) 2019 Audit Started on January 27, 2020

Novt Mosting, Monday Morch 22, 2020 at 6nm

8. Adjournment

Motion # 2020-05: That the January 27, 2020 meeting be adjourned at 6:28 pm.

| MENT MECHIN | : Monday March 25, 2020 at opin |
|----------------|---------------------------------|
| Chairperson: _ | Krutene Martin |
| - | Kristine Martin, Chair |
| | 11/1/10/10-1 |
| Secretary: | March 10/21 |
| | Marie Rosset, CEO |



Library Board Minutes March 30, 2020 at 6 pm via video/audio conference

Due to the COVID-19 crisis this meeting was held using teleconference (Zoom) technology

In attendance: Tina Martin, Gloria Brown, Liz Moore, Debbie Piekarski, Debbie Piper Marie Rosset

Absent with regrets: Stephen Boyle, Bob Elliott

Absent: Chris Jull, Doug Walli

- 1. Respect and Acknowledgement Declaration Read by CEO
- 2. Disclosure of pecuniary interest none
- 3. Approval of general consent motion:

Motion # 2020-06 Brown-Moore: That the Consent Agenda for March 2020 which includes:

- a) March 30, 2020 agenda
- b) Minutes for January27, 2020 meetings
- c) Financial Report for January, February 2020
- d) Library Report for January, February 2020

be adopted as presented.

4. Business Arising

a) Presentation of 2019 Audited Financial Statements from BDO- Dean Decaire presiding Dean went through the audited statements prepared by BDO and commented that the actual audit went quickly and without any problems. He mentioned that even though we show a deficit of \$14,101 on the Statement of Operations (SO), we actually have a reserve of \$17,005 on the Statement of Cash Flow when we take the \$34,535 amortization expense reported on the SO into consideration.

When asked about the new 75% wage subsidy program from the Federal government, Dean mentioned it was too early to comment – the details had not been released yet.

Motion # 2020-07 Piper-Piekarski: That the audited financial statements be approved as presented

Recorded approval: Liz Moore – in favor

Gloria Brown – in favor Debbie Piper – in favor Debbie Piekarski – in favor Tina Martin – in favor

DATE OF COUNCIL MTG. AGENDA ITEM # 8-2

b) Library Union Status

As of today there is no news on the progression of the discussion on the library partnership. It was decided that the CEO will write a proposal which will be sent to the three Union Members. It will outline a few potential scenarios and make recommendations from the Board. All members will have an opportunity to comment on the final proposal before it is approved and sent out.

5. Correspondence

- Email from Kevin Finnerty, Assistant Deputy Minister of Heritage, Tourism and Culture Division. In his email the assistant minister informs the library of its ability to hold virtual Board Meeting during the COVID19 shelter-in-place provincial direction.

6. Committee Reports

a) Property Committee (PC) Report

The meeting which was to take place in March was cancelled due to the COVID-19 and will take place virtually in April instead. There is nothing pressing on the agenda.

b) Fundraising Committee Update

Committee was in the process of organizing a Bingo Evening at Highview Golf Course facilities for October 3, 2020. Planning will still go ahead with the option of cancelling if need be.

c) Financial Update

The first installment of our annual library service fees has been received from all three Union Members

d) Policy Committee Report

One policy was reviewed,

PART-07 Volunteer Policy

Motion # 2020-08 Martin-Piekarski: That the PART-07 Volunteer Policy be adopted as modified

e) Friends of the Library Report

Gloria Brown gave a brief update of the Friends most recent activities.

- Donation of funds to purchase a shelving unit in the computer room \$91
- Donation of \$800 to make up the difference between budgeted funds and the price of the five new slightly used all-in-one computers.

Thank you to the Friends for their help.

7. New Business

a) Staff Activities

 Jordan Ruttan – takes care of all social media, website updates and online correspondence with members

- Jen Fryer is in the process of weeding books, cleaning shelves, sanitizing incoming books from the book drop, producing new signage and book displays, returning phone calls from the public, recording video content for Raising Readers and responding to day-to-day issues from the public.
- Sandy Rumford currently quarantined at home
- Marie Rosset completing Library Annual Survey, Annual Report, Valuing Northern Library Study, Payroll, Correspondence

b) Cancelled Activities

- All scheduled programming at the library has been cancelled for the shut-down period. The weekly French Classes are continuing through emails with participants communicating with the group on an ad-hoc basis. The book club is also using emails to communicate between participants
- Raising Readers is continuing with a recording of Jen reading a story and talking to the children posted on the library Facebook page. This weekly activity will continue until the end of the lock-down.
- Our regular newsletter was sent out at the end of the month. It outlined a number of useful websites parents can access to get information or activities for their children.

8. Adjournment

Motion # 2020-09: Brown: That the January 27, 2020 meeting be adjourned at 7:37 pm.

| noimnomona | A STATE OF THE STA |
|-------------|--|
| hairperson: | Kristine Martin, Chair |
| cretary: | |
| | Marie Rosset, CEO |

Next Meeting: Monday TBD, 2020 at 6pm



March 13, 2020

RE: DSSAB Board Member Vacancy

Dear Mayors and Councils of the Municipalities of Powassan, Callander and Nipissing,

We have received the resignation of Ms. Linda Andersen as a member of the DSSAB Board representing Area 6. In order to replace this vacancy, a new member must be jointly appointed from the councils of the municipalities of Powassan, Callander and Nipissing, which is Area 6 in the DSSAB Act.

Ms. Linda Alkins is the current Board Member representing Area 6 and the *DSSAB Act* allows for two (2) representatives from your area. The term of the Board is to December 31, 2022 and the Board meets on the 2nd Thursday of each month at 7:00 p.m.

If the staff or I can be of assistance to you in the process of selecting your member, please don't hesitate to call.

Sincerely,

Mr. Rick Zanussi, Board Chair

District of Parry Sound

Social Services Administration Board



TOWNSHIP OF NIPISSING

RESOLUTION

DATE:

March 24, 2020

NUMBER:

R2020- 66

Moved by Zinda

Seconded by Zin

That Council supports the appointment of Peter McIsaac, Municipality of Powassan, to represent Area 6 on the District of Parry Sound DSSAB for the period from April 16, 2020 to December 31, 2022.

For

Against

PIPER ANDERSEN MARCHANT MOORE SCOTT

Carried

Mayor: Tom Piper

The Corporation of the Municipality of Powassan Statement of Remuneration and Expenses Paid to/for Members of Council in 2019

| Name | Remuneration | Expenses | Total |
|-------------------------|--------------|----------|-------|
| layor Peter McIsaac | 12,000.00 | 4,993.41 | 16,99 |
| eputy Mayor, Randy Hall | 6,800.00 | 761.54 | 7,56 |

16,993.41 Ma 7,561.54 Dep 6,800.00 Councilor, Dave Britton 4,972.98 11,772.98 Councilor, Debbie Piekarski 6,800.00 7,591.54 791.54 Councilor, Markus Wand 6,800.00 650.00 7,450.00 **TOTALS** 39,200.00 12,169.47 51,369.47

Dated: February 26, 2020

Statement of Treasurer-Municipal Act 2001 section 284(1)

CAO/Clerk-Treasurer

DATE OF COUNCIL MTG. AOC. 7 300
AGENDA
ETT 5#



MUNICIPALITY OF POWASSAN 2020 Budget with notes

| | (1,100) | (=)= / | i | | 10-10-54510 |
|-----------------------------------|------------------|-----------------------|-------------|---|-------------|
| | (2,400) | (2 214) | (1.000) | _ | 10-10-54030 |
| _ | (9.500) | (9.315) | (2,700) | 匚 | 10-10-54010 |
| llogo merchandise/hags | (1.000) | (1,074) | (1,000) | _ | 10-65-57700 |
| 6 500) lincludes planning hd | (6.500) | (6.067) | (6,500) | ╙ | 10-10-54000 |
| | 1 2 3 5 2 2 7 | | | General Government | |
| _ | | (142,105) | (127,150) | total Service Charges | |
| new | (5.000) | (545) | (5,000) | 53655 Parking Tickets/Court Fees | 10-50-53655 |
| | (=0,000) | | - | L | 10-10-53650 |
| (20,000) as per POA hudget | (20,000) | (540) | (20,000) | ╙ | 10-10-53550 |
| 2 000) Ministry of Health | (2,000) | (1.958) | (2,000) | | 10-10-53530 |
| | (15,000) | (15,102) | | ╄ | 10-45-53530 |
| | (150) | (50) | (150) | <u> </u> | 10-45-53510 |
| | (125.000) | (123,909) | (100,000) | | 10-45-53500 |
| | (10,000) | 1:-,, | | Service Charges | |
| | (13.500) | (12.541) | (13,450) | total Licenses | , |
| | .,000 | | (50) | | 10-10-53020 |
| | (7.500) | (7.089) | (7,500) | ┖ | 10-10-53015 |
| | (4.500) | (3,883) | (4,500) | Ļ. | 10-10-53010 |
| | (1.500) | (1,570) | (1,400) | L | 10-50-53000 |
| | | | | Licenses | |
| | (1,683,696) | (5,439,583) | (5,210,187) | total Taxation and Grant Revenue | |
| carried forward from 2019 | (218,315) | (134,857) | (234,555) | deferred gas tax rever | 10-10-35510 |
| - | (215,185) | (874,416) | (660,785) | ozu40 Federal Grants - Intrastructure-Incl gas tax money | 10-20-32040 |
|) gardens | (5,000) | (7,300) | | Endough Const | 10-10-52035 |
| | | | | Grants, Donations, Fundraising | 1000 |
| | (50.000) | ı | | | 10-10-52025 |
| FCM re asset | • | | | | |
| | (1,023,300) OMPF | (1,000,800) | (1,008,200) | S2020 Frovince of Untario - UMPF/Ont.Mun.Partnership Fund | 02020-01-01 |
| 110,000) modern.& eff grant& ocif | | (115,283) | (50,000) | Province of Ontario | 10-10-51950 |
| | | (50,652) | (50,652) | ╀ | 10-10-51160 |
| | (11,244) | (11,224) | (14,103) | ╄ | 10-10-51030 |
| | | | | L | 10-10-51010 |
| | • | (3,245,051) | (3,191,892) | ┸ | 10-10-51000 |
| | | | | 上 | |
| NOTES | 2020 Budget | 31/19 | Budget | _ | ACCOUNT #'S |
| | | to December | 2019 | | |
| | | unaudited 2019 Actual | | | |
| | 1 | | | | |

| | (31,300) | (23,607) | (19,6/6) | total Frotection to Persons & Property | |
|----------------------------------|----------------|---|----------------|--|-------------|
| | (600) | (600) | (600) | Nipissing Twp -fi | 10-15-54600 |
| loan | $\overline{}$ | • | - | _ | 10-15-51280 |
| | (200) | (100) | (200) | 911 Service | 10-45-54550 |
| for fire stabilazation equipment | ı | (4,000) | (5,876) | <u> </u> | 10-15-54520 |
| 2019 Jenny Jones Grant | | | | | |
| | (1,000) | 1,101 | - (100) | | 10-15-54510 |
| | (1 500) | (1 467) | (400) | | 10-15-55030 |
| • | (10,000) | (5,070) | (10,000) | L | 10-15-55040 |
| towards purchase of a drone | (10,000) drone | (4,040) | | | 10-15-53035 |
| applying for grants | (9,000) | (8,330) | (2,600) | - I G - I G G S | 10-10-0000 |
| | | | | | 10 15 52020 |
| | | | | 1 | |
| 107,000) New Accounts | (107,000) | 100,753 | | Jotal 250 Clark Revenue | |
| 14,000) New Accounts | (14,000) | 13,519 | | GAP Program Revenue | 10-12-57580 |
| (48,000) New Accounts | (48,000) | 48,472 | | _ | 10-12-57045 |
| New Accounts | (20,000) | 19,134 | | <u>L</u> | 10-12-57042 |
| 20,000) New Accounts | (20,000) | 19,628 | | ╙ | 10-12-57041 |
| | (5,000) | • | | _ | 10-12-57040 |
| New Accounts | _ | | | L | |
| | (19,400) | (145,903) | (101,200) | total General Government | |
| moved to new accounts | • | (48,472) | (45,000) | Fitness Centre @ 250 Clark | 10-10-57045 |
| moved to new accounts | 1 | (19,134) | (30,000) | 250 Clark- Program Revenue | 10-10-57042 |
| moved to new accounts | ı | (19,628) | (15,000) | 250 Clark -Space Rentals | 10-10-57041 |
| mortgage loan | | - | • | 250 Clark- Loan | 10-10-57040 |
| | | | 1 | | 10-10-54060 |
| deposit from 466 main | 1 | (40,000) | 1 | | 10-10-54050 |
| NOTES | 2020 Budget | unaudited 2019 Actual to December 31/19 | 2019 Budget | #'S ACCOUNT | ACCOUNT #'S |
| • | | | | | CA. |

| | (650) | 1 1 | (650) | Cemetery- Transfer from Reserve | 10-85-56560 |
|---|---------------|-------------|-------------|---|-------------|
| interest income to be | $\overline{}$ | | | NTEDEST NOOME | 10-25 56550 |
| | (3,000) | | (3,000) | Cemetery - Interest Income - Care & Maintenance | 10-85-56540 |
| | (20,000) | (19.223) | (20,000) | Cemetery - Service Revenue | 10-85-56530 |
| | 1 1 2 2 | | | | |
| | (22.500) | (22,500) | (27,000) | total Health Services | |
| | | - | • | Transfer from Medical Reserves | 10-60-56505 |
| | 1 2 | • | ' | Medical Centre Loan | 10-60-56510 |
| | (22.500) | (22,500) | (27,000) | Medical Centre Rent | 10-60-56500 |
| | | | | | |
| | 1 | | | Health Services | |
| | (121.500) | (119,789) | (125,850) | total Environment | |
| | (800) | (1,097) | (650) | Electronic Stewardship Rebates | 10-25-56268 |
| program change | | - | (1,500) | Tire Rebates | 10-25-56267 |
| | (45,000) | (45,809) | (45,000) | WDO Rebates | 10-25-56260 |
| | • | • | • | _ | 10-25-56270 |
| from reserve | - 1 | • | - | <u> </u> | 10-25-56265 |
| 20,000) billings from Landfill | (20,000) | (21,155) | (18,000) | Enviro - Billings | 10-25-56240 |
| | (25,000) | (22,492) | (25,000) | Enviro - Gate Receipts | 10-25-56230 |
| | (300) | | - | | 17.0 |
| | (600) | (640) | (600) | Enviro - Tags | 10-25-56220 |
| | (100) | (20) | (100) | ╙ | 10-25-56210 |
| (30,000) commercial pick-ups | (30.000) | (28,576) | (35,000) | Ļ | 10-25-56200 |
| | | | | Environment | |
| | (414.000) | (1,831,322) | (1,858,447) | total Transportation | |
| | | | _ | Transfer from Reserves -Equipment reserve | 10-20-55520 |
| ICIF prov/fed re maple hill-pending 1,368,498 | | | | | |
| grant ocif receivable & received | • | (281,966) | (281,966) | OCIF-Top-up App Component | 10-20-52115 |
| C | (400,000) | (1,536,159) | (1,566,481) | Transfer from infrastructure reserve | 10-10-35512 |
| 14,000) aggregate pmt misc | (14,000) | (13,196) | (10,000) | \perp | 10-20-55500 |
| | 10-0-07 | | | Transportation | |
| | (62.200) | (49,167) | (31,900) | total Building | |
| | (1.200) | (1,560) | (1,200) | Building - Work Orders | 10-45-55020 |
| | (1,000) | (1,140) | (700) | Ц. | 10-45-55010 |
| | (60,000) | (46,467) | (30,000) | L | 10-45-55000 |
| | | | | | |
| NOTES | 2020 Budget | 31/19 | Budget | ACCOUNT | ACCOUNT #'S |
| | | to December | 2019 | | |
| | | 2019 Actual | | | - |
| | - | unaudited | | No. | |
| | | | | | _ |

| | - | • | (100) | I CCC Other Revenue | 10-75-53830 |
|--------------------------------|-------------|-------------|----------|---|-------------|
| | (30,000) | (25,601) | (28,000) | + | 10-75-53820 |
| new | (12,000) | (9,359) | (10,000) | + | 10-70-03810 |
| | (15,000) | (13,902) | (10,000) | + | 10-75-53810 |
| | | <u> </u> | t | ╀ | 10-75-57570 |
| | | | | ┢ | |
| | (/8,300) | (74, (13) | (03,300) | 1 | |
| | 1000 | (74 445) | (82 200) | | |
| | (2,700) | (100) | (400) | \dashv | 10-75-53715 |
| icw catering | (2700) | (2 700) | (2.500) | Н | 10-75-53750 |
| new Catering | | | (1,000) | Kitchen proceeds- upstairs canteen | 10-75-53730 |
| rent | (1,000) | (1.000) | (1,600) | 0 Canteen Proceeds-Downstairs | 10-75-53740 |
| (6,400) dog show | (6.400) | (6,378) | (5,800) | ┢ | 10-75-53760 |
| Sept-Dec/18 | (1,000) | 1 | (1,000) | ╀ | |
| | (6,000) | (4,527) | (6,000) | ╀ | 10-75-53710 |
| | (60,000) | (59,411) | (65,000) | ╀ | 10-75-53700 |
| | | | | ╀ | |
| | | | | TROOT CREEK COMMUNITY CENTRE REVENUE | |
| | | | | TROUT COLEK COMMUNICACIONES | |
| | (48,600) | (44,996) | (38,100) | Total Recreation and Cultural Services | |
| | | 1 | | o Halloid Hall Vesci ve - Necreation | .000 |
| accounts | | (0,0,0) | (10,000) | 4 | 10-55-57500 |
| GAP moved to @250 | | (13.519) | (10.000) | Recreation Program Revenue | 10-55-57580 |
| 7,000) trivia/hydro one-re rec | (7,000) | (7,000) | • | 0 Donations | 10-55-57570 |
| | | (218) | , | ╄ | 10-55-57550 |
| 4,000) Canada Day | (4,000) | (4,000) | (4,000) | ╀ | 10-55-5/520 |
| | (20,000) | (19,829) | (19,000) | \perp | 10-55-5750 |
| | (800) | 1 | (800) | +_ | 10-55-57505 |
| | (300) | 1 | (300) | 1_ | 10-55 67505 |
| | (1,000) | (430) | (1,000) | | 10-55-57490 |
| 15,500) rec grants | (15,500) | 1 | (3,000) | ╄ | 10-55-52000 |
| | | | | es | |
| | (1) | (1) | (1) | total Social & Family Services | |
| | | | | | |
| | | - | - | 0 Legion-Revenue | 10-65-57030 |
| | (1) | (1) | (1) | 7 Trout Creek Seniors Hall | 10-65-57020 |
| | | | | S | |
| | (23.650) | (19,223) | (23,650) | total Cemetery | |
| NOTES | 2020 Budget | 31/19 | Budget | #S ACCOUNT | ACCOUNT #'S |
| | | to December | 2019 | | |
| | | 2019 Actual | | | |
| | | unaudited | | | |
| | | | | | |

| | 9 | | | General Government | |
|-------------------------------------|--------------|-------------|-------------|--|-------------|
| | 2020 Budget | 2019 actual | 2019 Budget | EXPENSES | |
| | (3,737,804) | (8,791,778) | (8,575,205) | TOTAL REVENUES | 82 |
| | (15,000) | (9,108) | (15,000) | total Planning & Economic Development | |
| | | | | transfer from | 10-70-68110 |
| | (15,000) | (9,108) | (15,000) | | 10-70-58000 |
| | | | | Ш | |
| | | | | | |
| | (691,870) | (665,748) | (708,986) | Total Sportsplex Revenues | |
| | (477,470) | (470,286) | (470,286) | 4_ | 10-80-53840 |
| | | | | | 10-10-54510 |
| | | | | Η. | 10-80-54510 |
| new | (25,000) new | (24,751) | (30,000) | _ | 10-80-53786 |
| | (200) | (822) | (200) | | 10-80-53856 |
| ion Jour Clik | | | • | | 10-80-53855 |
| (20,000) full year rent | (20,000) | (17,600) | (20,000) | 350 Curling Club | 10-80-53850 |
| chair rental & other | ı | (200) | 1 | <u> </u> | 10-80-53830 |
| | | | | | |
| (10.000) Beer Festival June 16/18 | (10.000) | (9,637) | (25,000) | 785 Ball Hockey/Golf Tournament/Beer Festival Events | 10-80-53785 |
| | (3,000) | (2,881) | (3,500) | - 1 | 10-80-53720 |
| | • | - | - | 750 Sign Rentals | 10-80-53750 |
| : | - | - | • | | 10-80-53715 |
| dressing room rental (500) 260.00 | (500) | (695) | 1 | | 10-80-53710 |
| Church aroun weekly + | (700) | (642) | | I IVVI I VEI II III | 10000 |
| | (1,000) | 1 | | | 10-80-53760 |
| | (154,000) | (138,234) | (160,000) | 4 | 10-80-53700 |
| | | | | | |
| | (316,437) | (266,185) | (274,608) | COCC VEACUOES | |
| | (238,137) | (192,069) | (191,308) | TOTAL TOCC DEVENUES | |
| | (181,137) | (143,208) | (143,208) | + | 10-/5-53840 |
| | | | J | ╀ | 10-75-51260 |
| NOTES | 2020 Budget | 31/19 | Budget | ιά | ACCOUNT #'S |
| | | to December | 2019 | | |
| | | 2019 Actual | - | | |
| | | unaudited | | | Ī |

| from MPAC statement | 55,442 | 802,86 | 002,00 | I TO | 10 01000 |
|--|---------------|-------------------------|---------|---|-------------|
| equipment, laptops | | | 10,000 | MDAC Capital | 10-10-61600 |
| | 1,000 | | 1,000 | Admin Office Capital | 10-10-61680 |
| reconsiderations | - | 2,238 | 25,000 | Conflictable debt | 10-10-61675 |
| charitable refunds, | | | | Admin Disposite Terror W. 184 - 195 | 10 10 61670 |
| due to mpac changes | | | | | |
| net- cost & earned | (8,000) | (6,526) | 7,000 | Admin-Bank Charges & Interest | 10-10-61660 |
| | 8,200 | 8,200 | 8,200 | Admin-Office Insurance - Building | 10-10-61650 |
| | \rightarrow | 8,726 | 10,000 | Admin-Office & Equipment Maint | 10-10-61640 |
| portion of 250 | \rightarrow | • | • | Admin-Heat & Hydro | 10-10-61610 |
| | 25,000 | 25,881 | 25,000 | Admin-Postage/Courier/Advertising | 10-10-61600 |
| | \rightarrow | 3,000 | 10,000 | Admin - Web Page/Community Channel | 10-10-61590 |
| requirement /grant exp | 60,000 | 24,668 | 43,000 | Admin-Asset Management Program | 10-10-61580 |
| salary,asset inventory & valuation PSSAR | | | | | |
| maintenance IT fees | 65,000 | 78,099 | 68,000 | Admin-Computers | 10-10-61570 |
| software licenses, components & regular | | | | | |
| - | - | 57,502 | 25,000 | Admin-Audit & Legai | 09619-01-01 |
| | 8,500 | 8,240 | 10,000 | Admin-Telephones, cells, internet | 10-10-61550 |
| | | 1,200 | 1,200 | Marriage Licencing & Officiating Exp. | 10-10-61545 |
| cost of marriage licence | | | | | |
| includes internet | | 20,993 | 18,000 | Admin-Office Supplies, Copies | 10-10-61540 |
| | 9.000 | 9,209 | 8,000 | Admin-Convention, Training | 10-10-61530 |
| | 36.500 | 35,245 | 36,000 | Admin-RRSP/OMERS | 10-10-61520 |
| | 28,000 | 26,412 | 42,000 | Admin-Benefits | 10-10-61510 |
| | 310.000 | 306,685 | 317,579 | Administration Salaries | 10-10-61500 |
| | 4,000 | 2,500 | 5,000 | Pay Equity/HR Consultant | 10-10-61080 |
| grant exp. | 60,000 | | | Grant Expenses-modernization & efficiencies | 10-10-61055 |
| | 6,000 | 7,806 | 10,000 | Advertising | 10-10-61050 |
| | | 1,007 | • | Elections | 10-10-61040 |
| | 6,000 | 4,689 | 6,000 | Donations | 10-10-61030 |
| mileage, conference, etc | 20,000 | 20,315 | 25,000 | Council - Other Expenses | 10-10-61020 |
| | | | : | | 10-10-61010 |
| | 60,000 | 40,390 | 40,000 | Council Salaries | 10-10-61000 |
| NOTES | 2020 Budget | 31/19 | Budget | ACCOUNT | ACCOUNT #'S |
| | | 2019 Actual to December | 2019 | | |
| | | unaudited | | | |
| | | | 7 | | |

| | 10,000 | 5,536 | | Fitness Centre @250 Clark-equipment capital | 10-12-01/30 |
|---------------------------|-------------|-------------|--|--|-------------|
| new accounts | 8,000 | 7,569 | | | 10-12-61/5/ |
| new accounts | _ | 127,671 | | | 10-12-61756 |
| new accounts | 5,000 | - | | | 10-12-61/55 |
| new accounts | 9,000 | 9,035 | And the second s | ╄ | 10-12-61754 |
| new accounts | 25,000 | 33,385 | | | 10-12-61753 |
| new accounts | | | | ١ | 70-72-67/00 |
| new accounts | 30,000 | 63,257 | | ┸ | 10-12-61680 |
| new accounts | 18,000 | 17,953 | | ╄ | 70-72-67650 |
| new accounts | 20,000 | 18,863 | | _ | 70-72-67647 |
| new accounts | 14,000 | 16,077 | | | 10-12-61525 |
| new accounts | 30,000 | 30,718 | | | 10-12-61500 |
| | | | | | |
| | 862,842 | 1,244,124 | 1,124,893 | Total General Government | |
| main & clark house | | | • | Transfer to reserve -250 Clark | 70-70-07/00 |
| medical centre, 466 | | | | |)) |
| from sale of bldgs | | | - | | - |
| machine, 95 lb dumbells | | 15,105 | 15,000 | / Fitness Centre @250 Clark expense | 10-10-61/5/ |
| benches,misc, leg curl | | | | | 2 |
| lockers, fan, | | | | | |
| new equipment, larger | | | | | |
| | | | | | |
| For 30 years. | | 127,671 | 103,714 | 6 250 Clark Street Loan Payments | 10-10-61756 |
| X2 for entire loan pmt. | | | | | |
| Sept 4 - total 51856.98 | | | | | |
| payment- March 4 & | | | | | - |
| osifa debenture | | | | | |
| | | 89,347 | 25,000 | b 250 Clark Street-capital | 70-70-67/55 |
| programming wages | | 70,083 | 20,000 | ┸ | 10 10 61755 |
| new-includes | | 70 603 | 20,000 | 250 Clark-Program Expense | 10-10-61754 |
| phones | | 145,724 | 100,000 | 250 Clark-Building expenses | 10-10-61/53 |
| hydro/gas etc, 1/3 agilis | | | | | |
| permit fee returned | • | - | 1 | Capital- Development misc. Fairview | 10-10-61750 |
| | 5,000 | 4,006 | 5,000 | _ | 10-10-61730 |
| | | - | - | Admin - Public Relations/transfer of excess to reserve | 10-10-61720 |
| | | | - | ╄ | 10-10-61710 |
| new below | • | 50,000 | 50,000 | <u> </u> | 10-10-61700 |
| NOTES | 2020 Budget | 31/19 | Budget | مَا | ACCOUNT # |
| | | to December | 2019 | | |
| | | 2019 Actual | | | |
| | | unaudited | | | |
| | | | | | |

| | 2,000 | 3,647 | 3,500 | Police Services Board | 10-50-62510 |
|--|-------------|-------------|---------|----------------------------------|-------------|
| 5 year contract | 564,743 | 564,743 | 560,000 | Policing - OPP | 10-50-62500 |
| | , | ļ | | | |
| | _ | 394,745 | 382,103 | Total Fire Protection | i i |
| any fire calls will be transferred as per resolution-at yr end | | _ | 1 | Fire Dept Transfer to Reserve | 10-15-62080 |
| X2 for entire loan pmt. For 30 years. | 75,103 | 75,103 | 75,103 | Fire Hall Loan Payment | 10-15-62072 |
| Sept 4 - total 37551.61 | | | | | |
| osifa debenture | | | | | |
| both stations | | | | Capital- Fire Buildings | |
| drone | _ | 52,965 | 40,000 | | 10-15-62070 |
| hydrants replaced 10k | 15,000 | 15,137 | • | | 10-15-62064 |
| included in operations 2 | | | | | 7. |
| eht, omers, B.C. & B.M. | 92,000 | 97,597 | 90,000 | Fire Prevention & Chief-Salaries | 10-15-61500 |
| public education- D.Meloy | 3,000 | 2,719 | 3,000 | Fire Prevention | 10-15-62060 |
| training etc. | 1,500 | 52 | 3,000 | Fire Dept- Health & Safety | 10-15-62061 |
| | _ | 44,928 | 45,000 | Fire Dept Gratuity | 10-15-62050 |
| bunker gear,gloves,coveralls,lights,n ozzles,foam | 20,000 | 15,925 | 30,000 | | 10-15-62040 |
| fuel, repairs, licenses etc. | 21,000 | 19,700 | 21,000 | Fire Dept Trucks | 10-15-62030 |
| more training,testing of equipment | 62,000 | 61,475 | 60,000 | Fire Department - Operations | 10-15-62020 |
| | 10,000 | 5,885 | 10,000 | Fire Dept Maintenance | 10-15-62010 |
| | 4,000 | 3,259 | 5,000 | | 10-15-62000 |
| | | | | Fire Protection | |
| | | | | Protection to Persons & Property | |
| | ш | | | | |
| new accounts | 326,671 | 361,541 | | Total 250 Clark Expenses | |
| new accounts | | | | | |
| new accounts | | 6,482 | | | 10-12-67520 |
| new accounts | | 24,994 | |) GAP Program Labour | 10-12-67510 |
| NOTES | 2020 Budget | 31/19 | Budget | #"S ACCOUNT | ACCOUNT #'S |
| | | 2019 Actual | 2019 | | |
| | | unaudited | | | |

| | 4,000 | 6,515 | 4,000 | Public works Admin. Mat/Supplies | 10-20-63065 |
|---|-------------|-------------------------|---------|--|-------------|
| | ш | 12,008 | 20,000 | ┸ | 10-20-63062 |
| crush asphalt & conrete to stockpile 31k | 65,000 | 54,234 | 55,000 | | 10-20-63060 |
| | | 347,995 | 340,000 | 050 Public Works - Labour Expenses | 10-20-63050 |
| incl health & safety training, driver training | 10,000 | 7,626 | 10,000 | | 10-20-63040 |
| | | | | Public Works Administration | |
| | 53,062 | 54,296 | 50,600 | total Street Lights | |
| | | | | Н | 10-20-63025 |
| | 15.000 | 13.859 | 15,000 | <u> </u> | 10-20-63020 |
| | - | 2,375 | • | _ | 10-20-63010 |
| 10 years | 38,062 | 38,062 | 35,600 | | 10-20-63000 |
| | | | | Street Lights | |
| | | | | PUBLIC WORKS | |
| | 134,000 | 130,523 | 130,500 | Total Building | |
| cbo/office vehicle pd off - gas, maintenance | 5,000 | 3,170 | 5,000 | 715 CBO/Bylaw/Propstds vehicle exp | 10-45-62715 |
| training & conferences, forms etc | 8,000 | 10,149 | 7,500 | 710 Building Inspector - Matt/Supplies | 10-45-62710 |
| all payroll & payroll exp.benefits | 121,000 | 117,204 | 118,000 | 700 Building Inspector | 10-45-62700 |
| | 84,000 | 61,072 | 09,300 | Building Commence Series Profitting & Dy-law emolecement | |
| | 0,000 | 0,410 | 0,000 | | |
| predation claims | 12,000 | 10,037 | 20,000 | 200 Animal Control / Vet. Association | 10-50-62600 |
| | 3,500 | 1,972 | 5,000 | 885 BYLAW/FROTERLY STANDARDS EXPENSE | 10-50-62585 |
| | 26,000 | 25,784 | 25,000 | By-Law Enforcement | 10-50-62580 |
| | 3,500 | 3,260 | 5,000 | ļ | 10-50-62565 |
| | 27,000 | 27,995 | 25,000 | coo Ellieigeiley Management- CEMC | 00020-00-01 |
| | 5,000 | 5,217 | 2,500 | 丄 | 10-50-62550 |
| | 1,000 | 988 | 1,000 | | 10-50-62555 |
| | | | | Emergency Planning/By-Law Enforceme | |
| | 566,743 | 568,391 | 563,500 | Total Policing | |
| NOTES | 2020 Budget | 31/19 | Budget | NT #'S ACCOUNT | ACCOUNT #'S |
| | | 2019 Actual to December | 2019 | | `` |
| | | unaudited | | | |

| | 83,000 | 104,657 | 80,000 | \sqcup | 10-20-63410 |
|---|-------------|--------------------|---------|---|-------------|
| | 100,000 | 2007100 | | | |
| gravel 185,000 | 250,000 | 252,450 289 108 | 230,000 | total Loose Top Maintenance total Loose Top Maintenance | 10-20-00070 |
| dust control-65000, | | | | | 10-20 62270 |
| | 30,000 | 36,657 | 30,000 | Loose | 10-20-63360 |
| | | | | Loose Top Maintenance | |
| | | 24,335 | 30,000 | total Hardtop Maintenance | |
| paving, patching, sweeping- was 30k | 50,000 | 13,482 | 20,000 | Hardtop Maintenance - Mat/Supplies | 10-20-63320 |
| | 10,000 | 10,853 | 10,000 | 0 Hardtop Maintenance - Labour | 10-20-63310 |
| | | | | | |
| | | 36,515 | 27,000 | total Roadside Maintenance | |
| guide rails 20k,ditching 44k | 64,000 | 23,993 | 15,000 | Roadside Maintenance - Ma | 10-20-63270 |
| | 12,000 | 12,522 | 12,000 | Roadside Maintenance - Labour | 10-20-63260 |
| | | | | ┖ | |
| | | 54,739 | 78,500 | total Bridges & Culverts | |
| replacement study-our share 10,000 | 52,500 | 145 | 25,000 | Capital- Bridges & Culverts | 10-20-63240 |
| Hummel bridge | | | | | |
| creek- 25k, butterfield & | | | | | |
| Bridge study-12.5k, trout | 0,000 | 002 | . 0,000 | | 50 |
| 001111111111111111111111111111111111111 | | 252 | 10 000 | _ | 10-20-63230 |
| contractor | | 16.099 | 7,500 | L | 10-20-63220 |
| maint.20k | 36,500 | 26,926 | 20,000 | ╙ | 10-20-63210 |
| out 16.5k, culvert | | | | | |
| storm camera & class | . 0,000 | | | | |
| | 13.000 | 11.315 | 16,000 | Щ | 10-20-63200 |
| | 10,000 | | | Bridges & Culverts | |
| | 19 000 | 17.187 | 19.500 | | |
| maintenance & | 15 000 | 14.266 | 15.000 | | 10-20-63110 |
| | 4,000 | 2,921 | 4,500 | 1 | 10-20-63100 |
| | | | | Sidewalks | |
| | | 431,223 | 437,000 | total Public Works Administration | |
| | | - | 5,000 | Public Works - 5 Year | 10-20-63080 |
| equipment for health & safety | 3,000 | 2,845 | 3,000 | ــــــــــــــــــــــــــــــــــــــ | 10-20-63070 |
| NOTES | 2020 Budget | 31/19 | Budget | ACCOUNT | ACCOUNT #'S |
| | | to December | 2019 | | |
| | | 2019 Actual | | | |
| | | unaudited | | | |

| | 181,150 | 181,652 | 009,061 | total Equipment | |
|---|-------------|-------------|---------|--|-------------|
| | | | | 1 | T |
| | 28,000 | 24,268 | 30,000 | 2014 Freightliner - Mat/Supplies | 10-20-63/80 |
| | 5,500 | 5,073 | 7,000 | 丄 | 10-20-63770 |
| | 1,000 | 1,605 | 1,000 | ╄ | 10-20-63/60 |
| | 1,000 | 3,250 | 1,000 | ╄ | 10-20-63750 |
| | 4,000 | 3,039 | 6,000 | ╀ | 10-20-63740 |
| | 1,000 | 1,390 | 1,000 | ╄ | 10-20-63730 |
| | 5,000 | 5,434 | 5,000 | ┺ | 10-20-63720 |
| | 2,000 | 3,296 | 2,000 | L | 10-20-63710 |
| | 500 | 213 | 500 | | 10-20-63700 |
| | 150 | 157 | 100 | <u> </u> | 10-20-63690 |
| | 500 | 113 | 1,000 | \perp | 10-20-63680 |
| | 500 | 305 | 1,000 | | 10-20-63670 |
| | 35,000 | 32,154 | 35,000 | ╙ | 10-20-63660 |
| | 5,000 | 3,287 | 6,000 | | 10-20-63650 |
| | 5,000 | 4,463 | 5,000 | _ | 10-20-63640 |
| | 750 | 468 | 1,500 | | 10-20-63630 |
| | 7,500 | 13,475 | 5,000 | _ | 10-20-63626 |
| | 750 | 603 | 1,000 | ┡ | 10-20-63625 |
| | 5,000 | 7,625 | 5,000 | <u> </u> | 10-20-63600 |
| | 750 | 725 | 1,000 | | 10-20-63590 |
| | 5,000 | 5,403 | 5,000 | 2019 3/4 to | 10-20-63580 |
| | 250 | 25 | 500 | ┖ | 10-20-63570 |
| | 26,000 | 29,436 | 25,000 | Ļ | 10-20-63560 |
| | 6,000 | 4,697 | 8,000 | _ | 10-20-63550 |
| | 7,500 | 7,294 | 7,500 | L | 10-20-63540 |
| | 1,500 | 1,130 | 1,500 | _ | 10-20-63530 |
| | 22,000 | 18,401 | 25,000 | | 10-20-63520 |
| | 4,000 | 4,320 | 8,000 | | 10-20-63510 |
| | - 1700 | | | Equipment | |
| | 58.000 | 16,880 | 22,000 | total Safety Devices/CN Crossings | } |
| one crossing project cost share with CN & reg | 55.000 | 14.004 | 16.000 | 63470 Safety Devices/CN - Mat/Supplies | 10-20-63470 |
| | 3,000 | 2,876 | 6,000 | 63460 Safety Devices/CN - Labour | 10-20-63460 |
| | | | | L | |
| | | 192,896 | 140,000 | total Winter Control | |
| salt, sand, plowing | | 88,240 | 60,000 | 63420 Winter Control - Mat/Supplies | 10-20-63420 |
| NOTES | 2020 Budget | 31/19 | Budget | | ACCOUNT #'S |
| | | to December | 2019 | | |
| | | 2019 Actual | | | |
| | | unaudited | | le | |
| | | | | | _ |

| | | | unaudited | | |
|-------------|--|-----------|-------------------------|-------------|--|
| | | 2019 | 2019 Actual to December | | |
| ACCOUNT #'S | ACCOUNT | Budget | 31/19 | 2020 Budget | NOTES |
| | Downtown-B.I.A. | į | | | |
| 10-20-63810 | Downtown - Labour | 2,000 | 2,742 | 2,000 | |
| 10-20-63820 | Downtown - Materials/Supplies | 5,000 | 423 | 5,000 | includes BIA - sign 1200 |
| | total Downtown- B.I.A. | 7,000 | 3,165 | 7,000 | |
| 10-20-63790 | Equipment - Capital Purchases | 10 000 | 10 168 | | trick powerosts |
| 10-20-63850 | Capital - Labour | 10,000 | 5,100 | 14,000 | ruck payments |
| 10-20-03000 | Capital - Labour | • | 5,0/5 | | Main St Mau- Dron |
| | | - | | | maple hill rd. if we get |
| | | | | | grant 1,53/k, holdback main street N , 100k- |
| 10-20-63860 | Capital - Materials/Supplies | 1,750,000 | 1,417,356 | 251,000 | roadwork, 150,629.89 |
| 10-20-63870 | Transfer for Infrastructure Reserve | 400,000 | 400,000 | \Box | |
| 10-20-63880 | Transfer to Reserve - Public Works Capital Equipment | 20,000 | 20,000 | 20,000 | for future capital equipment-grader 2015 |
| | | | | | sidewalks capital 45k, storm water pipe library |
| 10-20-63890 | Capital | 274,000 | 138,952 | 12,000 | /1k, holdback for surface treatment 12k |
| 10-20-63895 | Capital-Gas Tax Projects | 225,000 | 353,864 | 166,000 | big bend 50k |
| 10-20-63885 | Transfer to Reserve -Accrued Pit Closure Costs | 4,500 | 4,500 | | for accrued closure cost of pit |
| | Total Capital | 2,683,500 | 2,351,915 | 467,500 | |
| 10 50 0000 | Guard | | | , | |
| 10-50-63910 | Crossing Guards - Mat/Supplies | 5,300 | 4,305 | 5,000 | |
| | total Crossing Guard | 5,300 | 4,305 | 5.000 | |
| | ENVIRONMENTAL SERVICES | | | | |
| | Conservation Authority | | | | |
| 10-50-64730 | NB Mattawa Conservation Levy | 342 | 342 | 350 | from NBMCA |
| | total Conservation Authority | 342 | 342 | 350 | |
| | Garbage Collection | | | | |
| 10-25-64800 | Garbage Collection - Labour | 73,500 | 107,100 | 75,000 | |
| 01040-02-01 | Carrage Collection - Manaupplies | 2,000 | 1,934 | 2,000 | |

| | 39,800 | 33,443 | 70,300 | Ambulance | |
|--|-------------|-------------|---------|--------------------------------|---|
| | 2000 | 33 443 | 40 200 | | |
| | | 1.839 | 2.500 | 160 Cemetery - Admin | 10-85-65160 |
| new | | • | 400 | ↓_ | 10-85-65155 |
| | 2,000 | • | 2,000 | ┶ | 05159-58-01 |
| general use. | | | , | \perp | 10-65-65140 |
| costs for P.Works | | | | | 000000000000000000000000000000000000000 |
| reserve to purchase a min excavator- per Frank | | | | | |
| | 5,000 | 1,135 | 5,000 | Cemetery- Maintenance Material | 10-85-65130 |
| | 10,000 | 9,837 | 10,000 | \perp | 10-85-65120 |
| cement, forms | _ | 398 | 400 | \perp | 10-85-65110 |
| labour | 20,000 | 20,235 | 20,000 | | 10-85-65100 |
| digging/laying foundations/admin | | | | | |
| | | | | Cemetery | |
| | | 110,685 | 105,553 | total Health Services | |
| levy | 116,219 | 110,685 | 105,553 | Health Unit | 10-60-65000 |
| | | | | 上 | |
| | 296,100 | 300,519 | 236,000 | Total Landfill Site | |
| ${}^{-}$ | 10.000 | 10,000 | 10,000 | ᆫ | 10-25-64970 |
| Knight Piesold | 74.000 | 71,047 | 74,000 | ╙ | 10-25-64965 |
| | 2,500 | 2,442 | 1 | ╙ | 10-25-64960 |
| | 1.000 | 1,000 | 1,000 | ļ_ | 10-25-64950 |
| aprox \$8400 per month | 100.000 | 97,814 | 85,000 | _ | 10-25-64940 |
| | 3,000 | 2,918 | 3,000 | ╙ | 10-25-64930 |
| for use at landfill | 5.000 | 10,778 | 5,000 | ╙ | 10-20-63620 |
| | 600 | 590 | 1,000 | ļ., | 10-20-63610 |
| ď | 5.000 | 4,776 | 5,000 | $oxed{}$ | 10-25-64920 |
| compactor costs, | 50,000 | 62,682 | 15,000 | - - | 10-25-64910 |
| _ | 35,000 | 35,641 | 32,000 | 4900 Landfill Site - Labour | 10-25-64900 |
| extending the dump area | 10,000 | 830 | 5,000 | ╙ | 10-25-64860 |
| | 101,000 | 1,00 | | | |
| | 107 000 | 140 223 | 100 500 | total Garbage Collection | |
| gainage muck zuz i | 5 000 | 5 000 | 5.000 | _ | 10-25-64850 |
| anthono to old and | 25,000 | 661,07 | 20,000 | | 10-25-64840 |
| | 25 200 | 26.400 | 30,000 | Garhage Vehicle Eyner | 10-25-64830 |
| NOTES | 2020 Budget | 31/19 | Budget | JNT #'S ACCOUNT | ACCOUNT #'S |
| | | to December | 2019 | | |
| | | on a duried | | | |
| | | | | | |

| | | | unaudited | | |
|-------------|--------------------------------------|---------|-------------|-------------|----------------------------------|
| | | 2019 | to December | | |
| ACCOUNT #'S | ACCOUNT | Budget | 31/19 | 2020 Budget | NOTES |
| 10-60-65220 | Land - Ambulance | 95,000 | 95,985 | 99,259 | |
| | total Ambulance | 95,000 | 95,985 | 99,259 | |
| | Medical Centre/Health Centres | | | | |
| 10-60-65330 | Medical Centre -Powassan Town Square | 53,100 | 78,788 | 60,000 | |
| 10-60-65350 | NORTH BAY REGIONAL HEALTH CENTRE | 37,359 | 37,359 | 37.359 | vr end adjustment |
| | | | | | laurention University |
| 10-60-65360 | Sudbury Health Center | 1,363 | 1.392 | 1.392 | included |
| | total Medical Centre/Health Centres | 91.822 | 117.539 | 98.751 | |
| | Social Services | | | 9, 0, | |
| 10-60-66100 | District Social Services DSSAB | 143,268 | 143,268 | 144.219 | lew |
| 10-60-66200 | Eastholme - Levy | 99,065 | 99,065 | | levv |
| | total Social Services | 242,333 | 242,333 | | |
| | EATION | | | | |
| | Parks | | | | |
| 10-55-67000 | Parks - Labour | 15,000 | 14,923 | 15.000 | |
| 10-55-67005 | Playground Inspection Expense | 500 | 286 | 500 | |
| 10-55-67010 | Parks - Material/Supplies | 10,000 | 20.257 | 10.000 | |
| 10-55-67020 | Parks - Canada Day | 12,000 | 12,392 | | canada dav |
| 10-55-67030 | playground equipment | 1,000 | 1 | | |
| | total Parks | 38,500 | 47,857 | 38.500 | |
| ł | | | | | |
| 10-55-67100 | Pool - Labour | 26,000 | 35,234 | 35,000 | |
| 10-55-67110 | Pool - Material and Supplies | 16,000 | 23,337 | 16,000 | fixing up pool supply shed \$6k |
| 10-55-67112 | Pool Utilities | 8,000 | 390 | 8.000 | phone, hydro,gas, water/sewer |
| 10-55-67115 | Pool Chemicals | 8,000 | 6,249 | - | |
| | total Pool | 58,000 | 65,210 | 67,000 | |
| | Outdoor Rink/Beach/SHCC | | | | |
| 10-55-67200 | Outdoor Rink - Labour | 1,500 | 843 | • | |
| 10-55-67210 | Outdoor Rink - Materials/Supplies | | 1 | | |
| 10-55-67300 | Beach - Labour | 1,000 | 622 | 700 | |
| 10-55-67310 | Beach - Material/Supplies | 1,200 | 86 | 1.000 | |
| 10-55-67400 | | 1,200 | 279 | 400 | |
| 10-55-67410 | S.H.C.C. Materials/Supplies | 6,500 | 6,080 | | water filtration/testing |
| | total Outdoor Rink/Beach/SHCC | 11,400 | 7,911 | | |
| | Recreation Administration | | | | |

| | 6,000 | 5,929 | 6,000 | 10-75-61620 Natural Gas |
|--|-------------|--------------|---------|---|
| | 25,000 | 24,166 | 30,000 | ╀ |
| | 27,000 | 26,925 | 27,000 | ┸ |
| | 6,000 | 5,340 | 7,000 | |
| | | | | \perp |
| | | | | Onessions TOCO |
| | 107,000 | 107,296 | 109,500 | I Otal Salaries & Denents |
| new | | 7,517 | 7,500 | Total Calculation & Barret |
| | 12,000 | 11,569 | 12,000 | ┸ |
| | 85,000 | 88,210 | 90,000 | - |
| | | | | 4 |
| | | | | TROUT CREEK COMMUNITY CENTRE EXPENSES |
| | 811,/1/ | 130,030 | 131,021 | Com (Collegion) acilities/Lip[a] |
| | 2,000 | 346 | 4,000 | Manucipal Fogo Meteri |
| paint, floor refinish | - | 33,326 | 50,000 | 10-65-67680 Legion Building Labour/Mat/Supplies |
| insurance, gas, hydro | | | | |
| we pay 60% of their Municipal levy total | 97.110 | 94,527 | 94,527 | 10-65-67800 Library Levy |
| misc & labour charges- staff | | 15,194 | 25,000 | 10-10-61055 Maple Syrup Festival expenses |
| | 181,137 | 143,208 | 143,208 | 10-75-67/30 T.C.C.C. Levy |
| | 477,470 | 470,286 | 470,286 | Sportsple |
| incl insurance | 4,000 | 2,011 | 4,000 | |
| | | - | | \sqcup |
| | 33,600 | 00,041 | 70,000 | |
| | 1,000 | 59.044 | 78 87 | _ |
| | 4 000 | 4 428 | 4.000 | |
| | _ | 1 | • | 10-55-67910 Recreation-Rec.Intern |
| love lake trails | | - | 2,000 | 10-55-67900 Recreation-Major Projects |
| repairs to building | 6.000 | • | 6,000 | <u> </u> |
| | • | • | • | 10-55-67640 Recreation - Members Travel Expense |
| | 1 | · | | ᆫ |
| | 1.000 | 942 | 1,000 | 10-55-67610 Recreation - General Exp Mat/Supplies |
| will incl 4000 admin from office | 41.000 | 54,907 | 40,000 | 10-55-67600 Recreation - Admin - Labour |
| 250 | | 7,045 | 25,000 | 10-55-67510 Recreation- GAP Program |
| | 800 | 617 | 000 | 4. |
| 10000 | Toto Dauget | | 000 | Recreation - Fund Rais |
| NOTES | 2020 Budget | 31/19 | Budget | ACCOUNT #'S ACCOUNT |
| | | to December | 2019 | |
| | | 2019 Actual | | |
| | | in all difed | | |

| | | | | Equipment |
|-----------------------------|-------------|-------------|----------|---|
| | | | | |
| 5 | 120,000 | 118.558 | 137.000 | Total Operations |
| 5 | 10.000 | 9.621 | 15,000 | 10-80-61920 Water and Sewer |
| | | - | - | 10-80-61630 Heat-Oil |
| ŏ | 20,000 | 18,893 | 22,000 | 匚 |
| 00 | 90,000 | 90,044 | 100,000 | ╙ |
| | | | | ı |
| | | | , | |
| 0 | 186,000 | 233,481 | 187,000 | Total Salaries & Benefits |
| 0(| 1,000 | ŧ | 1,000 | 10-80-61910 Clothing Allowance |
| | | 1 | • | L |
| Ŏ | 6,000 | 6,992 | 7,000 | ╙ |
| 00 | 14,000 | 14,067 | 14,000 | \perp |
| 00 | 165.000 | 212,422 | 165,000 | 10-80-61500 Salaries |
| | | | | Salaries & Benefits |
| | | | | SPORTSPLEX EXPENSES |
| 07 | 310,437 | 220,102 | 277,000 | |
| 77 | 246 43 | 227 522 | 274 608 | Total TCCC Expenses |
| 37 | QF 337 | 25 916 | 49.058 | Total Capital TCCC |
| | (28.66 | (14.942) | (14,942) | 10-75-99999 Surplus/Deficit TCCC |
| 00 zamboni | 5.000 | 5,000 | 5,000 | 10-75-61890 Transfer to TCCC Reserve |
| - | 7,000 | 6,593 | 9,000 | 10-75-61884 RINC Project-Loan Interest Expense |
| _ | 30,000 | 29.265 | 30,000 | 10-75-61883 RINC Project-Loan Principal Expense |
| flooring in lobby, | 82.000 | 1 | 20,000 | 10-75-61880 Capital TCCC |
| | | | | Capital TCCC |
| | | 3 | | |
| щ. | 114 100 | 104.310 | 116.050 | Total Operations TCCC |
| | 80 | 2.721 | 3,000 | 10-75-61870 Fees |
| 00 new | 14 000 | 11,969 | 12.000 | |
| | | 2.052 | 1,000 | 10-75-61860 Kitchen/catering supplies-upstairs |
| 750 lincl float for kitchen | 75 | 1 | 500 | |
| 00 | 4.200 | 4,159 | 4,000 | 10-75-61840 Socials Expense - Spring |
| 00 | 15,000 | 8,116 | 10,000 | <u> </u> |
| 00 | 11.000 | 11,000 | 11,000 | 10-75-61650 TCCC Insurance |
| 50 | 1.850 | • | 1,850 | 10-75-61560 Audit & Legal |
| | 2.50 | 1,933 | 2,700 | 10-75-61550 Telephone |
| let NOTES | 2020 Budget | 31/19 | Budget | ACCOUNT #'S ACCOUNT |
| | | to December | 2019 | |
| | _ | 2019 Actual | | |
| | | unaudited | | |
| | 1 | | | |

| | | <u> </u> | | 1 ansier to Neserves | 10-00-01990 |
|-------------------------------------|---------------|-------------|---------|------------------------------------|-------------|
| | - | | | 1 - | 10-80-61995 |
| structural report | 10,000 | - | - | 1 | 10-80-61880 |
| | | | | L. | |
| | | | | | |
| | 183,200 | 174,660 | 180,000 | Total Administration | |
| | | 22.275 | 25,000 | ᆫ | 10-80-61884 |
| estimated at 4% 10 years - | 110,000 | 110,265 | 110,000 | _ | 10-80-61883 |
| zamboni & dehumidifier & hydro loan | 21,000 | 22,728 | 21,000 | zamboni/dehumidifier loan payments | 10-80-61990 |
| | | 1,190 | 1,000 | Staff training | 10-80-61985 |
| beerfest | | 7,403 | 10,000 | \perp | 10-80-61983 |
| | 2,000 | 2,000 | 2,000 | _ | 10-80-61980 |
| · · | $\overline{}$ | 2,000 | 2,000 | ╙ | 10-80-61560 |
| 3k for booking software | | 5,526 | 8,000 | <u> </u> | 10-80-61555 |
| | 1,200 | 1,274 | 1,000 | L | 10-80-61550 |
| | 20,000 | 20,020 | 10,000 | Administration | : |
| liew | | 23,023 | 18 000 | _ | |
| | | 22 622 | 18 000 | 982 Bar supplies /expenses | 10-80-61982 |
| | | | | bar -Alconol Expenses | |
| | 89,000 | 71,538 | 89,000 | Total Building | Ī |
| | 1 | | | _ | 10-80-61680 |
| | 1,000 | 994 | 1,000 | _ | 10-80-61970 |
| | 18,000 | 18,000 | 18,000 | ┺ | 10-80-61650 |
| < | 10,000 | 11,026 | 10,000 | 960 Building-supplies | 10-80-61960 |
| due to leaking | 60,000 | 41,518 | 60,000 | | 10-80-61950 |
| room, replace rug back | | | | | |
| metal roof, insulate back | | | | | |
| | | | | Building | |
| | 18,000 | 31,571 | 20,000 | Iotal Equipment | |
| | 3,000 | 2,360 | 3,000 | ╄ | 10-80-61945 |
| _ | 7,000 | 22,597 | 7,000 | 1_ | 10-80-61940 |
| propane-4000 is reg.maintenance | 8,000 | 6,615 | 10,000 | | 10-80-61930 |
| _ | 2020 Budget | 31/19 | Budget | ACCOUNT | ACCOUNT #'S |
| | | to December | 2019 | | |
| | | 2019 Actual | | | |
| | | unaudited | | | |

| | | i | | (Surplus)/Deficit | |
|---------------------------|-------------|-------------|-------------|--|--------------|
| | 3,347,771 | (267,688) | (5,000) | GRAND TOTAL (REVENUES LESS EXPENSES) | |
| | (3,737,804) | (8,791,778) | (8,575,205) | TOTAL REVENUES | |
| | 7,085,575 | 8,524,090 | 8,570,205 | TOTAL EXPENSES | |
| | (262,688) | (304,610) | (391,000) | som binarille bigiliagemise, illdice accoults | |
| | (207,000) | (500,000) | (504,000) | total B I A /Tile Drainage/Mice finance control | |
| | (267,688) | (506,806) | (596.806) | Surplus/Deficit Account less adjustments per audit | |
| | 5.000 | 11,996 | 5,000 | 0 B.I.A Material/Supplies | 10-10-68410 |
| | | | | ╙ | 10-10-68400 |
| | | | | B.I.A./Tile Drainage/Misc.finance accounts | |
| | 52,750 | 73,293 | 72,350 | total Planning & Economic Development | ** |
| | | - | 10,000 | Strategic Plan | 10-70-68140 |
| | _ | • | (10,000) | ┸ | |
| salary allocation | | 15,000 | 15,100 | 丄 | 10-70-68050 |
| | 2,500 | 1,140 | 5,000 | L | 10-70-68040 |
| included housing study | | | | | 20 200 |
| Green Plan-energy audit | 250 | 254 | 250 | 20 Green Flan | 10-70-080-20 |
| _ | 15,000 | 18,126 | 15,000 | Ţ | 10-70-68010 |
| G/S 15000 , public | | | | | 10.70.00 |
| | 15,000 | 18,774 | 15,000 | Jo Flanning Consultants | C0080-07-01 |
| Deputy Clerk/other staff | 12,000 | 20,000 | 22,000 | ┸ | 10-70-68000 |
| | | | | ╀ | |
| | | | | | |
| | 691,870 | 731,418 | 708,986 | TOTAL SPORTSPLEX EXPENSES | |
| | 75,670 | 77,986 | 77,986 | Total Sportsplex Capital | |
| | 65,670 | 77,986 | 77,986 | \vdash | 10-80-99999 |
| NOTES | 2020 Budget | 31/19 | Budget | | ACCOUNT #'S |
| | | to December | 2019 | | |
| | | 2019 Actual | | | _ |
| | | unaudited | | | |
| | | | | | |





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Tax Tools | Clear Parameters | See Parameters

Tax Tools, 2020 Tax Impact on Median/Typical Property

Using OPTA calculated rates on April 7, 2020 3:40PM EST.

Assessment Data Filter Option Used: Decrease Limit: 25% Increase Limit: 100%, Include PIL Properties, Tax Ratios Used: 2020 Revenue Neutral Tax Ratios

Powassan Municipality, 4959

Select Tax Purpose: Total Taxes

OK

| User Parameters | Close | Export to Excel |
|-----------------|-------|-----------------|
| | | |

| Rollnum | RTC | RTQ | Description | Prop Code | Prop Count | 2019 CVA | 2020 CVA | % CVA Change | 2019 Total CVA Taxes | 2020 Total CVA Taxes | \$ Tax Change | c |
|---------------------|-----|-----|-------------------------------------|--------------|---------------|-------------|-------------|-----------------|----------------------------|----------------------------|------------------|-----|
| 4959030001104000000 | R | T | Single Family Home | 301 | 1,080 | 177,500 | 180,000 | 1.41% | 2,013.84 | 2,054.93 | 41.09 | 2.0 |
| 4959030002038509801 | R | Т | Seasonal Recreational Dwelling | 395 | 40 | 114,000 | 116,000 | 1.75% | 1,293.39 | 1,324.29 | 30.90 | |
| 4959010002175009802 | R | T | Farm House | 211 | 73 | 185,550 | 202,000 | 8.87% | 2,105.17 | 2,306.08 | 200.91 | 95 |
| 4959010002227009802 | F | Т | Farmland | 211 | 38 | 111,450 | 128,600 | 15.39% | 316.12 | 367.03 | 50.91 | 16 |
| 4959010002061009801 | Т | T | Managed Forest | 244 | 41 | 42,747 | 46,600 | 9.01% | 121.25 | 133.00 | 11.75 | |
| 4959020001027009803 | М | Т | Apartment Building | 340 | 3 | 516,343 | 536,000 | 3.81% | 10,694.45 | 11,228.07 | 533.62 | |
| 4959020002044009801 | С | T | Small Office Building | 400 | 9 | 130,000 | 132,000 | 1.54% | 3,092.07 | 3,145.62 | 53.55 | 1,- |
| 4959010001334009802 | x | Т | Small Retail Commercial Property | 410 | 9 | 162,750 | 168,000 | 3.23% | 3,871.02 | 4,003.51 | 132.49 | 100 |
| 4959010001238209801 | I | Т | Standard Industrial Property | 520 | 3 | 99,975 | 103,300 | 3.33% | 2,752.72 | 2,799.60 | 46.88 | 1.7 |

The median or typical property in each group represents a property with an assessed value at or near the midpoint or median for the group and a per cent chi assessment for the year at or near the median for the group.

The property code displayed opposite the property indicates the specific subgroup to which the property belongs

Single Family Home is a single family detached house not on water (RTC/RTQ = RT, Property Code 301)

Seasonal Recreational Dwelling can be a cottage on water (RTC/RTQ = RT, Property Code 391), a cottage with access to water (RTC/RTQ = RT, Property 392) or a cottage without access to water (RTC/RTQ = RT, Property Code 395)

Residential Condominium Unit is a residential condominium unit (RTC/RTQ = RT, Property Code 370)

Farm House can be a house on a farm that may have secondary structures but no farm buildings (RTC/RTQ = RT, Property Code 201) or a house on a farm secondary structures and farm buildings (RTC/RTQ = RT, Property Code 211)

Farmland can be land on a farm on which there is also a house that may have secondary structures but no farm buildings (RTC/RTQ = FT, Property Code 20 land on a farm on which there is also a house, secondary structures and farm buildings (RTC/RTQ = FT, Property Code 211)

Managed Forest can be vacant land not on water (RTC/RTQ = TT, Property Code 240), vacant land on water (RTC/RTQ = TT, Property Code 241), land on there is also a cottage not on water (RTC/RTQ = TT, Property Code 242), land on which there is also a cottage on water (RTC/RTQ = TT, Property Code 243) which there is also a house not on water (RTC/RTQ = TT, Property Code 244) or land on which there is also a house on water (RTC/RTQ = TT, Property Code 244).

Apartment Building is a multi-residential building with 7 or more self-contained residential units (RTC/RTQ = MT, Property Code 340) or a multi-residential builth 7 or more self-contained residential units, with small commercial unit(s) (RTC/RTQ = MT, Property Code 341)

Small Office Building is a single tenant or owner occupied office building under 7,500 sq. ft. (RTC = C or X that pays both education and municipal taxes, exvacant/excess land, Property Code 400)

Small Retail Commercial Property is a one storey retail property under 10,000 sq. ft. (RTC = C or X that pays both education and municipal taxes, excludes vacant/excess land, Property Code 410)

Standard Industrial Property is an industrial property not identified by type or use (RTC = I or J that pays both education and municipal taxes, excludes vacant/excess land, Property Code 520)

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Tax Tools | Clear Parameters | See Parameters

Tax Tools, 2020 Tax Impact Summary

Using OPTA calculated rates on April 7, 2020 3:40PM EST.

Assessment Data Filter Option Used: Decrease Limit: 25% Increase Limit: 100%, Include PIL Properties, Tax Ratios Used: 2020 Revenue Neutral Tax Ratios

Powassan Municipality, 4959

| | 2019 Tota | l Year End | Taxation | 2020 Estim | ated Total | Taxation (\$) | | | | | | |
|--------------------------|-------------|------------|------------|--------------------------------|------------|---------------|---------|--------|-------------|------|--------------|-----|
| Class | Municipal I | Education | Total 2019 | 9 Municipal Education Total 20 | | | Munici: | Educat | Education % | | Total Change | |
| Taxable | | | | | | | | % | | | | |
| Residential | 2.643.942 | 437.239 | 2 001 101 | 2,744,818 | 424,789 | 3,169,607 | 100.876 | 38 | -12.449 | -2.8 | 88.427 | 2. |
| Multi-residential | 41,572 | 3,504 | 45,076 | 43,108 | 3.397 | 46.504 | 1,536 | 3.7 | | -3.1 | 1,429 | 3 |
| Com. Occupied | 237,582 | 162,759 | 400,441 | 247,874 | 162,942 | 410,816 | 10,191 | 4.3 | 183 | 0.1 | 10.375 | 2 |
| Com. Exc. Land | 472 | 393 | 865 | 489 | 459 | 949 | 17 | 3.6 | | 17.0 | 84 | 9 |
| Com Vac. Land | 3,920 | 3,259 | 7,179 | 4,109 | 3,858 | 7,967 | 189 | 4.8 | | 18.4 | 787 | 11 |
| Ind. Occupied | 39,107 | 23,373 | 62,480 | 40,548 | 22,967 | 63,515 | 1,441 | 3.7 | | -1.7 | 1.036 | 1 |
| Ind. Exc. Land | 603 | 457 | 1,060 | 658 | 573 | 1,231 | 55 | 9.1 | | 25.3 | 171 | 16 |
| ind. Vac. Land | 1,386 | 1,052 | 2,438 | 1,400 | 1,220 | | 14 | 1.0 | | 16.0 | 182 | 7 |
| Large Ind. Occ. | 4,854 | 2,276 | 7,130 | 4.873 | 2,166 | 7.039 | 19 | 0.4 | -111 | -4.9 | -91 | -1 |
| Large Ind. Exc. | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | | 0 | |
| Landfills | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Pipelines | 179.108 | 136,131 | 315.239 | 185,725 | 136.501 | 322,226 | 6,617 | 3.7 | 371 | 0.3 | 6,988 | 2 |
| Farm | 29,940 | 4,951 | 34,892 | 34,949 | 5,409 | 40,358 | 5,009 | | 457 | 9.2 | 5,466 | |
| Managed Forests | 3,798 | 628 | 4,426 | 4,222 | 653 | 4,876 | | 11.2 | 25 | 4.0 | 450 | |
| Commercial Total Taxable | 242,074 | 166.411 | 408.485 | 252.471 | 167,260 | 419,731 | 10,397 | 4.3 | 849 | 0.5 | 11,246 | 2 |
| ndustrial Total Taxable | 45,951 | 27,158 | 73,108 | 47,479 | 26,926 | 74,406 | 1,529 | 3.3 | -231 | -0.9 | 1,297 | 1 |
| Total Taxable | 3,186,385 | 776,022 | 3,962,407 | 3,312,773 | 764,936 | 4,077,709 | 126,388 | 4.0 | -11,086 | -14 | 115,302 | 2 |
| Payment in Lieu | | | | | | | | | | | | |
| Residential | 12,272 | 95 | 12,367 | 12,903 | 94 | 12,997 | 631 | 5,1 | -1 | -0.7 | 630 | 5 |
| Multi-residential | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Com. Occupied | 21,032 | 4,380 | 25,412 | 21,756 | 4,500 | 26,256 | 724 | 3.4 | 120 | 2.7 | 844 | 3 |
| Com. Exc. Land | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Com Vac Land | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| nd Occupied | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Ind Exc Land | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Ind Vac Land | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Large Ind. Occ. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Large Ind. Exc. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Landfills | 326 | 164 | 490 | 338 | 156 | 494 | 12 | 3.7 | -8 | -4.9 | 4 | 0 |
| Pipelines | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Farm | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Managed Forests | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Commercial Total PIL | 21,032 | 4,380 | 25,412 | 21,756 | 4,500 | 26,256 | 724 | 3.4 | 120 | 2.7 | 844 | 3 |
| industrial Total PIL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Total PIL | 33,630 | 4,639 | 38,269 | 34,997 | 4,750 | 39,747 | 1,367 | 4.1 | 111 | 2.4 | 1,478 | 3 |
| Commercial Grand Total | 263,106 | 170,792 | 433,897 | 274,227 | 171,760 | 445,987 | 11,122 | 4.2 | 969 | 0.6 | 12,090 | 2 |
| Industrial Grand Total | 45,951 | 27,158 | 73,108 | 47,479 | 26,926 | 74,406 | 1,529 | 3.3 | -231 | -0.9 | 1,297 | - 1 |
| Grand Total | 3,220,015 | 780,661 | 4,000,676 | 3,347,770 | 769,686 | 4,117,456 | 127,755 | 4.0 | -10,975 | -1.4 | 116,780 | 2 |

CVA amounts used to determine the municipal general levy in the report

| Class | Taxable CVA | PIL CVA | Total CVA | Tax Ratio | Edu. Tax Rate |
|-----------------------|-------------|-----------|-------------|-----------|---------------|
| Residential | 277,639,676 | 1,305,100 | 278,944,776 | 1.000000 | 0.00153000 |
| New Multi-residential | 0 | 0 | 0 | 1 000000 | 0.00153000 |
| Multi-residential | 2,220,000 | 0 | 2,220,000 | 1 964129 | 0 00153000 |
| Com Occupied | 17.239.148 | 1,513,100 | 18,752,248 | 1.454395 | 0 00945188 |
| Com Exc Land | 48,600 | 0 | 48,600 | 1.018077 | 0.00945188 |
| Com Vac. Land | 408,200 | 0 | 408,200 | 1 018077 | 0.00945188 |
| Ind. Occupied | 2,343,600 | 0 | 2,343,600 | 1 750069 | 0.00980000 |
| Ind. Exc. Land | 58,500 | 0 | 58,500 | 1.137545 | 0.00980000 |
| Ind. Vac. Land | 124,500 | 0 | 124,500 | 1.137545 | 0.00980000 |

| Large Ind. Occ. | 221,000 | 0 | 221,000 | 2 230413 | 0.00980000 | | | | |
|---|------------|------------|------------|----------|------------|--|--|--|--|
| Large Ind. Exc. | 0 | 0 | 0 | 1.449768 | 0.00980000 | | | | |
| Landfills | 0 | 15,900 | 15,900 | 2.151187 | 0.00980000 | | | | |
| Pipelines | 18,109,000 | 0 | 18,109,000 | 1.037396 | 0.00753775 | | | | |
| Farm | 14,140,400 | 0 | 14,140,400 | 0.250000 | 0.00038250 | | | | |
| Managed Forests | 1,708,400 | 0 | 1,708,400 | 0.250000 | 0.00038250 | | | | |
| Total 334,261,024 2,834,100 337,095,124 | | | | | | | | | |
| User Parameters | Close Ex | port to Ex | cel | | | | | | |
| | | | | | | | | | |

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Tax Tools | Clear Parameters | See Parameters

Tax Tools, 2020 Tax Impact Summary

Using OPTA calculated rates on April 6, 2020 10:39AM EST.

Assessment Data Filter Option Used. Decrease Limit: 25% Increase Limit: 100%, Include PIL Properties, Tax Ratios Used: 2020 Revenue Neutral Tax Ratios

Powassan Municipality, 4959

| Taxable | | Education | | Municipal | nated Total f | Taxation (\$) Total 2020 | Differenc Munici \$ | | ween 20 Educat \$ | | 2020 Ta: Total Ch | |
|--|--------------------------------|-----------|-----------|-----------|---------------|-----------------------------|---------------------------|------|-------------------------|------|----------------------|-----|
| Taxable Residential Multi-residential Com. Occupied Com. Exc. Land | 2.643,942 41,572 237,682 | 437.239 | | • | Education | Total 2020 | | , | | | | - |
| Residential Multi-residential Com. Occupied Com. Exc. Land | 41.572 237.682 | | 3,081,181 | - | | | | | | | | |
| Multi-residential Com. Occupied Com. Exc. Land | 41.572 237.682 | | 3,081,181 | 185 | | | | | | | | |
| Com. Occupied Com. Exc. Land | 237,682 | 3.504 | | 2,728,421 | 424,789 | 3,153,210 | 84,479 | 3.2 | -12,449 | -2.8 | 72,029 | 2: |
| Com. Exc. Land | | | 45,076 | 42,850 | | 46,247 | 1,278 | 3.1 | -107 | -3.1 | 1,171 | 2.1 |
| | 472 | 162,759 | 400,441 | 246,393 | 10000 | 409,335 | 8,711 | 3.7 | 183 | | 8,894 | 2. |
| Com Vac Land | | 393 | 865 | | | 946 | 14 | 3.0 | 67 | 17 0 | 81 | 9 |
| | 3,920 | 3,259 | 7,179 | 4,084 | | 7,942 | 164 | 4.2 | 599 | 18.4 | 763 | 10. |
| Ind Occupied | 39,107 | 23,373 | 62,480 | 40,306 | 22,967 | 63,273 | 1,199 | 3.1 | -405 | -1.7 | 793 | 1_ |
| Ind. Exc Land | 603 | 457 | 1,060 | 654 | 573 | 1,227 | 51 | 85 | 116 | 25 3 | 167 | 15. |
| Ind Vac. Land | 1,386 | 1,052 | 2,438 | 1,392 | 1,220 | 2,612 | 6 | 0.4 | 169 | 16.0 | 174 | 7 |
| Large Ind. Occ. | 4,854 | 2,276 | 7,130 | 4,844 | 2,166 | 7,010 | -10 | -0.2 | -111 | -4.9 | -121 | -1. |
| Large Ind. Exc | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Landfills | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Pipelines | 179,108 | 136,131 | 315,239 | 184,616 | 136,501 | 321,117 | 5,508 | 3.1 | 371 | 0.3 | 5,878 | 1.9 |
| Farm | 29,940 | 4,951 | 34,892 | 34,740 | 5,409 | 40,149 | 4,800 | 16.0 | 457 | 9.2 | 5,257 | 15. |
| Managed Forests | 3,798 | 628 | 4,426 | 4.197 | 653 | 4,851 | 399 | 10,5 | 25 | 4.0 | 424 | 9.6 |
| Commercial Total Taxable | 242,074 | 166,411 | 408,485 | 250,963 | 167,260 | 418.223 | 8,889 | 3.7 | 849 | 0.5 | 9,738 | 2. |
| Industrial Total Taxable | 45,951 | 27.158 | 73,108 | 47,196 | 26,926 | 74,122 | 1,245 | 2.7 | -231 | -0.9 | 1,014 | 1.4 |
| Total Taxable 3 | 3 186,385 | 776,022 | 3,962,407 | 3,292,983 | 764,936 | 4,057,918 | 106,597 | 3,3 | -11,086 | -1.4 | 95,511 | 24 |
| Payment in Lieu | | | | | | | | | | | | |
| Residential | 12,272 | 95 | 12,367 | 12,826 | 94 | 12,920 | 553 | 4.5 | -1 | -0.7 | 553 | 4.5 |
| Multi-residential | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Com Occupied | 21,032 | 4.380 | 25,412 | 21,526 | 4,500 | 26,126 | 595 | 28 | 120 | 2.7 | 714 | 2.8 |
| Com Exc. Land | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Com: Vac Land | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Ind Occupied | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Ind Exc. Land | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Ind Vac. Land | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Large Ind Occ. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Large Ind Exc | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Landfills | 326 | 164 | 490 | 336 | 156 | 492 | 10 | 3.1 | -8 | -4.9 | 2 | 0.4 |
| Pipelines | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Farm | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Managed Forests | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Commercial Total PIL | 21,032 | 4,380 | 25,412 | 21,626 | 4,500 | 26.126 | 595 | 2.8 | 120 | 27 | 714 | 2.8 |
| ndustrial Total PIL | 0 | 0 | 0 | 0 | 0 | 20,120 | 0 | 2.0 | 0 | - | 0 | |
| Total PIL | 33,630 | 4,639 | 38,269 | 34,788 | 4,750 | 39,538 | 1,158 | 3 4 | 111 | 2.4 | 1,269 | 3.3 |
| Commercial Grand Total | 263,106 | 170,792 | 433,897 | 272,589 | 171,760 | 444,349 | 9,483 | 3.6 | 969 | 0.6 | 10,452 | 24 |
| ndustrial Grand Total | 45.951 | 27.158 | 73,108 | 47,196 | 26,926 | 74.122 | 1.245 | 2.7 | -231 | -0.9 | 1,014 | 1.4 |
| | 3.220.015 | | 4,000,676 | | 769.686 | | 107.755 | | -10.975 | | 96,780 | 24 |

CVA amounts used to determine the municipal general levy in the report.

| Class | Taxable CVA | PIL CVA | Total CVA | Tax Ratio | Edu. Tax Rate |
|-----------------------|-------------|-----------|-------------|-----------|---------------|
| Residential | 277,639,676 | 1,305,100 | 278,944,776 | 1 000000 | 0.00153000 |
| New Multi-residential | 0 | 0 | 0 | 1.000000 | 0.00153000 |
| Multi-residential | 2,220,000 | 0 | 2,220,000 | 1 964129 | 0.00153000 |
| Com Occupied | 17,239,148 | 1,513,100 | 18,752,248 | 1 454395 | 0.00945188 |
| Com Exc Land | 48,600 | 0 | 48,600 | 1.018077 | 0.00945188 |
| Com Vac Land | 408,200 | 0 | 408,200 | 1 018077 | 0.00945188 |
| Ind Occupied | 2,343,600 | 0 | 2,343,600 | 1.750069 | 0 00980000 |
| ind Exc Land | 58,500 | 0 | 58,500 | 1 137545 | 0 00980000 |
| Ind Vac Land | 124,500 | 0 | 124,500 | 1 137545 | 0.00980000 |

| Large Ind. Occ. | 221,000 | 0 | 221,000 | 2.230413 | 0.00980000 |
|-----------------|---------------|------------|-------------|----------|------------|
| Large Ind. Exc. | 0 | 0 | 0 | 1.449768 | 0.00980000 |
| Landfills | 0 | 15,900 | 15,900 | 2 151187 | 0.00980000 |
| Pipelines | 18,109,000 | 0 | 18,109,000 | 1 037396 | 0.00753775 |
| Farm | 14,140,400 | 0 | 14,140,400 | 0.250000 | 0.00038250 |
| Managed Forests | 1,708,400 | 0 | 1,708,400 | 0.250000 | 0.00038250 |
| Total | 334,261.024 2 | .834,100 | 337,095,124 | | |
| User Parameters | Close | port to Ex | cel | | |

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Tax Tools | Clear Parameters | See Parameters

Tax Tools, 2020 Tax Impact on Median/Typical Property

Using OPTA calculated rates on April 6, 2020 10:40AM EST.

Assessment Data Filter Option Used: Decrease Limit: 25% Increase Limit: 100%, Include PIL Properties, Tax Ratios Used: 2020 Revenue Neutral Tax Ratios

Powassan Municipality, 4959

Select Tax Purpose: Total Taxes ∨

ОК

| Close | Export to Excel |
|-------|-----------------|
| | Close |

| Rollnum | RTC | RTQ | Description | Prop Code | Prop Count | 2019 CVA | 2020 CVA | % CVA Change | 2019 Total CVA Taxes | 2020 Total CVA Taxes | \$ Tax Change | % Tax Change |
|---------------------|-----|-----|-------------------------------------|--------------|---------------|-------------|-------------|-----------------|----------------------------|----------------------------|------------------|-----------------|
| 4959030001104000000 | R | T | Single Family Home | 301 | 1,080 | 177,500 | 180,000 | 1,41% | 2,013,84 | 2,044.30 | 30.46 | 1,519 |
| 4959030002038509801 | R | Т | Seasonal Recreational Dwelling | 395 | 40 | 114,000 | 116,000 | 1.75% | 1,293,39 | 1,317.44 | 24.05 | 7.0070 |
| 4959010002175009802 | R | T | Farm House | 211 | 73 | 185,550 | 202,000 | 8.87% | 2,105.17 | 2,294.15 | 188.98 | 8.98% |
| 4959010002227009802 | F | T | Farmland | 211 | 38 | 111,450 | 128,600 | 15.39% | 316.12 | 365.13 | 49.01 | 15.500 |
| 4959010002061009801 | T | T | Managed Forest | 244 | 41 | 42,747 | 46,600 | 9,01% | 121,25 | 132,31 | 11.06 | 9.12% |
| 4959020001027009803 | М | T | Apartment Building | 340 | 3 | 516,343 | 536,000 | 3.81% | 10,694.45 | 11,165.89 | 471.44 | 4.41% |
| 4959020002044009801 | С | Т | Small Office Building | 400 | 9 | 130,000 | 132,000 | 1,54% | 3,092.07 | 3,134.28 | 42.21 | 1.37% |
| 4959010001334009802 | х | Т | Small Retail Commercial Property | 410 | 9 | 162,750 | 168,000 | 3.23% | 3,871,02 | 3,989,08 | 118.06 | |
| 4959010001238209801 | ı | Т | Standard Industrial Property | 520 | 3 | 99,975 | 103,300 | 3.33% | 2,752.72 | 2,788.92 | 36.20 | 1,32% |

The median or typical property in each group represents a property with an assessed value at or near the midpoint or median for the group and a per cent charassessment for the year at or near the median for the group.

The property code displayed opposite the property indicates the specific subgroup to which the property belongs

Single Family Home is a single family detached house not on water (RTC/RTQ = RT, Property Code 301)

Seasonal Recreational Dwelling can be a cottage on water (RTC/RTQ = RT, Property Code 391), a cottage with access to water (RTC/RTQ = RT, Property 392) or a cottage without access to water (RTC/RTQ = RT, Property Code 395)

Residential Condominium Unit is a residential condominium unit (RTC/RTQ = RT, Property Code 370)

Farm House can be a house on a farm that may have secondary structures but no farm buildings (RTC/RTQ = RT, Property Code 201) or a house on a farm secondary structures and farm buildings (RTC/RTQ = RT, Property Code 211)

Farmtand can be land on a farm on which there is also a house that may have secondary structures but no farm buildings (RTC/RTQ = FT, Property Code 20 land on a farm on which there is also a house, secondary structures and farm buildings (RTC/RTQ = FT, Property Code 211)

Managed Forest can be vacant land not on water (RTC/RTQ = TT, Property Code 240), vacant land on water (RTC/RTQ = TT, Property Code 241), land on there is also a cottage not on water (RTC/RTQ = TT, Property Code 242), land on which there is also a cottage on water (RTC/RTQ = TT, Property Code 243) which there is also a house not on water (RTC/RTQ = TT, Property Code 244) or land on which there is also a house on water (RTC/RTQ = TT, Property Code 244).

Apartment Building is a multi-residential building with 7 or more self-contained residential units (RTC/RTQ = MT, Property Code 340) or a multi-residential built or more self-contained residential units, with small commercial unit(s) (RTC/RTQ = MT, Property Code 341)

Small Office Building is a single tenant or owner occupied office building under 7,500 sq. ft. (RTC = C or X that pays both education and municipal taxes, exvacant/excess land, Property Code 400)

Small Retail Commercial Property is a one storey retail property under 10,000 sq. ft. (RTC = C or X that pays both education and municipal taxes, excludes vacant/excess land. Property Code 410)

Standard Industrial Property is an industrial property not identified by type or use (RTC = I or J that pays both education and municipal taxes, excludes vacant/excess land, Property Code 520)

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THE CORPORATION OF THE MUNICIPALITY OF POWASSAN

BY-LAW NO. 2020-12

| Being a By- | law to ad | opt the water | and wastewater | budgets for | · 2020 |
|-------------|-----------|---------------|----------------|-------------|--------|
|-------------|-----------|---------------|----------------|-------------|--------|

WHEREAS Section 391 of the Municipal Act permits a municipality to pass by-laws imposing fees or charges on any persons; for services; and

WHEREAS the Municipal Act provides for interest charges and penalties for fees and charges that are due and unpaid;

NOW THEREFORE BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE MUNICIPALITY OF POWASSAN ENACTS AS FOLLOWS:

1. That the attached 2020 Water and Wastewater Budgets (Appendix "A") be adopted.

READ a **FIRST** and **SECOND** time April 7, 2020.

READ a **THIRD** and **FINAL** time and considered passed as such in open Council April 21. 2020.

| Mayor | |
|------------------|--|
| | |
| | |
| CAO-Clerk-Treasu | |

DATE OF COUNCIL MTG. Apr. 7/20
AGENDA ITEM# 10-2

By-Law 2020-12 Appendix "A"

| t 2020 | |
|----------|---|
| get 2(| |
| r Bud | |
| Sewer | |
| iter & : | |
| Wat | |
| | |
| | ı |

| Sewer - Revenue | | 2019 Budget | 2019 Actual | 2020 Budget | |
|---|-------------|-------------|-------------|-------------|----------------------|
| 10-40-56050 Residential Sewer | | 186,324.77 | 182,708.57 | 186,283.09 | |
| 10-40-56060 Commercial Sewer Rates | Rates | | | | |
| 10-40-56070 Sewer Sales | | 1,000.00 | ı | 1,000.00 | |
| 10-40-56080 Sewer Penalties | | 3,458.32 | 5,317.82 | 4,500.00 | |
| 10-40-56090 Sewer Transfer from Reserve | 1 Reserve | | | 76,500.00 | |
| 10-40-56065 Grant-CWWF | | <u> </u> | | | |
| Total Sewer Revenue | ne | 190,783.09 | 188,026.39 | 268,283.09 | |
| | | | | | |
| Water - Revenue | | 2019 Budget | 2019 Actual | 2020 Budget | |
| | | | | | |
| | | | | | last payment from |
| 10-30-52015 Provincial Grant CWWF | WF | | 11,250.00 | | [2018 grant |
| | | | | | 0% incr from last yr |
| 10-30-56005 Residential Water Rates | ates | 414,421.51 | 386,422.59 | 415,421.51 | budget |
| 10-30-56010 Commercial Water Rates | Rates | | | | |
| 10-30-56020 Connection Fees | | 1,000.00 | 2,713.48 | 1,000.00 | |
| 10-30-56030 Transfer From Reserves | rves | | | 59,210.85 | |
| 10-30-56040 Penalties | | 5,110.84 | 7,976.72 | 6,000.00 | |
| | | 149 | 2.80 | | |
| Water Revenue | | 420,532.35 | 408,362.79 | 481,632.36 | |
| | | | | | |
| | 1 | | | | |
| Total Water and Sewer Revenue | wer Revenue | 611.315.44 | 596,389.18 | 749.915.45 | |

| Sewer - Expenses | 2019 Budget | 2019 Actual | 2020 Budget | |
|---|-------------|--------------|-------------|-------------------|
| | | | | |
| 10-40-64000 Admin - Labour | 10,000.00 | 10,000.00 | 10,000.00 | |
| 10-40-64010 Admin Material and Supplies | 5,000.00 | 3,941.71 | 5,000.00 | |
| 10-40-64020 Transfer to Reserves | - | 33,560.21 | , | |
| 10-40-64030 Personnel Training | 1,000.00 | 1 | 1,000.00 | |
| 10-40-64040 Consulting Fees | | ı | , | |
| | | | | |
| 10-40-64100 Pumphouse Labour | 2,000.00 | 181.33 | 1,500.00 | |
| 10-40-64110 Pumphouse Material and Supplies | 5,000.00 | 7,279.08 | 6,500.00 | |
| 10-40-64120 OCWA | 64,000.00 | 64,032.00 | 65,000.00 | |
| 10-40-64130 Distribution Labour | 11,000.00 | 6,464.35 | 10,000.00 | |
| 10-40-64140 Distribution Material and Supplies | 20,000.00 | 27,639.16 | 22,000.00 | |
| 10-40-64320 Special Projects Flush & camera Lines | 1,000.00 | | 45,000.00 | |
| Infiltration improvement | | | | |
| 10-40-64300 Capital Labour | 7,000.00 | 145.47 | 7,500.00 | |
| 10-40-64310 Capital Material and Supplies | 30.000.00 | , | 00 000 09 | part line on main |
| Class EA Engineering | | : | | |
| 10-40-64350 Loan Payment Interest | 7,945.98 | 7,945.98 | 7,945.98 | done in 2025 |
| 10-40-64355 Loan Payment Principal | 26,837.11 | 26,837.10 | 26,837.11 | |
| | | | | |
| Total Sewer Expenses | 190,783.09 | 188,026.39 | 268,283.09 | |
| | | | | |
| | 4 | | | |
| | 1afing 6107 | ZO 19 ACTUAL | and page | |
| 10-30-64400 Admin - Labour | 22,000.00 | 22,050.86 | 22,000.00 | į |
| 10-30-64410 Admin Material and Supplies | 10,000.00 | 8,185.00 | 10,000.00 | |
| 10-30-64430 Transfer to Reserves | 1 | 28,132.40 | | : |
| 10-30-64440 Personnel Training | 5,000.00 | 3,843.47 | 5,000.00 | |
| 10-30-64450 contingency Reserve Transfer | 5,400.00 | 5,400.00 | 5,500.00 | |
| 10-30-64460 Consulting Fees | 1,000.00 | 1 | 1,000.00 | |
| | | | | |
| | 5,000.00 | 466.81 | 5,000.00 | |
| 10-30-64510 Pumphouse Material and Supplies | 22,000.00 | 34,494.41 | 30,000.00 | |

| 10-30-64520 | 10-30-64520 Distribution Labour | 15,000.00 | 11,097.76 | 15,000.00 | |
|--|--|---|------------|--|---|
| 10-30-64530 | 10-30-64530 Distribution Materails and Supplies | 20,000.00 | 15,862.06 | 20,000.00 | |
| 10-30-64720 | 10-30-64720 OCWA Agency Operations | 96,000.00 | 113,981.64 | 114,000.00 | |
| 10-30-64550 | 10-30-64550 MOE Regulation Lead Testing | | | | |
| | OCWA - SWISSA update 2010. | | | | |
| | | | | | |
| 10-30-64710 | 10-30-64710 Capital Labour | 5,000.00 | 78.33 | 3,000.00 | |
| 10-30-64715 10-30-64740 10-30-64750 10-30-64760 | 10-30-64715 Capital Material and Supplies 10-30-64740 Capital Material and Supplies 10-30-64750 Meter Capital Expenditure 10-30-64760 Loan Payment Interest 10-30-64765 Loan Payment Principal | 25,000.00 50,000.00 31,783.93 107,348.42 | 25,637.69 | 25k, r 10k; v sensc renew equip 62,000.00 8500; 50,000.00 31,783.93 11,783.93 107,348.43 2025 | 25k, reservoir work 10k; well fevel sensors 15k; licence renewal 1k, lab equipment 730;radios 62,000.00 8500; 50,000.00 31,783.93 31,783.93 |
| | Total Water Expenses | 420,532.35 | 408,362.79 | 481,632.36 | |
| | | | | | |

Total water and Sewer Expenses Total water and Sewer Revenues

611,315.44 596,389.18 749,915.45 611,315.44 596,389.18 749,915.45

Maureen Lang

From:

Steve Aiken <saiken@knightpiesold.com>

Sent:

Wednesday, March 18, 2020 1:18 PM

To:

Maureen Lang

Subject:

FW: 2020 KP scope and budget estimate Powassan Landfill Monitoring

Attachments:

2020 KP scope and budget estimate Powassan Landfill Monitoring.pdf; 2021 KP scope

and budget estimate Powassan Landfill Monitoring.pdf

Maureen,

Attached is our scope and budget estimate to complete the 2020 Powassan Landfill Monitoring and Reporting. I am also attaching our 2021 scope and budget estimate for your consideration. Note that the budget for 2021 is the same as for 2020.

Please review and if you have questions please contact me. If the Municipality approves please sign the contracts and return to us.

Best Regards.

Steve

Steven (Steve) Aiken, P.Eng. Manager, Environmental Services

T: +1 705 476 2165 |D: +1 705 476 2165 ext 241 | M: +1 705 499 1903 North Bay | Ontario | Canada www.knightpiesold.com

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DATE OF COUNCIL MTG. Apr. 7/20
AGENDA 12-2

Ministry of Municipal Affairs and Housing

Municipal Finance Policy Branch

777 Bay Street, 17th Floor Toronto ON M5G 2E5 Tel.: 416 585-7000 Ministère des Affaires municipales et du Logement

777, rue Bay, 17° étage Toronto ON M5G 2E5 Tél. : 416 585-7000



March 13, 2020

Dear Municipal Treasurer, Clerk/Treasurer:

I am pleased to enclose a report showing your municipality's 2020 Annual Repayment Limit (ARL) respecting long-term debt and financial obligations. Your 2020 ARL was calculated based on 25 percent of your net own source revenues as reported in your 2018 Financial Information Return (FIR).

We have adjusted the joint local board fees and revenues for homes for the aged reported in your 2018 FIR to include only your share of such revenues. If you have any concerns with this adjustment you may request a review of the adjustment calculation, in which case you will be requested to submit necessary additional information for both your municipality and all other municipalities participating in the joint local board for the homes.

If you require any further information, please contact the appropriate Municipal Service Office of the Ministry of Municipal Affairs (list enclosed).

Yours truly,

Caspar Hall Director

Enclosures

DATE OF COUNCIL MTG. Apr. 7/20
AGENDA
ITEM# 13-1



Ministry of Municipal Affairs and Housing

777 Bay Street,

Toronto, Ontario M5G 2E5

Ministère des affaires municipales et du logement

777 rue Bay,

Toronto (Ontario) M5G 2E5

2020 ANNUAL REPAYMENT LIMIT

(UNDER ONTARIO REGULATION 403 / 02)

MMAH CODE:

86405

MUNID:

49058

MUNICIPALITY:

Powassan M

UPPER TIER:

REPAYMENT LIMIT:

S

1.265,766

The repayment limit has been calculated based on data contained in the 2018 Financial Information Return, as submitted to the Ministry. This limit represents the maximum amount which the municipality had available as of December 31, 2018 to commit to payments relating to debt and financial obligation. Prior to the authorization by Council of a long term debt or financial obligation, this limit must be adjusted by the Treasurer in the prescribed manner. The limit is effective January 01, 2020

FOR ILLUSTRATION PURPOSES ONLY,

The additional long-term borrowing which a municipality could undertake over a 5-year, a 10-year, a 15-year and a 20-year period is shown.

If the municipalities could borrow at 5% or 7% annually, the annual repayment limits shown above would allow it to undertake additional long-term borrowing as follows:

| F | | | 5% Interest Rate | |
|---|-----|--------------------|------------------|------------------|
| | (a) | 20 years @ 5% p.a. | | \$ 15,774,239 |
| | (a) | 15 years @ 5% p.a. | | \$ 13,138,216 |
| | (a) | 10 years @ 5% p.a. | | \$ 9,773,908 |
| | (a) | 5 years @ 5% p.a. | | \$ 5,480,103 |
| | | | 7% Interest Rate | |
| | (a) | 20 years @ 7% p.a. | | \$ 13,409,541 |
| | (a) | 15 years @ 7% p.a. | | \$ 11,528,486 |
| | (a) | 10 years @ 7% p.a. | | \$ 8,890,209 |
| | (a) | 5 years @ 7% p.a. | | \$ 5,189,890 |
| | | | | |

DETERMINATION OF ANNUAL DEBT REPAYMENT LIMIT

(UNDER ONTARIO REGULATION 403/02)

| 86405 | MMAH CODE: | ALITY: Powassan M | UNICIPA |
|------------------------|--|--|------------|
| 1 5 | | Data Chausa for the Courant Va- | |
| Charles of the Control | | Debt Charges for the Current Year | |
| 130,29 | | Principal (SLC 74 3099 01) | 0210 |
| 73,73 | | Interest (SLC 74 3099 02) | 0220 |
| 204,02 | Subtotal | |)299 |
| | | Payments for Long Term Commitments and Liabilities financed from the consolidated | 610 |
| | | operations (SLC 42 6010 01) | |
| 204,02 | Total Debt Charges | | 910 |
| 1 | | | |
| \$ | | Amounts Recovered from Unconsolidated Entities | |
| | | Electricity - Principal (SLC 74 3030 01) | 010 |
| | | Electricity - Interest (SLC 74 3030 02) | 1020 |
| | | Gas - Principal (SLC 74 3040 01) | 1030 |
| | | Gas - Interest (SLC 74 3040 02) | 040 |
| | | Telephone - Principal (SLC 74 3050 01) | 1050 |
| | | Telephone - Interest (SLC 74 3050 02) | 060 |
| | Subtotal | | 1099 |
| | 02) | Debt Charges for Tile Drainage/Shoreline Assistance (SLC 74 3015 01 + SLC 74 3015 02 | 1410 |
| | 3120 02) | Provincial Grant funding for repayment of long term debt (SLC 74 3120 01 + SLC 74 31 | 1411 |
| |), | Lump sum (balloon) repayments of long term debt (SLC 74 3110 01 + SLC 74 3110 02). | 1412 |
| | tal Debt Charges to be Excluded | Tota | 1420 |
| 204,02 | Net Debt Charges | | 920 |
| 1 | | | 78 |
| \$ | | | |
| 6,923,66 | | Total Revenue (SLC 10 9910 01) | 1610 |
| | | Excluded Revenue Amounts Fees for Tile Drainage / Shoreline Assistance (SLC 12 1850 04) | 2010 |
| | 7 (S. C. | Tees for the brainage / Shoretine Assistance (See 12 1050 04) | 2010 |
| 1,158,56 | | Ontario Grants, including Grants for Tangible Capital Assets (SLC 10 0699 01 + SLC 1 | 210 |
| | 그리는 이 이 생생이 아니는 그 사람이 아니는 그리고 있다는 이 아니는 그리고 있다. | Canada Grants, including Grants for Tangible Capital Assets (SLC 10 0820 01 + SLC 1 | 220 |
| | | Deferred revenue earned (Provincial Gas Tax) (SLC 10 830 01) | 2225 |
| 316,46 | the state of the s | Deferred revenue earned (Canada Gas Tax) (SLC 10 831 01) | 2226 |
| 25.44 | | Revenue from other municipalities including revenue for Tangible Capital Assets (Si | 230 |
| 25,19 | The state of the s | Gain/Loss on sale of land & capital assets (SLC 10 1811 01) | 240 |
| | | Deferred revenue earned (Development Charges) (SLC 10 1812 01) | 250 |
| | | Deferred revenue earned (Recreation Land (The Planning Act)) (SLC 10 1813 01) | 2251 |
| | | Donated Tangible Capital Assets (SLC 53 0610 01) | 252 |
| | | Increase / Decrease in Government Business Enterprise equity (SLC 10 1905 01) | 253 254 |
| | | Other Revenue (SEC 10 1890 01 + SEC 10 1891 01 + SEC 10 1892 01 + SEC 10 1893 01 | 255 |
| | The state of the s | + SLC 10 1895 01 + SLC 10 1896 01 + SLC 10 1897 01 + SLC 10 1898 01 | . L J J |
| 1,500,22 | Subtotal | | 299 |
| -455,74 | | Fees and Revenue for Joint Local Boards for Homes for the Aged | 410 |
| 5,879,17 | Net Revenues | | 610 |
| | | | |
| 1,469,79 | 25% of Net Revenues | | 620 |

^{*} SLC denotes Schedule, Line Column.

Municipal Finance Matters

Annual Repayment Limit

What is the Annual Repayment Limit?

The Annual Repayment Limit (ARL) may be generally summarized as the maximum amount that a municipality in Ontario can pay each year (without first going to the Local Planning Appeal Tribunal) in principal and interest payments for its long-term debt and other long-term financial commitments.

For most municipalities (not including Toronto) the ARL is set at 25 percent of their annual own-source revenues (such as property taxes, user fees and investment income), less their annual existing long-term debt service costs and payments for other long-term financial obligations. Municipalities may only exceed their ARL with the prior approval of the Local Planning Appeal Tribunal (LPAT).

For more information about the ARL, please see O. Reg. 403/02 (Debt and Financial Obligation Limits) on https://www.ontario.ca/laws/regulation/020403.

Role of the Ministry of Municipal Affairs and Housing

The Ministry of Municipal Affairs and Housing issues an updated ARL statement to municipalities once a year. The ARL statement is typically sent to each municipality at the beginning of the calendar year and reflects the most recent financial information submitted by the municipality in its Financial Information Return (FIR), available on https://efis.fma.csc.gov.on.ca/fir/Welcome.htm.

How Does the Ministry Calculate the ARL? *

The calculation of the ARL involves a number of steps. The ministry first determines the municipality's annual own-source revenue from sources such as property taxes, user fees and investment income. The ministry then calculates the amount that is 25 percent of the municipality's annual own-source revenue. Finally, the ministry subtracts the municipality's annual existing debt service costs and payments for other long-term financial obligations from the 25 percent figure to arrive at the ARL.

The ministry calculates 25 percent of the municipality's annual own-source revenue:

Municipal
Own-Source Revenue
(e.g. Property Tax, User Fees)

X
25 % = Own-Source Revenue

The ministry subtracts municipal debt and other financial obligations to determine the ARL:



For details on specific municipalities, please see https://efis.fma.csc.gov.on.ca/fir/ViewARL.htm

Role of Municipalities

Municipalities in Ontario are responsible for ensuring that they do not exceed their ARL. When a municipality proposes long-term borrowing (or other long-term financial obligation), the municipal treasurer is responsible for updating the limit provided by the ministry. The treasurer must determine if there is capacity within the municipality's ARL to undertake the planned borrowing.

Local Planning Appeal Tribunal (LPAT)

Applications and appeals in relation to a range of matters are brought before the LPAT (formerly known as the Ontario Municipal Board). In cases where municipalities intend to borrow or commit to amounts above their updated ARL, they must first seek the approval of the LPAT. Learn more at http://elto.gov.on.ca/tribunals/lpat.

^{*}For illustrative purposes only

Ministry of Municipal Affairs

Municipal Finance Policy Branch

777 Bay Street, 13th Floor Toronto ON M5G 2E5 Tel.: 416 585-6111 Fax: 416 585-6315

Ministère des Affaires municipales

Direction des politiques relatives aux finances municipales

777, rue Bay, 13^e étage Toronto ON M5G 2E5 Tél.: 416 585-6111 Téléc.: 416 585-6315



If you require any further assistance regarding your Annual Repayment Limit calculation, please contact your Senior Financial Advisor at your designated Municipal Service Office:

| MSO Office | Telephone | Fax | Address |
|---------------------|----------------------------------|----------------|--|
| Central | 1-800-668-0230 (416) 585-6226 | (416) 585-6882 | 777 Bay Street, 12th Floor Toronto, Ontario M5G 2E5 |
| Eastern | 1-800-267-9438 (613) 545-2100 | (613) 548-6822 | 8 Estate Lane, Rockwood House Kingston, Ontario K7M 9A8 |
| Western | 1-800-265-4736 (519) 873-4020 | (519) 873-4018 | 659 Exeter Road, 2nd Floor London, Ontario N6E 1L3 |
| North (Sudbury) | 1-800-461-1193 (705) 564-0120 | (705) 564-6863 | 159 Cedar Street, Suite 401 Sudbury, Ontario P3E 6A5 |
| North (Thunder Bay) | 1-800-465-5027 (807) 475-1651 | (807) 475-1196 | 435 James Street South, Suite 223 Thunder Bay, Ontano P7E 6S7 |

4/2/2020 1:00pm

Municipality of Powassan A/P Preliminary Cheque Run (Council Approval Report)

DATE OF COUNCIL MTG. ADC. \ 7/20

| | 9080 PR1008 PR1009 PR1009 PR1009 PR1009 PR1009 PR1009 PR1009 | 9040 PR1007 PR1008 PR1009 | 9024 UNI 175111021.005 | 9023 6989579 | 8945 444108131 | 8940 F 2020 1st half | 8903 PR1007 PR1009 | 8890 117329 | 8871 1800025485 | 8848 PR1007 PR1008 PR1009 | GENERAL 8807 3483 | Invoice |
|---|--|--|--|--|--|--|---|--|---|--|--|--|
| | RECEIVER GENERAL - PAYROLL DEDUCTIONS, 03/24/20 Payroll from 3/7/2020 to 3/20/2020 | WORKPLACE SAFETY & INSURANCE BOARD, P.O. BOX 4115, STATION 03/10/20 Payroll from 2/22/2020 to 3/6/2020 03/10/20 03/24/20 Payroll from 3/7/2020 to 3/20/2020 03/24/20 03/24/20 Payroll from 3/7/2020 to 3/20/2020 03/24/20 03/24/20 Payroll from 3/7/2020 to 3/20/2020 03/24/20 | \$2,102.74 UNITED RENTALS OF CANADA, C/O T52638, P.O. BOX 4526, POSTAL STATION A, TORONTO, ON, M5W 5Z9 021.005 03/31/20 FENCE 03/31/20 \$366.46 \$366.46 | 9023 UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2 6989579 2679147 03/30/20 GAS @ 250-1742 | PUROLATOR COURIER LIMITED, P.O. BOX 4800 STATION MAIN, CONCORD, ON, L4K 0K1 03/30/20 SHIPPING 03/30/20 \$47.87 | PRICE ADVERTISING INC, 7 JOHN ST UNIT 4, HUNTSVILLE, ON, P1H 1H5 | OMERS, P.O. BOX 19575 SUITE 1701, SUITE 1701, TORONTO, ON, M7Y 3M1 03/10/20 Payroll from 2/22/2020 to 3/6/2020 03/10/20 03/24/20 03/24/20 03/24/20 | NORTH BAY MAT RENTAL, BOX 462, NORTH BAY , ON, P1B 8J1 | \$2,532.44 MUNICIPAL PROPERTY ASSESSMENT CORP, 1340 PICKERING PARKWAY, SUITE 101, PICKERING, ON, L1V 0C4 5485 03/31/20 MPAC 03/31/20 \$13,860.45 \$13,860.45 10-1 | MINISTER OF FINANCE - EHT, P.O. BOX 620 (EHT), OSHAWA , ON, L1H 8E9 03/10/20 Payroll from 2/22/2020 to 3/6/2020 03/10/20 03/10/20 03/24/20 Payroll from 3/7/2020 to 3/20/2020 03/24/20 03/24/20 Payroll from 3/7/2020 to 3/20/2020 03/24/20 03/24/20 | L GOVERNMENT JIM'S LOCKSMITHING, 36 LAKESHORE DR., NORTH BAY, ON, P1A2A3 03/31/20 LOCK REPAIRS 03/31/20 LOCK REPAIRS | Vendor InvoiceNumber Date Description |
| | 03/24/20 03/24/20 03/24/20 03/24/20 03/24/20 03/24/20 03/24/20 03/24/20 03/24/20 | 5, STATION A, 03/10/20 03/24/20 03/24/20 | POSTAL STA: 03/31/20 | 03/30/20 | AIN, CONCOR 03/30/20 | ON, P1H 1H5 04/02/20 | TO, ON, M7Y 3 03/10/20 03/24/20 | 8J1 03/30/20 | NG PARKWAY 03/31/20 | 03/10/20 03/24/20 03/24/20 | v, P1A2A3 03/31/20 | Due Date |
| | \$11.50 \$7,801.56 \$10.99 \$3,526.87 \$25.56 \$2,410.10 \$56.66 \$5,975.30 | \$366. TORONTO, ON, M5W 2V3 \$2,072.24 \$2.072. \$22.45 \$22.45 \$2,129.49 \$2,129 | FION A, TORO \$366.46 | \$1,230.42 | D, ON, L4K 0K \$47.87 | \$2,747.52 | \$ M1 \$9,217.00 \$9,399.84 | \$54,03 | \$13,860.45 | \$1,242.89 \$13.15 \$1,276.40 | \$128.92 | Invoice Amt |
| - | \$4,224.18 \$11.50 \$7,801.56 \$10.99 \$3,526.87 \$25.56 \$2,410.10 \$56.66 \$5,975.30 | \$366.46 NV, M5W 2V3 \$2,072.24 \$22.45 \$2,129.49 | \$2,102.74 NTO, ON, M5W 5 \$366,46 | \$53.16 \$1,230.42 | \$3,051.00 1 \$47.87 | \$18,616.84 \$2,747.52 | \$59.99 \$9,217.00 \$9,399.84 | \$13,860.45 \$54,03 | \$2,532.44 ICKERING, ON, U \$13,860.45 | \$143.17 \$1,242.89 \$13.15 \$1,276.40 | \$128.92 | Approved Amt |
| | 10-10-33200 10-10-33200 10-10-33210 10-10-33210 10-10-33220 10-10-33220 10-10-33230 10-10-33230 | 10-10-33330 10-10-33330 10-10-33330 | Z9 10-10-35515 | 10-10-61753 | 10-10-61600 | 10-10-61050 | 10-10-33310 10-10-33310 | 10-10-61753 | .1 V 0C4 10-10-61690 | 10-10-33320 10-10-33320 10-10-33320 | 10-10-61753 | Account Number |
| | AP FIT AP FIT AP PIT AP EI AP EI AP CPP | A/P WSIB A/P WSIB A/P WSIB | DEFERRED REV,-MISC. | 250 CLARK-BUILDING | POSTAGE/COURIER/COPI | ADVERTISING | A/P OMERS | 250 CLARK-BUILDING | MPAC | A/P EHT A/P EHT A/P EHT | 250 CLARK-BUILDING | Account Description |
| | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | Budgeted \$ |
| | (\$3,330,46) (\$3,330,46) (\$1,606,63) (\$1,606,63) (\$1,461,66) (\$1,461,66) (\$2,862,56) (\$2,862,56) | \$554,24 \$554,24 \$554,24 | \$ 11,372.23 | (\$24,986.23) | (\$6,407.43) | (\$510.94) | (\$7,134.22) (\$7,134.22) | (\$24,986.23) | (\$26,342.22) | \$1,972.30 \$1,972.30 \$1,972.30 | (\$24,986.23) | YTD Balance |

\$19,818.54

Municipality of Powassan A/P Preliminary Cheque Run

| | 10082 756416 | 10061 APRIL 2020 | 9059 7057246 | 9040 MARCH | 9023 1173474 6989579 | 8982 53165 | 8890 117330 | 8792 2000583 2000958 2002335 | FIRE DEP. 8679 19289 | Total GEN | 10082 756416 | 10061 APRIL 2020 APRIL 2020 | 9798 7513846 | 1285684 | |
|---|--|---|---|---|---|--|--|---|--|-------------------------|---|---|--|---|---|
| | BRAD'S JANITORIAL SERVICES, 2059 MAPLE HILL RD, POWASSAN, ON, P0H1Z0 | MANULIFE FINANCIAL, PREMIUM ADMINISTRATION (VO), P.O. 03/30/20 MF LIFE/DISABILITY INS | 9059 BELL CANADA, PO BOX 9000, NORTH YORK, ON, M3C 2X7 7057246880 320 03/31/20 FIRE DEPTOPERATIONS | 9040 WORKPLACE SAFETY & INSURANCE BOARD, P.O. BOX 4115, STATION MARCH 2020 FD 03/30/20 WSIB FIRE DEPT 03/30/20 | 9023 UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2 1173474 3066642 03/30/20 FIRE DEPTOPERATIONS 6989579 2679147 03/30/20 TCFD NATURAL GAS - 2467 | SPECTRUM TELECOM GROUP LTD, 132 IMPERIAL ROAD, NORTH BAY , ON, P1A 4M5 03/30/20 NEW RADIO INSTALL 03/30/20 \$423.8 | NORTH BAY MAT RENTAL, BOX 462, NORTH BAY , ON, P1B 8J1 | 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , C 200058393361 420 04/02/20 FIRE DEPTOPERATIONS 200095870626 420 04/02/20 FIRE DEPTOPERATIONS 200233599007 320 03/31/20 FIRE DEPTOPERATIONS | DEPARTMENT 579 C.E. THIBAULT, 75, RUE HECTOR, C.P. 90, PIERREVILLE, PIERREVILLE, QU, J0G 1J0 9289 03/30/20 LADDER INSPECTION 03/30/20 \$351.0 | GENERAL GOVERNMENT | BRAD'S JANITORIAL SERVICES, 2059 MAPLE HILL RD, POWASSAN, ON, P0H1Z0 03/30/20 CLEANING \$4 | MANULIFE FINANCIAL, PREMIUM ADMINISTRATION (VO), P.O. BOX 1627, WATERLOO, 2020 03/30/20 LIBRARY LIFE/DISABILITY INS. 03/30/20 \$75.24 2020 03/30/20 OFFICE LIFE/DISABILITY INS. 03/30/20 \$529.61 | DE LAGE LANDEN, C/O T4557 PO BOX 4557 STN A. 03/30/20 POSTAGE/COURIER/COPIER | Date Description (IN CANADA, 5840 FALBOURNE ST, MISSISSAUGA, ON, L5 03/30/20 PEST CONTROL | Charles Kun |
| | SSAN, ON, F 03/30/20 | . BOX 1627, 1 03/30/20 | 03/31/20 | ➤ | 03/30/20 03/30/20 | (TH BAY , O) 03/30/20 | 03/30/20 | ON, M5W 3L3 04/02/20 04/02/20 03/31/20 | REVILLE, QI 03/30/20 | | SSAN, ON, P 03/30/20 | BOX 1627, N 03/30/20 03/30/20 | TORONTO, ON, M5W 0K1 | ate 20 | /P Prelin |
| | 3 244.22 | BOX 1627, WATERLOO, 0 03/30/20 \$54.46 | \$33.49 | TORONTO, \$927.15 | \$475.39 \$390.69 | N, P1A 4M5 \$423.84 | \$19.49 | \$86.54 \$136.27 \$343.27 | ມ, J0G 1J0 \$351.07 | | 0H1Z0 \$488.45 | WATERLOO, C \$75.24 \$529.61 | K1 ∖\$1,026.00 | Invoice Amt \$197.92 | A/P Preliminary Cheque I (Council Approval Report) |
|) | \$54.46 \$244.22 | \$33.49 ON, N2J4P4 \$54.46 | \$927.15 \$ 33.49 | \$866.08 ON, M5W 2V3 \$927.15 | \$423.84 \$475.39 \$390.69 | \$19.49 \$423.84 | \$566.08 \$19.49 | \$351.07 \$86.54 \$136.27 \$343.27 | \$351.07 | \$569.38 \$71,819.74 | \$604.85 \$488.45 | \$1,159.38 ON, N2J4P4 \$75.24 \$529.61 | \$282.68 \$1,026.00 | Approved Amt \$197.92 | eque Run Report) |
| | 10-15-62020 | 10-15-61510 | 10-15-62020 | 10-15-62020 | 10-15-62020 10-15-62020 | 10-15-62010 | 10-15-62010 | 10-15-62020 10-15-62020 10-15-62020 | 10-15-62010 | | 10-10-61753 | 10-10-24600 10-10-61510 | 10-10-61600 | 10-10-61753 | |
| | FIRE DEPTOPERATIONS | BENEFITS | FIRE DEPTOPERATIONS | FIRE DEPTOPERATIONS | FIRE DEPTOPERATIONS | FIRE DEPTMAINTENANCE | FIRE DEPTMAINTENANCE | FIRE DEPTOPERATIONS FIRE DEPTOPERATIONS FIRE DEPTOPERATIONS | FIRE DEPTMAINTENANCE | | 250 CLARK-BUILDING | A/R LIBRARY BOARD BENEFITS | POSTAGE/COURIER/COPI | Account Description 250 CLARK-BUILDING | |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 3 |
| | (\$10,680.97) | (\$904.80) | (\$10,680.97) | (\$10,680.97) | (\$10,680.97) (\$10,680.97) | (\$882.15) | (\$882.15) | (\$10.680.97) (\$10.680.97) (\$10,680.97) | (\$882.15) | | (\$24,986.23) | (\$10,507.34) (\$5,710.38) | (\$6,407.43) | YTD Balance (\$24,986.23) | |

\$244.22

4

Municipality of Powassan A/P Preliminary Cheque Run

| | | | | | | | | | 밀 | 4/2 |
|---|--|---|--|--|--|--|--|--|--|---|
| 10061 APRIL 2020 | 9658 517 | 9192 95531242 | 9059 BELI 7057243532 320 | 9023 UNIOI 6989579 2679147 6989579 2679147 | 8977 2477 2487 2487 | 8897 306749 | 8806 537895 537895 537893 537893 537893 537894 537894 537894 537894 537894 | 200031148485 420 200067996361 420 200118558926 420 200118558926 420 8799 J&JE | PUBLIC WORKS 8792 HYDRO ONE NET | 4/2/2020 1:00pm InvoiceNumber |
| MANU | JEFF | PRAX | | UNION 679147 679147 | SEPTI | NORT | X Z | 3485 420 3361 420 3926 420 3 & J I | DEPA DRKS | <i>m</i> |
| \$2,798.40 MANULIFE FINANCIAL, PREMIUM ADMINISTRATION (VO), P.O. BOX 1627, WATERLOO, ON, N2J4P4 03/30/20 PW LIFE/DISABILITY INS. 03/30/20 \$944.41 \$944.41 | JEFF KMITH, P.O. BOX 22, TROUT CREEK, ON, P0H 2L0 03/30/20 TC SNOW REMOVAL | PRAXAIR DISTRIBUTION, PO BOX 400 STATION D, SCARBOROUGH, ON, M1R 5M1 03/31/20 WELDING SUPPLIES 03/31/20 \$20 | CANADA, PO BOX 9000, NORTH YORK, ON, M3C 2X7 03/30/20 PW GARAGE PHONE | UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2 79147 03/30/20 PW SHOPS NATURAL GAS - 1890 79147 03/30/20 PW SHOPS NATURAL GAS - 2330 | SEPTIVAC SERVICE LTD., P.O. BOX 750, CALLANDER, ON, P0H 1H0 03/31/20 SEPTIC PUMP OUT 03/31/20 PUBLIC WORKS-MATERIAL & SUPPLIES 03/31/20 SEPTIC PUMP OUT 03/31/20 SEPTIC PUMP OUT | NORTHERN UNIFORM SERVICE, 2230 ALGONQUIN ROAD, SUDBURY , ON, P3E 4Z6 03/30/20 PW UNIFORM RENTALS 03/30/20 \$238 | JIM MOORE PETROLEUM, 66 GIBSON STREET, P.O. BOX 508, NORTH BAY, ON, P1B 8J1 03/30/20 FUEL FOR 2014 FREIGHTLINER 03/30/20 FUEL FOR 2011 FREIGHTLINER 03/30/20 FUEL FOR 2013 FREIGHTLINER 03/30/20 FUEL FOR 2013 FREIGHTLINER 03/30/20 FUEL FOR 710 BACKHOE 03/30/20 FUEL FOR 710 BACKHOE 03/30/20 FUEL FOR 96 BACKHOE 03/30/20 FUEL FOR 96 BACKHOE 03/30/20 FUEL FOR GRADER 03/30/20 LAWN EQUIPMENT-MAT/SUPPLIES 03/30/20 \$10.50 03/30/20 LAWN EQUIPMENT-MAT/SUPPLIES 03/30/20 \$50.20 | 5 420 04/02/20 PUBLIC WORKS BLDGS UTILITIES 04/02/20 \$1 1 420 04/02/20 PUBLIC WORKS BLDGS UTILITIES 04/02/20 \$ 6 420 04/02/20 PUBLIC WORKS BLDGS UTILITIES 04/02/20 \$1 8. J EQUIPMENT REPAIR, 84 CHISWICK LINE, RR # 1, POWASSAN, ON, POH 1Z0 03/30/20 BACKHOE REPAIRS 03/30/20 \$1 |)EPARTMENT RKS HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 | Date Description |
| .O. BOX 1627, \ 03/30/20 | 03/30/20 | ROUGH, ON, N 03/31/20 | 03/30/20 | 03/30/20 03/30/20 | POH 1H0 03/31/20 03/31/20 03/31/20 03/31/20 | UDBURY , ON, 03/30/20 | 8, NORTH BAY 03/30/20 03/30/20 03/30/20 03/30/20 03/30/20 03/30/20 03/30/20 03/30/20 03/30/20 | 04/02/20 04/02/20 04/02/20 04/02/20 ASSAN, ON, PI | . ON, M5W 3L3 | Municip. A/P Prelin (Counc. Due Date |
| WATERLOO, O \$944.41 | \$2,798.40 | 11R 5M1 \$208.66 | \$90.15 | \$321.08 \$758.22 | \$184.61 \$0.00 \$203.52 | P3E 4Z6 \$238.37 | \$319.28 \$319.28 \$319.28 \$150.58 \$319.29 \$150.58 \$150.58 \$29.05 \$87.15 \$29.05 \$145.24 \$50.20 | \$199.62 \$25.49 \$114.58 DH 1Z0 \$179.69 | ~ | Municipality of Powassan A/P Preliminary Cheque Run (Council Approval Report) Due Date Invoice Amt Approved Amt |
| \$2,798.40 N, N2J4P4 \$944.41 | \$208.66 \$2,798.40 | \$90.15 \$ 208.66 | \$1,079.30 \$ 90.15 | \$388.13 \$321.08 \$758.22 | \$238.37 \$184.61 \$0.00 \$203.52 | \$1,750.28 \$238.37 | \$179.69 \$319.28 \$319.28 \$150.58 \$150.58 \$150.58 \$29.05 \$87.15 \$87.15 \$29.05 \$145.24 \$50.20 | \$199.62 \$25.49 \$114.58 \$339.69 \$179.69 | \$3,485.88 | wassan eque Run Report) Approved Amt |
| 10-20-63050 | 10-20-63420 | 10-20-63060 | 10-20-63060 | 10-20-63062 10-20-63062 | 10-20-63060 10-20-63060 10-20-63060 | 10-20-63060 | 10-20-63520 10-20-63520 10-20-63560 10-20-63560 10-20-63580 10-20-63620 10-20-63626 10-20-63626 10-20-63640 10-20-63660 | 10-20-63062 10-20-63062 10-20-63062 10-20-6362 | | Account Number |
| PUBLIC WORKS- | WINTER CONTROL- | PUBLIC WORKS- | PUBLIC WORKS- | PUBLIC WORKS BLDGS | PUBLIC WORKS- PUBLIC WORKS- | PUBLIC WORKS- | 2014 FREIGHTLINER- 2011 FREIGHLINER- 2011 FREIGHTLINER 2013 FORD 1/2 TON - 2015 GMC- 710 BACKHOE- BACKHOE CAT420 96 BACKHOE- 99 GRADER- LAWN EQUIPMENT- | PUBLIC WORKS BLDGS PUBLIC WORKS BLDGS PUBLIC WORKS BLDGS 710 BACKHOF- | | Account Description |
| | | | | | | | | | | Budg |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$0.00 \$0.00 | | Budgeted \$ |
| (\$6,558.87) | (\$13,174.62) | (\$9,138.50) | (\$9,138.50) | (\$2,795,74) (\$2,795,74) | (\$9,138.50) (\$9,138.50) (\$9,138.50) | (\$9,138.50) | (\$4.363.46) (\$9.595.46) (\$9.73.48) (\$9.73.93) (\$1.060.32) (\$864.17) (\$2.280.93) (\$684.48) (\$12.015.06) (\$324.67) | (\$2,795.74) (\$2,795.74) (\$2,795.74) | | YTD Balance |

Municipality of Powassan A/P Preliminary Cheque Run

| | Distinguity of For | rassali | | | | |
|---|--|------------------------------------|----------------|---------------------|-------------|---------------|
| PA | Preliminary Cheque Kun | que Kun | | | 1 | |
| (Cou InvoiceNumber Date Description Due Date | (Council Approval Report) Due Date Invoice Amt Approved Amt | eport) oproved Amt | Account Number | Account Description | Budgeted \$ | YTD Balance |
| \$94 10192 GOODRIDGE GOULET PLANNING AND SURVEYING, 490 MAIN ST EAST UNIT # 1, NORTH BAY, ON, 812-19-02 03/31/20 MAPLEHILL DRAFTING AND SURVEYOR 03/31/20 \$8,262.91 \$8,26 | UNIT # 1, NORTH B \$8,262.91 | \$944.41 IAY, ON, \$8,262.91 | 10-20-63860 | CAPITAL- | \$0.00 | (\$29,169.50) |
| | | \$8,262.91 | | | | |
| Total PUBLIC WORKS | | \$16,279.99 | | | | |
| ENVIRONMENT 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 200051438461 420 04/02/20 LANDFILL SITE-MAT/SUPPLIES HYDRO 04/02/20 | 3L3 \$155.28 | \$ 155.28 | 10-25-64910 | LANDFILL SITE- | \$0.00 | (\$10,191.70) |
| 8806 JIM MOORE PETROLEUM, 66 GIBSON STREET P.O. BOX 508, NORTH B | AY ON PIR S.II | \$155.28 | | | | |
| 537895 03/30/20 FUEL FOR GARBAGE TRUCK 03/30/20 \$319.28 | \$319.28 | \$319.28 | 10-25-64830 | GARBAGE VEHICLE | \$0.00 | (\$4,484.73) |
| \$31 10061 MANULIFE FINANCIAL, PREMIUM ADMINISTRATION (VO), P.O. BOX 1627, WATERLOO, ON, N2J4P4 APRIL 2020 03/30/20 landfill and garbage benefits 03/30/20 \$82.36 \$8 | 7, WATERLOO, ON, \$82,36 | \$319.28 N2J4P4 \$82.36 | 10-25-61510 | BENEFITS GARBAGE | \$0.00 | (\$1,165.53) |
| 10220 ULINE CANADA CORPORATION, BOX 3500, RPO STREETSVILLE, MISSISSAUGA, ON, L5M 0S8 6449603 03/30/20 GLOVES 03/30/20 \$174.49 | SSAUGA, ON, L5M \$174.49 | \$82.36 0S8 \$174.49 | 10-25-64810 | GARBAGE COLLECTION- | \$0.00 | (\$174.49) |
| | | \$174.49 | | | | |
| Total ENVIRONMENT | | \$731.41 | | | | |
| WATER | | | | | | |
| 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 200025335054 420 04/02/20 WATER DISTRIBUTION-MAT/SUPPLIES 04/02/20 | 3L3 \$117.33 | \$117.33 | 10-30-64530 | WATER DISTRIBUTION- | \$0.00 | (\$275.19) |
| | | \$117.33 | | | | |
| MARCH 2020 03/30/20 WATER READINGS CAR USE 03/30/20 | \$9.01 | \$9.01 | 10-30-64410 | WATER | \$0.00 | (\$9.01) |
| | | \$9.01 | | | | |
| 6989579 2679147 03/30/20 34 MCRAE DR NATURAL GAS - 7940 03/30/20 | \$22.90 | \$22.90 | 10-30-64530 | WATER DISTRIBUTION- | \$0.00 | (\$275.19) |
| PORO RELICANADA DO BOY POPO NOBTH YORK ON 1120 3Y7 | | \$22.90 | | | | |
| 705724 3319 320 03/30/20 WATER PUMP HOUSE PHONE 03/30/20 | \$44.39 | \$44.39 | 10-30-64510 | WATER PUMPHOUSE. | \$0.00 | (\$2,717.36) |
| | | \$44.39 | | | | |
| Total WATER | | \$193.63 | | | | |
| SEWER 9023 UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2 | | | | | | |
| | | \$76.55 | | | | |
| Total SEWER | | \$76.55 | | | | |

4/2/2020 1:00pm

Municipality of Powassan A/P Preliminary Cheque Run

| The state of the s | A/P Prelimi | A/P Preliminary Cheque Run | ue Run | | | | |
|--|-----------------------------|---|------------------------------------|---|-----------------------------------|------------------|--------------------------|
| InvoiceNumber Date Description | (Council Due Date In | (Council Approval Report) e Date Invoice Amt Approvec | Report) Approved Amt | Account Number | Account Description | Budgeted \$ | YTD Balance |
| BUILDING DEPARTMENT 10061 MANULIFE FINANCIAL, PREMIUM ADMINISTRATION (VO), P.O. BOX 1627, WATERLOO, ON, N2J4P4 ADDIT 2020 03/20/20 BIII DING INSECTOR LIFETINGABILITY INC. 03/20/20 \$122 CO \$122 | O. BOX 1627, W/ | ATERLOO, ON, N | 12J4P4 | 10 45 63700 | | 8 | |
| | | | \$123.00 | | | | 2 |
| Total BUILDING DEPARTMENT | | | \$123.00 | | | | |
| RECREATION 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO, ON, M5W 3L3 | ON, M5W 3L3 | 3 | | | | 3 | |
| | 31 | | | | | | (400000) |
| 9023 LINION GAS PO ROY 4001 STN A TORONTO ON MEW 062 | | | \$145.02 | | | | |
| 579 2679147 579 2679147 | 03/30/20 03/30/20 | \$126.70 \$216.18 | \$126.70 \$216.18 | 10-55-67110 10-55-67410 | POOL-MATERIAL & SHCC-MAT/SUPPLIES | \$0.00 \$0.00 | (\$478.12) (\$853.32) |
| | | | \$342.88 | | | | |
| 7057245689 320 03/31/20 SHCC MONTHLY PHONE BILL | 03/31/20 | \$36.68 | \$36.68 | 10-55-67410 | SHCC-MAT/SUPPLIES | \$0.00 | (\$853.32) |
| | | | \$36.68 | | | | |
| Total RECREATION | | | \$524.58 | | | | |
| HEALTH SERVICES 9023 UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2 6989579 2679147 03/30/20 MEDICAL CENTRE NATURAL GAS - 1396 | 03/30/20 | \$0.00 | \$0.00 | 10-60-65310 | MEDICAL CENTRE- | \$0.00 | \$0.00 |
| | | | \$0.00 | | | | |
| Total HEALTH SERVICES | | | \$0.00 | | | | |
| HISTORICAL & CULTURE 9023 UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2 6989579 2679147 03/30/20 LEGION NATURAL GAS-1423 | 03/30/20 | \$597 43 | \$597.43 | 10-65-67680 | POWASSAN LEGION | \$0.00 | (\$7,634,92) |
| | | | \$597.43 | | | | |
| 7057242235 320 03/31/20 POWASSAN LEGION PHONE | 03/31/20 | \$138.41 | \$138.41 | 10-65-67680 | POWASSAN LEGION | \$0.00 | (\$7,634,92) |
| | 50 AB5 | | \$138.41 | | | | |
| 1285681 03/30/20 PEST CONTROL 03/30 | 03/30/20 | \$160.27 | \$160.27 | 10-65-67680 | POWASSAN LEGION | \$0.00 | (\$7,634.92) |
| \$1 9820 BELL CANADA INTERNET, CUSTOMER PAYMENT CENTRE, P.O. BOX 3650 STATION DON MILLS, 508216077 320 03/31/20 \$105.38 \$1 | P.O. BOX 3650 S 03/31/20 | TATION DON MII \$105.38 | \$160.27 LLS, TORON \$105.38 | \$160.27 S, TORONTO, ON, M3C 3X9 \$105 38 10-65-67680 | POWASSAN LEGION | \$0.00 | (\$7,634.92) |
| | | | \$105.38 | | | | |
| Total HISTORICAL & CULTURE | | | \$1,001.49 | | | | |
| | | | | | | | |

Municipality of Powassan A/P Preliminary Cheque Run

| | \$4,24: 10061 MANULIFE FINANCIAL, PREMIUM ADMINISTRATION (VO), P.O. BOX 1627, WATERLOO, ON, N2J4P4 APRIL 2020 03/30/20 SP LIFE/DISABILITY INS. 03/30/20 \$132.36 \$133 | \$ 9914 PACIFIC TIER SOLUTIONS INC, BOOK KING SOFTWARE, 110-2871 JACKLIN ROAD, VICTORIA, BC 5653 03/31/20 BOOKING SOFT WARE 03/31/20 \$4,243.31 \$4, | 9176 ORKIN CANADA, 5840 FALBOURNE ST, MISSISSAUGA, ON, L5R 4B5 1285691 03/30/20 PEST CONTROL, AIR REMEDY 03/30/20 \$347.50 \$ | 9023 UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2 6989579 2679147 03/30/20 SPORTSPLEX NATURAL GAS (B) - 1337 03/30/20 \$1,786.70 \$1,6989579 2679147 03/30/20 SPORTSPLEX NATURAL GAS (A) - 1336 03/30/20 \$837.69 \$ | 8862 MOORE PROPANE LIMITED, 56 GIBSON ST, NORTH BAY , ON, P1B 8Z4 907994 03/31/20 PROPANE REFILL 03/31/20 \$24.18 909959 03/31/20 PROPANE REFILL 03/31/20 \$75.18 | SPORTSPLEX 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO, ON, M5W 3L3 200126071473 320 03/31/20 HYDRO \$9,204.90 \$9,204.90 | Total TROUT CREEK COMMUNITY CENTRE \$3, | • | 10403 AIRCO LTD, 1510 OLD FALCONBRIDGE ROAD, SUDBURY, ON, P3A 4N8 88671 03/31/20 REPAIRS TO WALK IN COOLER 03/31/20 \$666.02 \$ | \$60 10061 MANULIFE FINANCIAL, PREMIUM ADMINISTRATION (VO), P.O. BOX 1627, WATERLOO, ON, N2J4P4 APRIL 2020 03/30/20 TCCC LIFE/DISABILITY INS. 03/30/20 \$87.50 \$8 | 9925 SHAW DIRECT SATELLITE, PO BOX 2530 STN M, CALGARY, AB, T2P 0C2 20023688039 320 03/31/20 SUPPLIES 03/31/20 \$64,99 | 9658 JEFF KMITH, P.O. BOX 22, TROUT CREEK, ON, POH 2L0 519 03/30/20 SKID STREET RENTAL ICE REMOVAL 03/30/20 \$600.00 \$ | 9023 UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2 6989579 2679147 03/30/20 TCCC NATURAL GAS-0700 03/30/20 \$551.96 \$ | \$1, 8992 T.S.S.A., P.O. BOX 4577 STN A, 3300 BLOOR STREET WEST, TORONTO, ON, M5W 4V8 3464638 03/31/20 REFRIGERATOR PLANT INSPECTION 03/31/20 \$403.99 \$ | TROUT CREEK COMMUNITY CENTRE 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO, ON, M5W 3L3 200109358575 420 04/02/20 HYDRO \$1,340.37 \$1, | (Council Approval Report) InvoiceNumber Date Description Due Date Invoice Amt Approved |
|----------|--|--|---|---|---|--|---|----------|---|--|---|---|--|---|--|--|
| \$132.36 | \$4,243.31 2J4P4 \$132.36 | \$347.50 , BC, V9B0P3 \$4,243.31 | \$2,624.39 \$347.50 | \$99.36 \$1,786.70 \$837.69 | \$9,204.90 \$24.18 \$75.18 | \$9,204,90 | \$3,714.83 | \$666.02 | \$87.50 \$666.02 | \$64.99 4P4 \$87.50 | \$600.00 \$64.99 | \$551.96 \$600.00 | \$403.99 \$551.96 | \$1,340.37 \$403.99 | \$1,340.37 | Amt |
| | 10-80-61510 | 3 10-80-61555 | 10-80-61950 | 10-80-61620 10-80-61620 | 10-80-61930 10-80-61930 | 10-80-61610 | | | 10-75-61820 | 10-75-61510 | 10-75-61800 | 10-75-61820 | 10-75-61620 | 10-75-61820 | 10-75-61610 | Account Number |
| | BENEFITS | OFFICE EXPENSES | BUILDING REPAIRS & | NATURAL GAS NATURAL GAS | ZAMBONI-REPAIRS & ZAMBONI-REPAIRS & | HYDRO | | | MAINTENANCE | BENEFITS | SUPPLIES | MAINTENANCE | NATURAL GAS | MAINTENANCE | HYDRO | Account Description |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0,00 \$0,00 | \$0.00 | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | Budgeted \$ |
| | (\$1,771.65) | (\$7,437,67) | (\$5,438.05) | (\$4,855.87) (\$4,855.87) | (\$2,792.78) (\$2,792.78) | (\$29,224.76) | | | (\$5,522.63) | (\$1,428.49) | (\$1,236.04) | (\$5,522.63) | (\$1,284.08) | (\$5,522.63) | (\$7,417.24) | YTD Balance |

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Municipality of Powassan A/P Preliminary Cheque Ru

| Total CEMETERIES | | CEMETERIES 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 200212441081 420 04/02/20 CEMETRY-HYDRO 04/02/20 | Total SPORTSPLEX | | 88667 03/31/20 ERV DAMPER REPAIRS | 88615 03/31/20 DE HHUMIDIFIER REPAIRS | 88607 03/31/20 ICE PLANT REPAIRS | 88605 03/31/20 DE HUMIDIFIER SERVICE | 10403 AIRCO LTD, 1510 OLD FALCONBRIDGE ROAD, SUDBURY, ON, P3A 4N8 | InvoiceNumber Date Description | With the state of | Soprate Chemicages |
|------------------|---------|--|------------------|------------|-----------------------------------|---------------------------------------|----------------------------------|--------------------------------------|---|-------------------------------------|---|--------------------------|
| | | 2, STN A, TORONTO , ON, M5W 3L3 04/02/20 | | | 03/31/20 | IRS 03/31/20 | 03/31/20 |)E 03/31/20 | ROAD, SUDBURY, ON, P3A 4N8 | ption Due Date Invoice Amt Approved | (Council | A/P Preliminary Cheque R |
| | | \$25.52 | | | \$210.00 | \$1,176.90 | \$651.26 | \$1,058.00 | | voice Amt | (Council Approval Report) | inary Ch |
| \$25.52 | \$25.52 | \$25.52 | \$19,747.98 | \$3,096.16 | \$210.00 | \$1,176.90 | \$651.26 | \$1,058.00 | | Approved Amt | Report) | eque Run |
| | | 10-85-65110 | | | 10-80-61950 | 10-80-61940 | 10-80-61940 | 10-80-61940 | | Account Number | | |
| | | CEMETRY-SERVICE- | | | BUILDING REPAIRS & | EQUIPMENT-REPAIRS & | EQUIPMENT-REPAIRS & | EQUIPMENT-REPAIRS & | | Account Description | | |
| | | \$0.00 | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | Budgeted \$ | | 4 |
| | | (\$50.87) | | | (\$5,438.05) | (\$4,840.98) | (\$4,840.98) | (\$4,840.98) | | Budgeted \$ YTD Balance | | |

Total Bills To Pay:

\$117,724.60

3/20/2020 1:32pm TO THE PROPERTY CREATED FROM

A/P Preliminary Cheque Run Municipality of Powassan

(Council Approval Report)

Account Description

Budgeted \$ YTD Balance

Vendor InvoiceNumber Date Description Due Date Invoice Amt Approved Amt Account Number

TROUT CREEK COMMUNITY CENTRE

JIM'S LOCKSMITHING, 36 LAKESHORE DR., NORTH BAY, ON, P1A2A3

\$176.55

03/20/20

\$176.55 \$176.55

10-75-61820

MAINTENANCE

\$0.00

(\$3,676.07)

\$176.55

Total TROUT CREEK COMMUNITY CENTRE

4209

03/20/20 LOCK REPAIRS

D

Self Predictions and Charles

A/P Preliminary Cheque Run Municipality of Powassan

Total TROUT CREEK COMMUNITY CENTRE TROUT CREEK COMMUNITY CENTRE 9176 1282284 9030 \ 510444 320 **8890** 115689 **10098** 1410 **8862** 905649 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 200116322165 320 03/17/20 HYDRO 03/17/20 InvoiceNumber 9059 BELL CANADA, PO BOX 9000, NORTH YORK, ON, M3C 2X7 7057235372 320 03/17/20 TELEPHONE & FAX KEVIN LOY, 189 GENESEE LAKE ROAD, POWASSAN, ON, P0H1Z0 03/17/20 TC ARENA REPAIRS 03/ ORKIN CANADA, 5840 FALBOURNE ST, MISSISSAUGA, ON, L5R 4B5 03/17/20 PEST CONTROL 03/17/20 VIANET INTERNET SOLUTIONS, 128 LARCH STREET, SUDBURY, ON, P3E 5J8
03/17/20 TCCC INTERNET 03/17/20 NORTH BAY MAT RENTAL, BOX 462, NORTH BAY , ON, P1B 8J1 03/17/20 MAT RENTALS MOORE PROPANE LIMITED, 56 GIBSON ST, NORTH BAY , ON, P1B 824 03/17/20 PROPANE 03/17/20 Date Description 03/17/20 03/17/20 Due Date Invoice Amt Approved Amt Account Number 03/17/20 (Council Approval Report) \$2,452,17 \$786.10 \$116.01 \$14.04 \$60.97 \$61.05 \$25.51 \$2,452.17 \$2,452.17 \$116.01 \$786.10 \$786.10 \$116.01 \$14.04 \$14.04 \$25.51 \$60.97 \$60.97 \$61.05 \$61,05 \$25.51 10-75-61820 10-75-61820 10-75-61550 10-75-61550 10-75-61800 10-75-61820 10-75-61610 MAINTENANCE MAINTENANCE **TELEPHONE & FAX & TELEPHONE & FAX &** MAINTENANCE SUPPLIES HYDRO **Account Description** Budgeted \$ YTD Balance \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 (\$2,759.92) (\$2,759.92) (\$2,759.92) (\$1,145.54) (\$4,965.07) (\$252.42) (\$252.42)

\$3,515.85

A/P Ryeliminary Chasses Rus

Page 1

Municipality of Powassan A/P Preliminary Cheque Run

(Council Approval Report)

| | march 12 2020 03/12/20 | march 12 2020 03/12/20 | march 12 2020 03/12/20 | march 12 2020 03/12/20 HST 5% | 9107 THE BEER STORE,,,, | InvoiceNumber Date | Vendor |
|------------|-----------------------------|--------------------------|--------------------------|-------------------------------|-------------------------|-----------------------------------|--------|
| | 03/12/20 HST nonrecoverable | 03/12/20 TC BAR SUPPLIES | 03/12/20 HST recoverable | HST 5% | RE,,,, | Description | |
| | 03/12/20 | 03/12/20 | 03/12/20 | 03/12/20 | | Due Date | |
| | \$21.30 | \$1,210.17 | \$75.52 | \$60.51 | | Invoice Amt | |
| \$1,367.50 | \$21.30 | \$1,210.17 | \$75.52 | \$60.51 | | Due Date Invoice Amt Approved Amt | |
| | 10-75-61865 | 10-75-61865 | 10-10-24125 | 10-10-24120 | | Account Number | |
| | TCCC BAR EXPENSES | TCCC BAR EXPENSES | A/R HST 8% (6.24) PRO | A/R-FEDERAL HST- 5% | | Account Description | |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | Budgeted \$ | |
| | (\$938.36) | (\$938.36) | (\$16,002.86) | (\$15,339.94) | | Budgeted \$ YTD Balance | |

Total Bills To Pay:

\$1,367.50

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Municipality of Powassan A/P Preliminary Cheque Run (Council Approval Report)

| | 2021 | | MARCH FEB 28 | | 200-2368-8039 | | TC CARNIVAL | | 1231309 OKKIN | | 2139158170 | | 34698 | | 903097 903765 | | 8792 HYDR (200109358575 320 | TROUT CREEK C | InvoiceNumber | Vend |
|----------|--|---------|------------------------------|---------|--------------------------------|----------|--|----------|---|---------|-------------------------|--------------------------------|---|---------|--------------------------------------|--|---|------------------------------|---------------------|------|
| | 03/06/20 DEPOSIT FOR 2021 TC CARNIVAL BAND | | B 28 03/04/20 SNOW SHOVELING | | 339 03/04/20 SUPPLIES 03/04/20 | | AL 03/05/20 PANCAKE BREAKFAST SUPPLIES | | 03/04/20 PEST CONTROL 03/04/20 PEST CONTROL | | 03/04/20 D JARDINE CELL | DO ATOT DO DOVOÃO DO MILO OM 1 | 03/05/20 GARBAGE BAGS 03/05/20 GARBAGE BAGS | | 03/04/20 PROPANE 03/05/20 PROPANE | MOORE PROPANE LIMITED, 56 GIBSON ST, NORTH BAY | 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 200109358575 320 03/05/20 HYDRO | TROUT CREEK COMMUNITY CENTRE | Date Description | |
| | N, POH 1HO BAND 03/06/20 | | 03/04/20 | | 03/04/20 | | 03/05/20 | | 03/04/20 | | 03/04/20 | | 03/05/20 | | 03/04/20 03/05/20 | HBAY , ON, P18 824 | ORONTO , ON, M5W 3L 03/05/20 | | Due Date | |
| | \$900.53 | | \$80.00 | | \$64,99 | | \$171.93 | | \$116.01 | | \$36,52 | | \$28.99 | | \$51.00 \$12.21 | | \$1,451,57 | | Invoice Amt | |
| \$900.53 | \$900 53 | \$80.00 | \$80.00 | \$64.99 | \$64,99 | \$171.93 | \$171.93 | \$116.01 | \$116.01 | \$36.52 | \$36.52 | \$28.99 | \$28.99 | \$63.21 | \$51.00 \$12.21 | \$1,451.57 | \$1,451,57 | | Approved Amt | |
| | 10-75-61830 | | 10-75-61820 | | 10-75-61800 | | 10-75-61830 | | 10-75-61820 | | 10-75-61550 | | 10-75-61800 | | 10-75-61800 10-75-61800 | | 10-75-61610 | | Account Number | |
| | CARNIVAL | | MAINTENANCE | | SUPPLIES | | CARNIVAL | | MAINTENANCE | | TELEPHONE & FAX & | | SUPPLIES | | SUPPLIES SUPPLIES | | HYDRO | | Account Description | |
| | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 \$0.00 | | \$0.00 | | Budgeted \$ | |
| | (\$13,442.29) | | (\$2,563.91) | | (\$988.35) | | (\$13,442.29) | | (\$2,563.91) | | (\$215.90) | | (\$988.35) | | (\$988.35) (\$988.35) | | (\$3,513.50) | | YTD Balance | |

Municipality of Powassan A/P Preliminary Cheque Run (Council Approval Report)

| | | | | | | | | | | | _ | |
|---|---|---|---|---|---|--|--|---|---|--|---|--|
| | | | | . ** | | | | | | | | ଜ E N_ |
| | 912 1 339 | 8975 LMFEB202 PMFEB20 LMFEB204 KHFEB205 LMFEB205 | 8962 2139158170 2139158170 2139158170 2139158170 2139158170 2139158170 2139158170 | 8946 137076 | 8927 349,37 34580 | 8912 250932 | 8890 115671 | 8875 1054.72 | 8831 168578 | 8753 2020 MEME | l' | Vei InvoiceNumber GENERAL GOV |
| | SHELLEY BASTAIN, 2240B ALSACE RD, POWASSAN, ON, P0H 1Z0 03/04/20 OFFICE CLEANING | SCOTIABANK VISA, 204 MAIN STREET, NORTH BAY, ON, P1B 2T7 02/26/20 ROMA REGISTRATION - PM 02/26/20 ROMA - SHERATON - PM 02/26/20 OSHELLS - AMCTO COURSE - FOOD 02/26/20 COMM GARDENS FUNDING - LIGHT STAND 02/26/20 AMAZON - FITNESS CENTRE - DUMB BELLS | ROGERS AT&T, P.O. BOX 9100, DON MILLS, ON, M3C 3P9 0 03/04/20 D PIEKARSK! CELL 0 03/04/20 R HALL CELL 0 03/04/20 P.MCISAAC - CELL 0 03/04/20 R GIESLER CELL 0 03/04/20 MAUREEN CELL 0 03/04/20 MAUREEN CELL | R&D RECYCLING, 1926 Hwy 17 WEST, NORTH BAY , ON, P1B 8G5 03/04/20 A/R OTHER MAPLE RIDGE RECYCLING 03 | POWASSAN HOME HARDWARE & AUTO PARTS, P.O. BOX 148, POWASSAN 03/06/20 TILE ADHESIVE 03/05/20 03/05/20 CLEANING SUPPLIES 03/05/20 | OSHELL'S VALU-MART, P.O. BOX 322, POWASSAN , ON, P0H 1Z0 03/04/20 PIZZA 03 | NORTH BAY MAT RENTAL, BOX 462, NORTH BAY , ON, P1B 8J1 03/05/20 MAT RENTALS | MUNICIPALITY OF POWASSAN, BOX 250, POWASSAN , O 03/04/20 250 CLARK ST-WATER | MARK FÖRTH, 80 LINDQUIST LINE, POWASSAN, ON, P0H 1Z0 03/04/20 BUILDING REPAIRS | 8753 FONOM, 42 STACEY CRESCENT, GARSON, ON, P3L 1C5 2020 MEMBERSHIP03/06/20 ANNUAL MEMBERSHIP | D & D JANITORIAL SUPPLIES, 161 FERRIS DRIVE, UNIT 12, NORTH BAY , ON, P1B 4A6 03/05/20 HANDSOAP 03/05/20 \$91.07 | Vendor umber Date Description GOVERNMENT |
| | OH 120 | 91B 2T7 02/28/20 02/28/20 02/28/20 02/28/20 0 02/28/20 S 02/26/20 | 03/04/20 03/04/20 03/04/20 03/04/20 03/04/20 03/04/20 03/04/20 | 1B 8G5 03/04/20 | 148, POWASS, 03/06/20 03/05/20 | 0H 1Z0 03/04/20 | 3 8.J 1 03/05/20 | , ON, P0H 1Z0 03/04/20 | 03/04/20 | 03/06/20 | NORTH BAY, 03/05/20 | Due Date |
| | \$610.56 | \$625.82 \$394.13 \$62.99 \$914.82 \$35.63 | \$20.61 \$25.69 \$65.53 \$20.70 \$27.73 \$80.18 | \$100.00 | AN , ON, P0H 1Z0 \$14.24 \$57.44 | \$26,44 | \$54.03 | \$699.21 | \$1,260.00 | \$273.00 | ON, P1B 4A6 \$91.07 | Invoice Amt |
| *************************************** | \$2,288.73 \$610.56 | \$625.82 \$625.82 \$394.13 \$62.99 \$914.82 \$35.63 | \$1,135.38 \$20.61 \$25.69 \$65.53 \$20.70 \$27.73 \$80.18 | \$143.38 \$100.00 | \$34.98 1Z0 \$14.24 \$57.44 | \$59.99 \$26.44 | \$699.21 \$54.03 | \$1,260.00 \$ 699.21 | \$273.00 \$ 1,260.00 | \$101.13 \$ 273.00 | \$91.07 | Approved Amt |
| • | 3 10-10-61640 | 10-10-61026 10-10-61026 10-10-61026 10-10-61530 10-10-61754 10-10-61757 | 1 10-10-61022 1 10-10-61023 3 10-10-61026 10-10-61550 10-10-61550 3 10-10-61754 | 3 10-10-24500 | 1 10-10-61753 1 10-10-61757 | 10-10-61540 | 3 10-10-61753 | 10-10-61755 |) 10-10-61753 | 3 10-10-61730 | 7 10-10-61753 | t Account Number |
| | OFFICE & EQUIPMENT | P.MCISAAC-MAYOR P.MCISAAC-MAYOR CONVENTION/TRAINING 250 CLARK-PROGRAM FITNESS CENTRE@250 | D.PIEKARSKI-COUNCIL R.HALL- COUNCIL P.MCISAAC-MAYOR TELEPHONE & FAX TELEPHONE & FAX 250 CLARK-PROGRAM | A/R OTHER | 250 CLARK-BUILDING FITNESS CENTRE@250 | OFFICE SUPPLIES | 250 CLARK-BUILDING | 250 CLARK ST-SCHOOL | 250 CLARK-BUILDING | MEMBERSHIPS & | 250 CLARK-BUILDING | Account Description |
| | \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | Budgeted \$ |
| | (\$488.45) | (\$2,418.66) (\$2,418.66) (\$2,418.66) (\$414.43) (\$4,246.17) (\$9,777.76) | (\$522.88) (\$1,474.08) (\$2,418.66) (\$1,469.19) (\$1,469.19) (\$4,246.17) | (\$165,855.63) | (\$16,039.10) (\$9,777.76) | (\$2,227.91) | (\$16,039.10) | (\$1,427.00) | (\$16,039.10) | (\$2,801.37) | (\$16,039.10) | YTD Balance |
| | | | | | | | | | | | | |

\$678.00

Municipality of Powassan A/P Preliminary Cheque Run (Council Approval Report)

| | 3171100 320 | | 8792 HYDRO 200058393361 320 200095870626 320 200233599007 320 | FIRE DEPARTMENT | Total GENER | | 4 20 | 10414 | H 202 | 10345 | H BR | 10306 | 4 20 | 10201 | 4 20 | 10254 | 55515918 | 10236 | 10223 | 20-02 | 10135 | 756407 | 10082 | 845520060023063 | 0759 | 18523 | Vei InvoiceNumber |
|----------|----------------------|----------|---|-----------------|--------------------------|----------|--------------------------------------|--------------|-------------------------------|---|-------------------------------|--------------------------------------|------------------------------|-------------------|---------------------------------------|---|--------------------------|---|--|---------------------------------|--|--------------------------------|--|--|--|---|---|
| | 03/04/20 WATER SEWER | | HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 361 320 03/04/20 FIRE DEPTOPERATIONS 03/04/20 326 320 03/04/20 FIRE DEPTOPERATIONS 03/04/20 307 320 03/04/20 FIRE DEPTOPERATIONS 03/04/20 | TMENT | Total GENERAL GOVERNMENT | | 20 03/04/20 FOODFEST KEYNOTE SPEAKER | MARIANNE CEE | 20 03/05/20 THE GOOD FOOD BOX | THE GOOD FOOD BOX 1181 CASSELLS ST NORTH BAY ON D18 ABA | EAK 03/04/20 MARCH BREAK LEGO | BRIX TOYS 133 GIROUX ST NORTH BAY ON | 20 03/04/20 FOODFEST SPEAKER | EOI I V BROOKAGEN | 20 03/04/20 FOODFEST SPEAKER 03/04/20 | CHERYL BARRETT OF BRINCE SOWARD OR NORTH BA | 03/04/20 PER COPY CHARGE | XEROX CANADA I TD. P.O. BOX 4539 STN A TOBONTO ON MSW 405 | SCIENCE NORTH, 100 CHEMIN RAMSEY LAKE ROAD, SUDBURY, ON, P3B 5S9 | 03/04/20 PAINTING MEETING ROOMS | GREG WILCOX, 432 QUELLETTE ROAD, CORREIL ON POH1KO | 03/04/20 CLEANING 93/04/20 \$9 | RRAD'S JANITORIAI SERVICES 2050 MARI E HILL ROLD | 23063 03/04/20 BELL TV - FITNESS CENTRE 03/04/20 | BELL TV DO DOY 3350 STATION DOWNERS ON NORTH V | 03/04/20 BOILER REPAIRS 03/04/20 \$244.22 | Vendor Description Description Description |
| | 03/04/20 | | TO, ON, M5W 3L3 03/04/20 03/04/20 03/04/20 | | | | 03/04/20 | | 03/05/20 | ON DIR ARA | 03/04/20 | | 03/04/20 | | 03/04/20 | V ON 214 274 | 03/04/20 | ON MSW ADS | DBURY, ON, P3B 5S | 03/04/20 | 1110 | 03/04/20 | DWASSAN ON BOL | 03/04/20 | 08K ON #30 400 | 03/04/20 | Due Date Inv |
| | \$231.69 | | \$95.06 \$163.02 \$391.28 | | | | \$500.00 | | \$820.00 | | \$200.00 | | \$50.00 | | \$50.00 | | \$71.81 | | Ö | \$686.88 | | \$976.90 | 1470 | \$175.28 | | | |
| \$231.69 | \$231.69 | \$649.36 | \$95.06 \$163.02 \$391.28 | | \$17,236.79 | \$500.00 | \$500.00 | \$820.00 | \$820.00 | \$200.00 | \$200.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$79.74 | \$71.81 | \$367.00 | \$762.75 | \$686.88 | \$1,111.78 | \$976.90 | \$198.06 | \$175.28 | \$271.20 | \$244.22 | Approved Amt |
| | 10-15-62020 | | 10-15-62020 10-15-62020 10-15-62020 | | | | 10-10-61754 | | 10-10-57042 | | 10-10-61754 | | 10-10-61754 | | 10-10-61754 | | 10-10-61600 | | | 10-10-61753 | | 10-10-61753 | | 10-10-61757 | | 10-10-61753 | Account Number |
| | FIRE DEPTOPERATIONS | | FIRE DEPTOPERATIONS FIRE DEPTOPERATIONS FIRE DEPTOPERATIONS | | | | 250 CLARK-PROGRAM | | 250 CLARK-PROGRAM | | 250 CLARK-PROGRAM | | 250 CLARK-PROGRAM | | 250 CLARK-PROGRAM | | POSTAGE/COURIER/COPI | | | 250 CLARK-BUILDING | | 250 CLARK-BUILDING | | FITNESS CENTRE@250 | | 250 CLARK-BUILDING | Account Description |
| | \$0.00 | | \$0.00 \$0.00 | | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | Budgeted \$ |
| | (\$5,386.83) | | (\$5,386.83) (\$5,386.83) (\$5,386.83) | | | | (\$4,246.17) | | (\$5,257.75) | | (\$4,246.17) | | (\$4,246.17) | | (\$4,246.17) | | (\$4,675.56) | | | (\$16,039.10) | | (\$16,039.10) | | (\$9,777.76) | | (\$16,039.10) | YTD Balance |

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Municipality of Powassan A/P Preliminary Cheque Run

| 8806 539528 539163 540502 540985 541458 539163 540985 541458 539162 539692 540984 | 8792 HYDRC 200031148485 320 200067996361 320 200118558926 320 | 8775 60008 | PUBLIC WC 8741 11078 | Total FIRE | | 10415 83919 | 1 0082 756407 | 10035 13232 | 9040 FEB FIRE | 8962 2139158170 | 8927 34750 | InvoiceNumber 8893 NOI 03012020 | 3/6/2020 11:33am |
|--|--|---|--|------------|------------|--|---|---|---|---|---|--|--|
| JIM MOORE PETROLEUM, 66 GIBSON STREET, P.O. BOX 508, 03/05/20 ATF 03/04/20 FUEL FOR 2014 FREIGHTLINER 03/04/20 FUEL FOR 2011 FREIGHTLINER 03/04/20 GUI4 CHEV FUEL 03/04/20 2014 CHEV FUEL 03/04/20 2014 CHEV FUEL | ONE NETWORKS, P.O. BOX 4102, STN A, 03/04/20 PUBLIC WORKS BLDGS UTILITIE 03/04/20 PUBLIC WORKS BLDGS UTILITIE 03/04/20 PUBLIC WORKS BLDGS UTILITIE | GIN-COR, , 5151 HWY 17 WEST, MATTAWA , ON, P0H 1V0 03/04/20 SLIDE PATROL WING | WORKS DRD DISTRIBUTING, HWY 17 EAST, RR#2, CORBEIL, ON, P0H 1K0 03/05/20 TRIP SPRING 03/05/20 TRIP SPRING | DEPARTMENT | | TROUT LAKE AUTO, 1725 SEYMOUR STREET, NORTH BAY, ON, P1A 0C6 03/06/20 SATEY 03/06/20 | BRAD'S JANITORIAL SERVICES, 2059 MAPLE HILL RD, POWASSAN, ON, P0H1Z0 03/04/20 CLEANING 03/04/20 \$2 | TRANS CANADA SAFETY BY STAR LIFE, 1492 MAIN STREET W, 4A, NORTH BAY, ON, P1B2X3 03/06/20 HYDRO TEST 03/06/20 \$634.22 | WORKPLACE SAFETY & INSURANCE BOARD, P.O. BOX 4115, STATION A, TORONTO , DEPT WSIB03/06/20 WSIB FIRE DEPT 03/06/20 | ROGERS AT&T, P.O. BOX 9100, DON MILLS , ON, M3C 3P9 | POWASSAN HOME HARDWARE & AUTO PARTS, P.O. BOX 148, POWASSAN 03/05/20 BATTERIES 03/05/20 | Date RTHERN COM 03/04/20 | |
| NORTH BAY , 03/05/20 03/04/20 03/04/20 03/04/20 03/04/20 03/04/20 03/04/20 03/04/20 03/04/20 03/04/20 03/04/20 03/04/20 03/04/20 | TORONTO , ON, M5W 3L3 S 03/04/20 S 03/04/20 S 03/04/20 | 03/04/20 |)Н 1К0 03/05/20 | | | ON, P1A 0C6 03/06/20 | /ASSAN, ON, PO 03/04/20 | T W, 4A, NORTH 03/06/20 | 15, STATION A, T WSIB FIRE DEPT | 03/04/20 | 148, POWASSAN 03/05/20 | Due Date In STREET, SUDB 03/04/20 | Municipality of A/P Preliminary |
| ON, P1B 8J1 \$689,30 \$523.96 \$411.03 \$407.82 \$233.60 \$523.96 \$411.03 \$407.82 \$23.60 \$526.49 \$82.61 \$7.00 | \$176.23 \$25,49 \$131.98 | \$311.13 | \$86,39 | | | \$1,869.62 | 41Z0 \$244.22 | BAY, ON, P1B2X \$634.22 | | \$23.66 | , ON, POH 1Z0 \$12.20 | E Date Invoice Amt Approve EET, SUDBURY, ON, P3C 4J2 1/04/20 \$51.60 | Inicipality of Powassi Preliminary Cheque I |
| \$689.30 \$523.96 \$411.03 \$407.82 \$233.60 \$523.96 \$411.03 \$407.82 \$233.60 \$264.9 \$82.61 \$7.00 | \$311.13 \$176.23 \$25.49 \$131.98 | \$86.39 \$311.13 | \$86.39 | \$4,593.61 | \$1,869.62 | \$244.22 \$1 ,869.62 | \$634.22 \$244.22 | \$877.04 (3 \$634.22 | \$23.66 ON, M5W 2V3 \$877.04 | \$12.20 \$23.66 | \$51.60 \$12.20 | Approved Amt 3C 4J2 \$51.60 | Powassan Cheque Run |
| 10-20-63065 10-20-63505 10-20-63505 10-20-63505 10-20-63505 10-20-63520 10-20-63520 10-20-63520 10-20-63540 10-20-63540 10-20-63540 | 10-20-63062 10-20-63062 10-20-63062 | 10-20-63505 | 10-20-63600 | | | 10-15-62030 | 10-15-62020 | 10-15-62020 | \$877.04 | 10-15-62020 | 10-15-62040 | Account Number 10-15-62000 | |
| PUBLIC WORKS MAT & 2014 FREIGHTLINER-2014 FREIGHTLINER-2014 FREIGHTLINER-2011 FREIGHLINER-2011 FREIGHLINER-2011 FREIGHLINER-2011 FREIGHLINER-2011 FREIGHLINER-2014 GMC - 2014 GM | PUBLIC WORKS BLDGS PUBLIC WORKS BLDGS PUBLIC WORKS BLDGS | 2014 FREIGHTLINER- | 2015 GMC- | | | FIRE DEPTTRUCKS | FIRE DEPTOPERATIONS | FIRE DEPTOPERATIONS | 10-15-62020 FIRE DEPTOPERATIONS | FIRE DEPTOPERATIONS | FIRE DEPTEQUIPMENT | Account Description FIRE DEPT. ANSWERING | |
| \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$0.00 \$0.00 | \$0.00 | \$0.00 | | | \$0.00 | \$0.00 | \$0.00 | OPERATIONS | \$0.00 | \$0.00 | Budgeted \$ \$0.00 | |
| (\$1,629.29) (\$1,486.45) (\$1,486.45) (\$1,486.45) (\$1,486.45) (\$6,772.12) (\$6,772.12) (\$6,772.12) (\$6,772.12) (\$6,772.12) (\$6,772.12) (\$380.22) (\$380.22) (\$380.22) | (\$1,382.74) (\$1,382.74) (\$1,382.74) | (\$1,486.45) | (\$226.33) | | ļ | \$0.00 | (\$5,386.83) | (\$5,386.83) | \$0.00 | (\$5,386.83) | (\$1,875.97) | YTD Balance (\$301.32) | |

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Municipality of Powassan A/P Preliminary Cheque Run (Council Approval Benefit

| | 34874 34900 35003 34912 | 34783 34784 34801 34835 | 8927 | 25504 | 8912 | 25154 25666 | 8912 | 4664 | 8807 | 540984 | 539692 | 539162 | 540986 | 540503 | 539691 | 541459 | 540986 | 540503 | 539164 | 541459 | 540986 | 539691 540503 | 539164 | 541459 | 540503 | 539691 | 539164 | 540984 | 539162 | 540984 | 201602 | 541458 | 540985 | 540502 | InvoiceNumber | |
|---|--|--|---|----------------------------|---|--|--|-------------------|--|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------|--------------------------|--------------------------|------------------------------|------------------------------|------------------------------|------------------------------|----------------------|----------------------|----------------------|----------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|--------------------------|--------------------------|---------------------|---------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------|---------------------------|
| | 03/06/20 COOLING SYSTEM FILTERS 03/06/20 BATTERIES 03/06/20 MEMORY CARD 03/06/20 TRAIL CAMERA | 03/06/20 PIPE TAP 03/06/20 PIPE TAP 03/06/20 HAMMER WEDGE KIT 03/06/20 WASHER FLUID | POWASSAN HOME HARDWARE & AUTO PARTS, P.O. BOX 148, POWASSAN | 03/04/20 CLEANING SUPPLIES | OSHELL'S VALUE AND O BOX 322 DOWASSAN ON DOWN 170 | 03/04/20 FRUIT BASKET 03 03/04/20 COFFEE, MILK 03 | OSHELL'S VALLEMART O'C TRAMILLIAV S' LIBRE | 03/04/20 KEYS CUT | IN'S LOCKSMITHING 381 AKERCHODE DE NORTH BAY | 03/05/20 LAWN EQUIPMENT-MAT/SUPPLIES | 03/04/20 LAWN EQUIPMENT-MAT/SUPPLIES | 03/04/20 LAWN EQUIPMENT-MAT/SUPPLIES | 03/04/20 FUEL FOR GRADER | 03/04/20 FUEL FOR GRADER | 03/04/20 FUEL FOR GRADER | 03/04/20 FUEL FOR 96 BACKHOE | 03/04/20 CAT420 FUEL | 03/04/20 CAT420 FUEL | 03/04/20 CA1420 FUEL | 03/04/20 CAT420 FUEL | 03/04/20 FUEL FOR 710 BACKHOE | 03/05/20 CHEV TRUCK FUEL | 03/04/20 CHEV TRUCK FUEL | 03/05/20 F150 FUEL | 03/04/20 F150 FUEL | 03/04/20 FUEL FOR 2013 FREIGHTLINER | 03/04/20 FUEL FOR 2013 FREIGHTLINER | 03/04/20 FUEL FOR 2013 FREIGHT INER | Date | |
| | 03/06/20 03/06/20 03/06/20 03/06/20 | 03/06/20 03/06/20 03/06/20 03/06/20 | (148, POWASSAN | 03/04/20 | олы 170 | 03/04/20 | 170 | 03/04/20 | DI 04 A3 A3 | 03/05/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/05/20 | 03/04/20 | 03/04/20 | 03/04/20 | 03/04/20 | Due Date In | (Council |
| | \$162.29 \$9.66 \$26.45 \$177.03 | \$22.07 \$10.68 \$29.49 \$30.85 | , ON, P0H 1Z0 | \$ 30.33 | | \$50.87 \$33.10 | | \$11.19 | | \$2.34 | \$27.55 | \$8.87 88.87 | \$361.24 | \$330.92 | \$410.29 \$385.76 | \$89.68 | \$72.25 | \$66.18 | \$82.06 | \$269.06 | \$216.73 | \$231.46 | \$246.17 | \$89.68 | \$66.18 | \$77.15 | \$82.06 | \$82.61 \$7.00 | \$26.49 | \$7.00 | \$25.49 | \$233.60 | \$407.81 | \$523.97 | Invoice Amt App | (Council Approval Report) |
| | \$162.29 \$9.66 \$26.45 \$177.03 | \$22.07 \$10.68 \$29.49 \$30.85 | | \$30.33 | \$83.97 | \$50.87 \$33.10 | \$11.19 | \$11.19 | \$9,678.80 | \$2.34 | | \$8.82 82 | | | \$410.29 \$385.76 | | | \$66.18 | \$82.06 | | \$216.73 | \$231.46 | | \$89.68 | | \$77.15 | \$82.06 | \$82.61 | | \$7.00 | | \$233.60 | \$407.81 | \$523.97 | A | ort) |
| | 10-20-63060 10-20-63060 10-20-63060 10-20-63065 | 10-20-63060 10-20-63060 10-20-63060 | | 10-20-63060 | | 10-20-63060 10-20-63470 | | 10-20-63050 | | 10-20-63740 | 10-20-63740 | 10-20-63740 | 10-20-63660 | 10-20-63660 | 10-20-63660 | 10-20-63640 | 10-20-63640 | 10-20-63640 | 10-20-63640 | 10-20-63626 | 10-20-63626 | 10-20-63626 | 10-20-63626 | 10-20-63620 | 10-20-63620 | 10-20-63620 | 10-20-63620 | 10-20-63600 | 10-20-63600 | 10-20-63580 | 10-20-63580 | 10-20-63560 | 10-20-63560 | 10-20-63560 | Account Number | |
| | PUBLIC WORKS- PUBLIC WORKS- PUBLIC WORKS MAT & | PUBLIC WORKS- PUBLIC WORKS- PUBLIC WORKS- | | PUBLIC WORKS- | | PUBLIC WORKS- SAFETY DEVICES/CN- | | PUBLIC WORKS- | | LAWN EQUIPMENT- | LAWN EQUIPMENT- | | 99 GRADER- | 99 GRADER- | 99 GRADER- | 96 BACKHOE- | 96 BACKHOE- | 96 BACKHOT- | 96 BACKHOE- | BACKHOE CAT420 | BACKHOE CAT420 | BACKHOE CATA20 | | 710 BACKHOE- | 710 BACKHOE- | 710 BACKHOE- | 710 BACKHOE- | 2015 GMC- | 2015 GMC- | 2009 FORD 1/2 TON - | 2009 FORD 1/2 TON - | 2013 FREIGHTLINER | 2013 FREIGHTLINER | 2013 FREIGHTLINER | Account Description | |
| | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 0000 | | \$0,00 | | \$0.00 \$0.00 | | \$0,00 | | \$0.00 | \$0.00 | \$ 6.C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | Budgeted \$ | |
| 7 | (\$4,739.60) (\$4,739.60) (\$4,739.60) (\$4,739.60) (\$1,629.29) | (\$4,739.60) (\$4,739.60) (\$4,739.60) | | (\$4,739,60) | | (\$4,739.60) (\$7,104.00) | | (\$5,603.27) | | (\$75.47) | (\$75.47) | (\$3,528,84) | (\$3,528.84) | (\$3,528.84) | (\$3,528,84) | (\$128.27) | (\$128.27) | (\$128.27) | (\$128.27) | (\$288.74) | (\$288.74) | (\$288,74) | (\$288.74) | (\$128.27) | (\$128.27) | (\$128.27) | (\$128.27) | (\$226.33) | (\$226.33) | (\$226.33) | (\$226.33) | (\$6,675,23) | (\$6,675.23) | (\$6,675.23) | YTD Balance | |

| lotal WAIEK | | WATER 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 200025335054 320 03/05/20 WATER DISTRIBUTION-MAT/SUPPLIES 03/05/20 | Total ENVIRONMENT | | 2139158170 03/04/20 LANDFILL SITE-CELL | | 8946 R&D RECYCLING, 1926 Hwy 17 WEST, NORTH BAY , 137076 03/04/20 MONTHLY RECYCLING CONTRACT | | 03/04/20 FUEL FOR GARBAGE TRUCK 03/04/20 FUEL FOR GARBAGE TRUCK 95 03/04/20 FUEL FOR GARBAGE TRUCK 95 03/04/20 FUEL FOR GARBAGE TRUCK | 8806 JIM MOORE PETROLEUM, 66 GIBSON STREET, P | ENVIRONMENT 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 200051438461 320 03/05/20 LANDFILL SITE-MAT/SUPPLIES HYDRO 03/05/20 | Total PUBLIC WORKS | | \$10,003.01 10192 GOODRIDGE GOULET PLANNING AND SURVEYING, 490 MAIN ST EAST UNIT # 1, NORTH BAY, ON, 812-19-01 03/05/20 MAPLEHILL LIFT 03/05/20 \$10,903.58 \$10,903.58 | 10052 ENGLOBE CORP, 1200 BOUL. ST-MARTIN OUEST, LAVAL, QC, H7S2E4 900318729 03/05/20 GI MAPLEHILL ROAD 03/05/20 | 9985 GRIFFITH BROS. SERVICE CENTRE LTD., 284 HW 57271 03/05/20 REPLACE THERMOSTAT | 9669 SERVICE ONE MUFFLERS, 400D KIRKPATRICK ST, NORTH BAY, ON, P1B 8G5 03/04/20 TRICO ICE BLADES 03/04/20 | 2139158170 03/04/20 C MUNSHAW CELL 2139158170 03/04/20 C MUNSHAW CELL 2139158170 03/04/20 PUBLIC WORKS SURFACE TABLET 2139158170 03/04/20 PUBLIC WORKS CELL 2139158170 03/04/20 PW CELL 497-6164 2139158170 03/04/20 PW CELL 497-6169 | | 3/6/2020 11:33am InvoiceNumber Date Description | |
|-------------|-----------------------|---|-------------------|--------|--|------------|--|------------|--|---|---|--------------------|-------------|---|--|--|--|---|----------|--|--|
| | | TORONTO, ON, M5W 3L3 PPLIES 03/05/20 \$107.19 | | | 03/04/20 | 120 200 | Y, ON, P1B 8G5 CT 03/04/20 \$9,373.62 | | • | P.O. BOX 508 NORTH BAY ON P18 8.11 | TORONTO , ON, M5W 3L3 9YDRO 03/05/20 \$199.29 | | | NG, 490 MAIN ST EAST UNIT # 1, NOR 03/05/20 \$10,903.58 | ; LAVAL, QC, H7S2E4 03/05/20 \$10,003.01 | \$; 284 HWY 124, PO BOX 570, SOUTH RIVER, ON, P0A 1X0 03/05/20 \$420.12 \$ | T, NORTH BAY, ON, P1B 8G5 03/04/20 \$214.71 | 03/04/20 03/04/20 03/04/20 03/04/20 03/04/20 03/04/20 | | Municipality of Powass A/P Preliminary Cheque (Council Approval Report Due Date Invoice Amt Approve | |
| \$107.19 | \$107.19 | 7.19 \$107.19 | \$11,154.41 | \$5.09 | \$5.09 \$5.09 | \$9,373.62 | | \$1,576.41 | \$523.96 1.03 \$411.03 7.82 \$407.82 \$.60 \$233.60 | \$199.29 IB 8.11 | 3.29 \$199.29 | \$32,718.45 | \$10,903.58 | \$10,003.01 IORTH BAY, ON, 3.58 \$10,903.58 | \$420.12 3.01 \$10,003.01 | \$214.71 R, ON, POA 1X0 0.12 \$420.12 | \$173.00 4.71 \$ 214.71 | \$20.61 \$20.61 \$20.61 \$35.62 \$35.62 \$20.65 \$20.65 \$75.51 \$75.51 | \$468.52 | Run ed Amt | |
| | | 10-30-64530 | | | 10-25-64910 | | 10-25-64940 | | 10-25-64830 10-25-64830 10-25-64830 10-25-64830 | | 10-25-64910 | | | 10-20-63860 | 10-20-63860 | 10-20-63520 | 10-20-63060 | 10-20-63060 10-20-63065 10-20-63065 10-20-63065 10-20-63065 | | Account Number | |
| | | WATER DISTRIBUTION- | | | LANDFILL SITE- | | RECYCLING PROGRAM | | GARBAGE VEHICLE GARBAGE VEHICLE GARBAGE VEHICLE GARBAGE VEHICLE | | LANDFILL SITE- | | | CAPITAL- | CAPITAL- | 2011 FREIGHLINER- | PUBLIC WORKS- | PUBLIC WORKS MAT & | | Account Description | |
| | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 \$0.00 \$0.00 | | \$0.00 | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | | Budgeted \$ | |
| 5 | 및 (2 ³² | (\$145.10) | | | (\$1,515.80) | | (\$9,896.33) | | (\$2,081.51) (\$2,081.51) (\$2,081.51) (\$2,081.51) | | (\$1,515.80) | | | \$0.00 | \$0.00 | (\$6,772.12) | (\$4,739.60) | (\$4,739.60) (\$1,629.29) (\$1,629.29) (\$1,629.29) (\$1,629.29) | | YTD Balance | |

Municipality of Powassan A/P Preliminary Cheque Run

| | 19223 SCIENCE NORTH, 100 CHEMIN RAMSEY LAKE ROAD, SUDBURY, ON, P3B 5S9 MARCH BREAK 03/04/20 MARCH BREAK 03/04/20 | | LMFEB203 02/26/20 AMAZON - SPORTSPLEX DONATION - SAP RUN02/28/20 | | 2139158170 03/04/20 REC/GAP CELL 03/04/20 | 2062 ROGERS ATET DO BOY 0400 DON MILLS ON M2C 300 | 000 320 03/04/20 LIONS POOL QUARTERLY WATER AND SEWER | 8875 MUNICIPALITY OF POWASSAN BOX 250 POWASSAN ON POH 170 | RECREATION 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 200096240842 320 03/04/20 SHCC-MAT/SUPPLIES HYDRO 03/04/20 | Total PROTECTION TO PERSONS & PROPERTY | | 300 300 5 | 10080 DR MICHAEL I GUY 1751 AKESHORE DR NORTH BAY ON P1A2R3 | 9195 EAST NIPISSING NORTH PARRY SOUND VET UNIT, 470 GALSTON RD. CALVIN, RR # 2, 2020 03/04/20 2020 03/04/20 2020 | 8962 ROGERS AT&T, P.O. BOX 9100, DON MILLS , ON, M3C 3P9 2139158170 03/04/20 B MOUSSEAU CELL 03/04/20 | | PROTECTION TO PERSONS & PROPERTY 8855 MINISTER OF FINANCE - OPP, 33 KING ST W, PO BOX 647, OSHAWA, ON, 112502201103001 03/04/20 RIDE PROGRAM 03/04/20 03/04/20 1125022011033002 03/04/20 RIDE PROGRAM 03/04/20 | Total BUILDING DEPARTMENT | | BUILDING DEPARTMENT 8962 ROGERS AT&T, P.O. BOX 9100, DON MILLS , ON, M3C 3P9 2139158170 03/04/20 ROGERS CELL SERVICE 03/04/20 | InvoiceNumber Date Description Due Date |
|----------|--|----------|--|---------|---|---|---|---|--|--|----------|--|---|--|---|------------|--|---------------------------|----------|--|--|
| | 3B 5S9 \$367.50 | | \$292.84 | | \$20.61 | | \$134.20 | | 3L3 \$164.23 | | | \$250.00 \$174.00 | | | \$53.47 | | V, L1H 8X3 \$1,475.20 \$1,327.68 | | | \$520,30 | (Council Approval Report) Bate Invoice Amt Approved |
| \$367.50 | \$367.50 | \$292.84 | \$292.84 | \$20.61 | \$20.61 | \$134.20 | \$134.20 | \$164.23 | \$164.23 | \$4,380.35 | \$424.00 | \$250.00 \$174.00 | \$1,100.00 | \$53.47 MATTAWA, ON, POH 1V0 \$1,100.00 10-9 | \$53.47 | \$2,802.88 | \$1,475.20 \$1,327.68 | \$520.30 | \$520.30 | \$520,30 | Report) Approved Amt |
| | 10-55-67510 | | 10-55-57570 | | 10-55-67610 | | 10-55-67110 | | 10-55-67410 | | | 10-50-62580 10-50-62580 | | POH 1VO 10-50-62600 | 10-50-62580 | | 10-50-82500 10-50-82500 | | | 10-45-62710 | Account Number |
| | RECREATION-GAP/SMILE | | DONATIONS | | RECREATION-ADMIN- | | POOL-MATERIAL & | | SHCC-MAT/SUPPLIES | | | BY-LAW ENFORCEMENT BY-LAW ENFORCEMENT | | ANIMAL CONTROL & | BY-LAW ENFORCEMENT | | POLICING-OPP | | | BUILDING INSPECTOR- | Account Description |
| | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 \$0.00 | | \$0.00 | \$0.00 | | \$0.00 \$0.00 | | | \$0.00 | Budgeted \$ |
| | \$0.00 | | \$0.00 | | (\$20.61) | | (\$77.33) | | (\$436.23) | | | (\$65.35) (\$65.35) | | \$1,066.90 | (\$65.35) | | (\$90,408.16) (\$90,408.16) | | | \$0.00 | YTD Balance |

Municipality of Powassan A/P Preliminary Cheque Run

| 3/6/2020 11:33am | Municipa A/P Prelim | Municipality of Powassan A/P Preliminary Cheque Ru | assan ue Run | | | | |
|--|----------------------------------|---|--|----------------------------|----------------------|------------------|--------------------------|
| InvoiceNumber Date Description | (Council Due Date In | (Council Approval Report) le Date Invoice Amt Approve | Report) Approved Amt | Account Number | Account Description | Budgeted \$ | YTD Balance |
| MARCH BREAK 03/04/20 MARCH BREAK LEGO | 03/04/20 | \$200.00 | \$200.00 | 10-55-67510 | RECREATION-GAP/SMILE | \$0.00 | \$0.00 |
| | | | \$200.00 | | | | |
| Total RECREATION | | | \$1,179.38 | | | | |
| HEALTH SERVICES 8886 NORTH BAY PARRY SOUND DIST. HEALTH UNIT, 345 OAK ST W, NORTH BAY , ON, P1B 2T2 2020 LEVY 1ST 03/04/20 1ST THIRD 03/04/20 \$38,739.68 | ST W, NORTH BA 03/04/20 \$ | AY , ON, P1B 2T2 \$38,739.68 | \$38,739.68 | 10-80-65000 | HEALTH UNIT | \$0.00 | (\$29,054.76) |
| | | | \$38,739.68 | | | | |
| Total HEALTH SERVICES | | | \$38,739.68 | | | | |
| HISTORICAL & CULTURE 8875 MUNICIPALITY OF POWASSAN, BOX 250, POWASSAN , ON 3111000 320 03/04/20 POWASSAN LEGIONWATER | , ON, POH 1Z0 03/04/20 | \$ 193.72 | \$193.72 | 10-65-67680 | POWASSAN LEGION | \$ 0.00 | (\$5,604.44) |
| 8925 POWASSAN & DIST. UNION LIBRARY, BOX 160, POWASSAN , ON, P0H 1Z0 POW-20-01 03/04/20 REMAINDER OF FIRST THIRD LEVY 03/04/20 | | \$17,370.00 | \$193.72 \$17 ,370.00 | 10-65-67800 | LIBRARY LEVY | \$0.00 | (\$15,000.00) |
| | | | \$17,370.00 | | | | 7 |
| Total HISTORICAL & CULTURE | | | \$17,563.72 | | | | _" |
| PLANNING & DEVELOPMENT 9458 CENTURY 21, 199 MAIN ST EAST, NORTH BAY, ON, P1B 1A9 FEB 19 2020 03/04/20 MCKENZIE ST OPINION OF VALUE | 03/04/20 | \$254.40 | \$254.40 | 10-70-68005 | PLANNING | \$0.00 | (\$590.21) |
| | | | \$254.40 | | | | |
| Total PLANNING & DEVELOPMENT | | | \$254.40 | | | | |
| TROUT CREEK COMMUNITY CENTRE 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO, ON, M5W 3L3 200109358575 320 03/05/20 HYDRO 03/05/20 | , ON, M5W 3L3 03/05/20 | \$1,451.57 | \$1,451.57 | 10-75-61610 | HYDRO | \$0.00 | (\$3,513.50) |
| | ON 010 97/ | | \$1,451.57 | | | | |
| 97 03/04/20 PROPANE 65 03/05/20 PROPANE | 03/04/20 | \$51.00 \$12.21 | \$51.00 \$12.21 | 10-75-61800 10-75-61800 | SUPPLIES SUPPLIES | \$0.00 \$0.00 | (\$988.35) (\$988.35) |
| 8927 POWASSAN HOME HARDWARE & AUTO PARTS, P.O. BOX 148, POWASSAN | 148, POWASSAN | , ON, P0H 1Z0 | \$63.21 | | | | |
| 34698 03/05/20 GARBAGE BAGS | 03/05/20 | \$28.99 | \$28.99 | 10-75-61800 | SUPPLIES | \$0.00 | (\$988.35) |
| 8962 ROGERS AT&T, P.O. BOX 9100, DON MILLS , ON, M3C 3P9 2139158170 03/04/20 D JARDINE CELL | 03/04/20 | \$36.52 | \$36.52 | 10-75-61550 | TELEPHONE & FAX & | \$0.00 | (\$215.90) |
| 9176 ORKIN CANADA, 5840 FAI BOURNE ST. MISSISSAUGA, ON 1.5R 4R5 | 1.5R 4B5 | | \$36.52 | | | | |
| 309 | 03/04/20 | \$116.01 | \$116.01 | 10-75-61820 | MAINTENANCE | \$0.00 | (\$2,563,91) |
| | | | | | | | |

\$116.01

| | | | | | | | 1 | S | ٥ <u>۲</u> | | | | | |
|------------|--|--|---|---|--|--|--|---|------------------------------------|--|---|--|--|--|
| | 10116 144864 | 8975 FEB20KE4 FEB20KE5 FEB20KE6 | 8962 2139158170 | 8927 35006 34766 34720 | 8875 1 | 8862 903096 | 8831 168580 | SPORTSPLEX 8792 HY 200126071473 | tal TROU | 10366 2021 | 10303 BRA MARCH FEB 28 | 9925 SH 200-2368-8039 | TC CARNIVAL | InvoiceNumber |
| | COUGHLIN'S ZAMBONI, 2670 CHISWICK LINE, CHISHOLM, ON, P0H1Z0 03/05/20 ZAMBONI REPAIRS | SCOTIABANK VISA, 204 MAIN STREET, NORTH BAY, ON, P1B 2T7 03/02/20 SLEEPING GIANT - VOODOOS & TRIVIA 03/02/20 02/28/20 HIGHLAND BREWING CO - TRIVIA BAR 02/28/20 02/28/20 HIGHLANDER BREWERING CO - VOODOOS BAR02/28/20 | ROGERS AT&T, P.O. BOX 9100, DON MILLS , ON, M3C 3P9 0 03/04/20 MIKE CELL | POWASSAN HOME HARDWARE & AUTO PARTS, P.O. BOX 148, POWASSAN 03/05/20 MOTOR OIL 03/05/20 MOTOR OIL 03/06/20 BROOM HANDLE 03/06/20 BROOM HANDLE 03/05/20 LYSOL, TAPE BROOM 03/05/20 | WUNICIPALITY OF POWASSAN, BOX 250, POWASSAN 03/04/20 WATER & SEWER-SPORTSPLEX | MOORE PROPANE LIMITED, 56 GIBSON ST, NORTH BAY , O 03/04/20 PROPANE REFILL | MARK FORTH, 80 LINDQUIST LINE, POWASSAN, ON, P0H 1Z0 03/04/20 BUILDING REPAIRS | RTSPLEX 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 200126071473 320 03/04/20 HYDRO 03/04/20 | Total TROUT CREEK COMMUNITY CENTRE | DAN SIGOUIN, , 107 FAIRWAY DR, CALLANDER, ON, P0H 1H0 03/06/20 DEPOSIT FOR 2021 TC CARNIVAL BAND | BRAD ROWLAND, , , , B 28 03/04/20 SNOW SHOVELING | SHAW DIRECT SATELLITE, PO BOX 2530 STN M, CALGARY, AB, T2P 0C2 039 03/04/20 SUPPLIES 03/04/20 | AL 03/05/20 PANCAKE BREAKFAST SUPPLIES | Date Description |
| | N, P0H1Z0 03/05/20 | P1B 2T7 03/02/20 02/28/20 02/28/20 DS BAR02/28/20 | 03/04/20 | IB, POWASSA 03/05/20 03/06/20 03/05/20 | , ON, P0H 1Z0 03/04/20 | , ON, P1B 8Z4 03/04/20 | 03/04/20 | ON, M5W 3L3 03/04/20 | | 03/06/20 | 03/04/20 | AB, T2P 0C2 03/04/20 | 03/05/20 | Municip A/P Prelin |
| | \$1,714.91 | \$478.86 \$136.00 \$240.00 | \$69.30 | , ON, P0H \$42.98 \$12.19 \$107.73 | \$2,819.29 | \$75.18 | \$50,00 | \$8,160,81 | | \$900.53 | \$80.00 | \$64.99 | \$171.93 | Municipality of Powassan A/P Preliminary Cheque Ru Due Date Invoice Amt Approved A |
| \$1,714.91 | \$854.86 \$1,714.91 | \$69.30 \$478.86 \$136.00 \$240.00 | \$162.90 \$ 69.30 | \$2,819.29 120 \$42.98 \$12.19 \$107.73 | \$75.18 \$2,819.29 | \$50.00 \$75.18 | \$8,160.81 \$50.00 | \$8,160.81 | \$900.53 \$2,913.75 | \$80.00 \$900.53 | \$64.99 \$80.00 | \$171.93 \$64.99 | \$171.93 | owassan eque Run Approved Amt |
| | 10-80-61930 | 10-80-61982 10-80-61982 10-80-61982 | 10-80-61550 | 10-80-61930 10-80-61945 10-80-61960 | 10-80-61920 | 10-80-61930 | 10-80-61950 | 10-80-61610 | | 10-75-61830 | 10-75-61820 | 10-75-61800 | 10-75-61830 | Account Number |
| | ZAMBONI-REPAIRS & | SPORTSPLEX BAR SPORTSPLEX BAR SPORTSPLEX BAR | TELEPHONE & FAX | ZAMBONI-REPAIRS & EQUIPMENT- SUPPLIES BUILDING SUPPLIES | WATER & SEWER- | ZAMBONI-REPAIRS & | BUILDING REPAIRS & | HYDRO | | CARNIVAL | MAINTENANCE | SUPPLIES | CARNIVAL | Account Description |
| | \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | Budgeted \$ |
| | (\$783.85) | (\$3,281.29) (\$3,281.29) (\$3,281.29) | (\$63.72) | (\$783.85) (\$310.40) (\$894.23) | \$0.00 | (\$783.85) | (\$2,197.41) | (\$11,602.65) | | (\$13,442.29) | (\$2,563.91) | (\$988.35) | (\$13,442.29) | 3udgeted \$ YTD Balance |

3/6/2020 11:33am

Municipality of Powassan A/P Preliminary Cheque Run (Council Approval Report)

| Total CEMETERIES | | YDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 1 320 03/04/20 CEMETRY-HYDRO 03/04/20 | CEMETERIES | Total SPORTSPLEX | | 03/04/20 BOILER ROOM LIGHTS 03/04/20 | Vendor InvoiceNumber Date Description Due Date Invoice Amt Approved. |
|------------------|---------|---|------------|------------------|----------|--------------------------------------|--|
| | | \$25.52 | | | | \$540.00 | e Amt |
| \$25.52 | \$25.52 | \$25.52 | | \$14,447.25 | \$540.00 | \$540.00 | Approved Amt |
| | | 10-85-65110 | | | | 10-80-61950 | Account Number |
| | | CEMETRY-SERVICE- | | | | BUILDING REPAIRS & | Account Description |
| | | \$0.00 | | | | \$0.00 | Budgeted \$ |
| | | (\$25.35) | | | | (\$2,197.41) | Budgeted \$ YTD Balance |

Total Bills To Pay:

\$145,834.80



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Municipality of Powassan A/P Preliminary Cheque Run

(Council Approval Report)

| | 2020018 | 2020018 | 2020018 | 9720 | InvoiceNun | |
|------------|----------------------------------|--------------------------|---------------------|--|--|--------|
| | 03/16/20 | 03/16/20 | 03/16/20 HST 5% | TERRY LANG CO | InvoiceNumber Date | Vendor |
| | 03/16/20 FEB COMPUTER CONSULTING | 03/16/20 HST recoverable | HST 5% | TERRY LANG COMPUTER CONSULTING, 133 CLOVERBRAE CRES., NORTH BAY, ON, P1A 4J4 | Description | |
| | 03/16/20 | 03/16/20 | 03/16/20 | AE CRES., NOR | Due Date | |
| | \$4,051.52 | \$248,44 | \$199.07 | TH BAY, ON, P | Invoice Amt | |
| \$4,499.03 | \$4,051.52 | \$248.44 | \$199.07 | 1A 4J4 | Approved Amt | |
| | 10-10-61570 | 10-10-24125 | 10-10-24120 | | Due Date Invoice Amt Approved Amt Account Number | |
| | COMPUTERS | A/R HST 8% (6.24) PRO | A/R-FEDERAL HST- 5% | | Account Description Budgeted \$ YTD Balance | |
| | \$0.00 | \$0.00 | \$0.00 | | Budgeted \$ | |
| | (\$17,214.67) | (\$15,686,36) | (\$15, 105, 13) | | YTD Balance | |

Total Bills To Pay:

\$4,499.03

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Municipality of Powassan A/P Preliminary Cheque Run (Council Approval Report)

| otal GENE | | 55572125 | 200 | 68749 | 10093 | 896320 919622 | 10063 | 1312108 | 10050 | 7489691 | 9708 | 1704570-0 | 0760 | MARCH 6 2020 | 0 0 0 | 116506 | | 200210054 | 0403 | 2081827 | 9779 | 8728 6704 | Ve InvoiceNumber GENERAL GOV |
|--------------------------|---------|-----------------------------------|--|------------------------------------|--|---|--|--------------------------------|---|---------------------------------|---|--------------------------------------|----------|---|----------|-------------------------------|---|--|--|----------------------------|--|---|---|
| Total GENERAL GOVERNMENT | | 03/17/20 PER COPY CHARGE 03/17/20 | VEROX CANADA: TO BOY 4530 STN A TORONTO ON MEM 405 | 03/17/20 TREADMILL REPAIR 03/17/20 | AKEIT 707 BARRYDOWNE SIIDBIIRY ON D3A3TS | 03/17/20 BUDGET MEETING ADS 03/17/20 03/17/20 BUDGETMEETING ADS 03/17/20 | POSTMEDIA NETWORK INC, P.O. BOX 7400, LONDON, ON, N5Y4X3 | 03/17/20 COPIER LEASE 03/17/20 | I BELLING DO BOX 1004 STATION A TODONTO ON MEMBER | 03/17/20 POSTAGE/COURIER/COPIER | DE LAGE LANDEN CAO TARRA DO BOY ARRA STN A TOBONTO ON MEM | 03/17/20 PAPER AND SUPPLIES 03/17/20 | | 2020 03/17/20 TC PLANNING, MECP, 03/17/20 | | 03/17/20 MAT RENTALS 03/17/20 | NORTH DAY HAT DENTAL DOY AG NORTH DAY ON DAD ON | 200210054174 320 03/17/20 HYDRO @ 250 CLARK 03/17/20 | LIVER ONE METWORKS TO BOX 1403 STM & TOBONTO ON MEW ST | 03/17/20 CAULKING 03/17/20 | COMOIL THE BUNDE & COREDUCTORET BOY 67 BOWASSAN ON B | D & D JANITORIAL SUPPLIES, 161 FERRIS DRIVE, UNIT 12, NORTH BAY , 03/17/20 TOILET TISSUE 03/17/20 | Vendor Jumber Date Description Due Date GOVERNMENT |
| | | \$61.11 | | \$149.02 | | \$255.47 \$255.47 | | \$378.55 | | \$146.53 | Ž. | \$189.76 | 276 | \$306.19 | S | \$54.03 | | \$2,668.83 | 3 | \$14.23 | 170 | ON, P1B 4A6 \$286.35 | Invoice Amt |
| \$8.697.99 | \$67.86 | \$61.11 | \$168.39 | \$149.02 | \$567.38 | \$255,47 \$255,47 | \$420.36 | \$378.55 | \$162.72 | \$146.53 | \$210.72 | \$189.76 | \$340.00 | \$306.19 | \$72.00 | \$54.03 | \$3,599.38 | \$2,668.83 | \$15.80 | \$14.23 | \$383,56 | \$286.35 | Approved Amt |
| | | 10-10-61600 | | 10-10-61757 | | 10-10-61050 10-10-61050 | | 10-10-61600 | | 10-10-61600 | | 10-10-61540 | | 10-10-61027 | | 10-10-61753 | | 10-10-61753 | | 10-10-61753 | | 10-10-61753 | Account Number |
| | | POSTAGE/COURIER/COPI | | FITNESS CENTRE@250 | | ADVERTISING ADVERTISING | | POSTAGE/COURIER/COPI | | POSTAGE/COURIER/COPI | | OFFICE SUPPLIES | | D.BRITTON- COUNCIL | | 250 CLARK-BUILDING | | 250 CLARK-BUILDING | | 250 CLARK-BUILDING | | 250 CLARK-BUILDING | Account Description |
| | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | Budgeted \$ |
| | | (\$4,747.37) | | (\$10,046.11) | | \$0.00 \$0.00 | | (\$4,747.37) | | (\$4,747.37) | | (\$2,254.35) | | (\$3,337.03) | | (\$19,366.44) | | (\$19,366.44) | | (\$19,366.44) | | (\$19,366.44) | YTD Balance |

3/17/2020 12:35pm

A/P Preliminary Cheque Run Municipality of Powassan

FIRE DEPARTMENT InvoiceNumber Date Creforinary Checkle Run NORTH BAY MAT RENTAL, BOX 462, NORTH BAY, ON, P1B 8J1 Description Due Date Invoice Amt Approved Amt (Council Approval Report) **Account Number** Account Description Budgeted \$ YTD Balance

9030 510444 320 10201 13488 13489 **10035** 13336 7057235253 320 116507 2020-02

 TRANS CANADA SAFETY BY STAR LIFE, 1492 MAIN STREET W, 4A, NORTH BAY, ON, P1B2X3

 03/17/20 TEST GAS CALIBRATION
 03/17/20
 \$610.56

 03/17/20 INSPECTION TAGS
 03/17/20
 \$53.41

 03/17/20 FIRE HOSE
 03/17/20
 \$101.76

 VIANET INTERNET SOLUTIONS, 128 LARCH STREET, SUDBURY, ON, P3E 5J8
03/17/20 TCFD INTERNET 03/17/20 NORTH BAY CENTRAL AMBULANCE COMMUNICATIONS CENTRE, C/O NBRHC, 50 COLLAGE DRIVE, NORTH BAY, ON, P1B 0AA BELL CANADA, PO BOX 9000, NORTH YORK, ON, M3C 2X7 3 320 03/17/20 TC FIRE HALL PHONE 03/17/20 FIRE DEPT. ANSWERING SERVICE 03/17/20 MAT RENTAL 03/17/20 03/17/20 \$198,12 \$17.55 \$81.36 \$81.40 \$610.56 \$53.41 \$101.76 \$198.12 \$198.12 \$765.73 \$81.36 \$81.36 \$17.55 \$17,55 \$81.40 \$81,40 10-15-62040 10-15-62040 10-15-62040 10-15-62000 10-15-62020 10-15-62020 10-15-62010 FIRE DEPT.-EQUIPMENT FIRE DEPT.-EQUIPMENT FIRE DEPT. ANSWERING FIRE DEPT.-OPERATIONS FIRE DEPT.-OPERATIONS FIRE DEPT.-MAINTENANCE \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 (\$1,888.17) (\$1,888.17) (\$1,888.17) (\$8,047.02) (\$8,047.02) (\$352.92)(\$70.20)

Total FIRE DEPARTMENT

\$1,144.16

PUBLIC WORKS

| | 541989 (| 541515 | 541990 | 541990 C | 541990 C | 541990 C | 541989 0 | 541515 0 | 541989 C | 541515 C | 541988 C | 541989 0 | 541515 0 | 541988 0 | 541988 0 | 8806 JIM MOO | | 73301 0 | 17036 0 | 8799 J&JEQ | | 8792 HYDRO C 20066782851 0 |
|------------|--------------------------------------|--------------------------------------|--------------------------|------------------------------|----------------------|-------------------------------|--------------------------|--------------------------|---------------------|---------------------|-------------------------------------|-------------------------|-------------------------|-------------------------------------|-------------------------------------|--|----------|----------------------------------|--------------------------|---|------------|---|
| | 03/17/20 LAWN EQUIPMENT-MAT/SUPPLIES | 03/17/20 LAWN EQUIPMENT-MAT/SUPPLIES | 03/17/20 FUEL FOR GRADER | 03/17/20 FUEL FOR 96 BACKHOE | 03/17/20 CAT420 FUEL | 03/17/20 FUEL FOR 710 BACKHOE | 03/17/20 CHEV TRUCK FUEL | 03/17/20 CHEV TRUCK FUEL | 03/17/20 F150 FUEL | 03/17/20 F150 FUEL | 03/17/20 FUEL FOR 2013 FREIGHTLINER | 03/17/20 2014 CHEV FUEL | 03/17/20 2014 CHEV FUEL | 03/17/20 FUEL FOR 2011 FREIGHTLINER | 03/17/20 FUEL FOR 2014 FREIGHTLINER | JIM MOORE PETROLEUM, 66 GIBSON STREET, P.O. BOX 508, NORTH BAY , ON, P18 8J1 | | 03/17/20 HITCH PINS, BRAKE FLUID | 03/17/20 BACKHOE REPAIRS | J & J EQUIPMENT REPAIR, 84 CHISWICK LINE, RR # 1, POWASSAN, ON, P0H 1Z0 | | HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 03/17/20 STREET LIGHTING-HYDRO 03/17/20 |
| | 03/17/20 | 03/17/20 | 03/17/20 | 03/17/20 | 03/17/20 | 03/17/20 | 03/17/20 | 03/17/20 | 03/17/20 | 03/17/20 | 03/17/20 | 03/17/20 | 03/17/20 | 03/17/20 | 03/17/20 |)8, NORTH BAY | | 03/17/20 | 03/17/20 | ASSAN, ON, PO | | 03/17/20 |
| | \$27.13 | \$107.40 | \$360.19 | \$72.04 | \$216.11 | \$72.04 | \$81.40 | \$322.18 | \$81.40 | \$322.18 | \$332.92 | \$81.40 | \$322,18 | \$332,92 | \$332,92 | ON, P1B 8J1 | | \$167,35 | \$323.54 | H 1Z0 | | \$1,195.16 |
| \$3,064.41 | \$27.13 | \$107.40 | \$360.19 | \$72.04 | \$216.11 | \$72.04 | \$81.40 | \$322.18 | \$81.40 | \$322.18 | \$332,92 | \$81.40 | \$322.18 | \$332.92 | \$332.92 | | \$490.89 | \$167.35 | \$323.54 | | \$1,195.16 | \$1,195,16 |
| | 10-20-63740 | 10-20-63740 | 10-20-63660 | 10-20-63640 | 10-20-63626 | 10-20-63620 | 10-20-63600 | 10-20-63600 | 10-20-63580 | 10-20-63580 | 10-20-63560 | 10-20-63540 | 10-20-63540 | 10-20-63520 | 10-20-63505 | | | 10-20-63660 | 10-20-63626 | | | 10-20-63020 |
| | LAWN EQUIPMENT- | LAWN EQUIPMENT- | 99 GRADER- | 96 BACKHOE- | BACKHOE CAT420 | 710 BACKHOE- | 2015 GMC- | 2015 GMC- | 2009 FORD 1/2 TON - | 2009 FORD 1/2 TON - | 2013 FREIGHTLINER | 2014 GMC - | 2014 GMC - | 2011 FREIGHLINER- | 2014 FREIGHTLINER- | | | 99 GRADER- | BACKHOE CAT420 | | | STREET LIGHTING-HYDRO |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 | \$0.00 | | | \$0.00 |
| | (\$114.18) | (\$114.18) | (\$5,465.49) | (\$515.59) | (\$1,450.71) | (\$515.59) | (\$428.82) | (\$428.82) | (\$342.43) | (\$342.43) | (\$8,251.64) | (\$496.32) | (\$496.32) | (\$8,768.65) | (\$3,373,99) | | | (\$5,465.49) | (\$1,450.71) | | | (\$1,193.66) |

THE PROPERTY OF THE PROPERTY OF THE

Municipality of Powassan A/P Preliminary Cheque Run

WATER **Total PUBLIC WORKS** Total ENVIRONMENT ENVIRONMENT 9985 57501 **8806** 541988 **8751** 4462 9192 10280 510444 320 1128180 8982 **8897** 303040 10356 1824 9758 BELL TV, P.O. BOX 3250, STATION DON MILLS, NORTH YORK, ON, M3C 4C9 845520062011066 03/17/20 PUBLIC WORKS-MATERIAL & SUPPLIES 03/17/20 95247147 76446 200003755079 320 03/17/20 WATER PUMPHOUSE-MAT/SUPPLIES HYDRO 03/17/20 InvoiceNumber 197646 EVAN HUGHES EXCAVATING, 118 HIGHWAY 534, POWASSAN , ON, P0H 1Z0 nber Date Description Due Date Invoice Amt Approved Amt NEAR NORTH LABORATORIES INC.,, UNIT 11-191 BOOTH RD, R.R.#5, NORTH BAY , ON, P1A 4K3 03/17/20 WATER TESTING 03/17/20 \$62.88 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO, ON, M5W 3L3 R.W. LAPP TRUCKING, 121184 RIVER LINE, RR # 6, THAMESVILLE, ON, NOP 2K0 03/17/20 DELIVER SALT 03/17/20 \$1,373.76 CRD CREIGHTON, 2222 DREW ROAD, MISSISSAUGA, ON, L5S 1B1 03/17/20 BOLT ON BLADE 03/17/20 GRIFFITH BROS. SERVICE CENTRE LTD., 284 HWY 124, PO BOX 570, SOUTH RIVER, ON, P0A 1X0 03/17/20 TRUCK REPAIRS 03/17/20 \$162.66 \$1 PRAXAIR DISTRIBUTION, PO BOX 400 STATION D, SCARBOROUGH, ON, M1R 5M1
03/17/20 CYLINDER RENTAL 03/17/20 \$5 VIANET INTERNET SOLUTIONS, 128 LARCH STREET, SUDBURY, ON, P3E 5J8
03/17/20 PW INTERNET SERVICE
03/17/20 SPECTRUM TELECOM GROUP LTD, 132 IMPERIAL ROAD, NORTH BAY, ON, P1A 4M5 03/17/20 TOWER RENTAL 03/17/20 \$311.39 NORTHERN UNIFORM SERVICE, 2230 ALGONQUIN ROAD, SUDBURY, ON, P3E 426 03/17/20 PW UNIFORM RENTALS 03/17/20 \$238 JIM MOORE PETROLEUM, 66 GIBSON STREET, P.O. BOX 508, NORTH BAY , ON, P1B 8J1 03/17/20 FUEL FOR GARBAGE TRUCK 03/17/20 \$332.92 03/17/20 LANDFILL 03/17/20 (Council Approval Report) \$1,157.61 \$8,471.52 \$185.27 \$311.39 \$238.37 \$74.02 \$54,10 \$61.05 \$1,157.61 \$7,273.96 \$1,373.76 \$8,804.44 \$8,471.52 \$8,471.52 \$1,373.76 \$185.27 \$185.27 \$162,66 \$311.39 \$238.37 \$332.92 \$162.66 \$311.39 \$238.37 \$332.92 \$74.02 \$74.02 \$54.10 \$54.10 \$61.05 \$61.05 \$62.88 Account Number 10-20-63060 10-20-63420 10-20-63420 10-20-63505 10-20-63060 10-20-63060 10-30-64510 10-25-64830 10-20-63060 10-20-63060 10-25-64910 10-20-63060 WATER PUMPHOUSE-GARBAGE VEHICLE LANDFILL SITE WINTER CONTROL WINTER CONTROL 2014 FREIGHTLINER-PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS-PUBLIC WORKS-Account Description Budgeted \$ \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 YTD Balance (\$1,439.06) (\$1,720.18) (\$8,817.19) (\$5,530.41) (\$3,657.92) (\$8,817.19) (\$3,373.99) (\$5,530.41) (\$5,530,41) (\$5,530.41) (\$5,530,41)(\$5,530.41)



\$1,157.61

Municipality of Powassan A/P Preliminary Cheque Run

| Total HISTORICAL & CULTURE | | 03/17/20 PEST CONTROL 03/17/20 03/17/20 | 9176 ORKIN CANADA 5940 EAI BOILBNE OT MISSISSALIGA ON 1.50 ABS | 7057235606 320 03/17/20 PHONE BILL TROUT CREEK SENIOR 03/17/20 FRIENDSHIP HALL | CANADA, PO BOX 9000, NORTH YORK, ON, M3C 2X7 | | HISTORICAL & CULTURE 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 200204347544 320 03/17/20 POWASSAN LEGION EXPENSE 03/17/20 | Total RECREATION | | 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO, ON, M5W 3L3 200097470823 320 03/17/20 PARKS-MAT/SUPPLIES HYDRO 03/17/20 9 20087941884 320 03/17/20 POOL-MATERIAL & SUPPLIES HYDRO 03/17/20 | RECREATION | Total SEWER | | 1B 03/17/20 SEWER CAMERA, AUGER 03/17/20 | 10381 BILLE SKY BILLMRING 623 REOMI EV AVE NORTH BAY ON BAR OLD | 8907 ONTARIO CLEAN WATER AGENCY, WATER PARK PLACE, 1 YONGE STREET, SUITE 1700, TORONTO , ON, M5E 1E5 03/17/20 WWT LAGOON 03/17/20 \$5,354.00 \$5,354.00 10-40-6- | SEWER | Total WATER | | 510444 320 03/17/20 WATER PUMPHOUSE-DSL 03/17/20 03/17/20 | | 612 03/17/20 WATER SERVICE 03/17/20 \$8,428.00 \$8,428.00 10-30-6 | ceNun |
|----------------------------|----------|---|--|--|--|----------|---|------------------|----------|--|------------|-------------|----------|--|---|--|-------|-------------|---------|---|------------|---|----------------------|
| | | \$160.27 | | \$64.01 | | | \$523.45 | | | \$117.73 \$53.39 | 1.8 | | | \$412,13 | | SUITE 1700, 1 5,354.00 | | | | \$76.30 | | \$8,428.00 | Approval Re |
| \$747.73 | \$160.27 | \$160.27 | \$64.01 | \$64.01 | | \$523.45 | \$523.45 | \$171.12 | \$171.12 | \$117.73 \$53.39 | | \$5,766.13 | \$412.13 | \$412.13 | \$5,354.00 | *5,354.00 | | \$9,661.91 | \$76.30 | \$76.30 | \$8,428.00 | \$8,428.00 | Report) Approved Amt |
| | | 10-65-67680 | | 10-65-66030 | | | 10-65-67680 | | | 10-55-67010 10-55-67110 | | | | 10-40-64140 | | I, M5E 1E5 10-40-64120 | | | | 10-30-64510 | | 10-30-64720 | Account Number |
| | | POWASSAN LEGION | | TROUT CREEK SENIOR | | | POWASSAN LEGION | | | PARKS-MAT/SUPPLIES POOL-MATERIAL & | | | | SEWER DISTRIBUTION- | | SEWERS-OCWA | | | | WATER PUMPHOUSE- | | WATER-OCWA | Account Description |
| | | \$0.00 | | \$0.00 | • | | \$0.00 | | | \$0.00 \$0.00 | | | | \$0.00 | | \$0.00 | | | | \$0.00 | | \$0.00 | Budgeted \$ |
| | | (\$5,798.16) | | (\$64.01) | | | (\$5,798.16) | | | (\$632.18) (\$211.53) | | | | \$0.00 | | (\$10,708.00) | | | | (\$1,439.06) | | (\$16,856.00) | YTD Balance |

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Municipality of Powassan A/P Preliminary Cheque Run (Council Approval Report)

| 9769 | PLANNING | InvoiceNu |
|---|------------------------|--|
| MUNICI | & DEV | Vendor InvoiceNumber |
| PAL PLANNING SER | PLANNING & DEVELOPMENT | r Date |
| MUNICIPAL PLANNING SERVICES, 18 TAYLOR DRIVE, BARRIE, ON, LAN 8K7 | | Description |
| NE, ON, LAN E | | Due Date |
| ON, L4N 8K7 | | Invoice Amt |
| 9 | | Approved Amt |
| | | Account Number |
| | | Due Date Invoice Amt Approved Amt Account Number Account Description |
| 3 | | |
| | | Budgeted \$ YTD Balance |

| Total TROUT CREEK COMMUNITY CENTRE | | 10098 KEVIN LOY, 189 GENESEE LAKE ROAD, POWASSAN, ON, P0H1Z0 1410 03/17/20 TC ARENA REPAIRS 03/17/20 \$786.10 | | 284 | 9176 ORXIN CANADA 5840 FAI ROLLENE ST MISSISSALICA ON 150 405 | 7057235372 320 03/17/20 TELEPHONE & FAX 03/17/20 \$60.97 | 9059 RELL CANADA DO ROY 9000 NORTH YORK ON M2C 3Y7 | 44 320 | 9030 VIANET INTERNET SOLLITIONS 128 ARCH STREET SUDBLIRY ON 03E 518 | 89 | 8890 NORTH RAY MAT RENTAL ROY AS NORTH BAY ON DAR 9 14 | 49 03/17/20 PROPANE | 8862 MOORE DROPANE I MITED 56 CIRCON ST NORTH BAY ON D18 874 | 8792 HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 200116322165 320 03/17/20 HYDRO 03/17/20 \$2,452.17 | TROUT CREEK COMMUNITY CENTRE | Total PLANNING & DEVELOPMENT | | | 1 8K7 | |
|------------------------------------|----------|--|----------|--------------|---|--|--|-------------------|---|--------------|--|---------------------|--|--|------------------------------|------------------------------|------------|--------------------------|-------------|-----|
| \$3,515.85 | \$786.10 | \$786.10 | \$116.01 | \$116.01 | \$60.97 | \$60.97 | \$61.05 | \$61.05 | \$14.04 | \$14.04 | \$25.51 | \$25.51 | \$2,452.17 | \$2,452.17 | | \$1,241.47 | \$1,241.47 | \$81.41 \$630.91 | 6000 | 400 |
| | | 10-75-61820 | | 10-75-61820 | | 10-75-61550 | | 10-75-61550 | | 10-75-61820 | | 10-75-61800 | | 10-75-61610 | | | | 10-70-68005 | 10 70 60006 | |
| | | MAINTENANCE | | MAINTENANCE | | TELEPHONE & FAX & | | TELEPHONE & FAX & | | MAINTENANCE | | SUPPLIES | | HYDRO | | | | PLANNING PLANNING | | |
| | • | \$ 0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | | | \$0.00 \$0.00 | 3 | 4 |
| - | | (\$2.759.92) | | (\$2,759.92) | | (\$252.42) | | (\$252.42) | | (\$2,759.92) | | (\$1,145.54) | | (\$4,965.07) | | | | (\$844.61) (\$844.61) | | |



Municipality of Powassan A/P Preliminary Cheque Run (Council Approval Report)

| | Tot | | | | | | | | | | | | | | | | | | | | | | SPC | |
|---------------------|------------------|------------|--------------------------------|-------------|-------------------------|-----------|---|----------|---|---|--|------------|---|---------|---------------------|----------|-------------------------|----------|---------------------------------|----------|--|---|---------------------|-----------|
| | Total SPORTSPLEX | | 521 | 10175 | 2020 refund | 200 | 845520060017196 | 0750 | 18498 18527 | 9653 | 1014997592 | 9633 | 22292 | 2 | 115667 | 8 | 905648 | 3 | 200097443945 320 03/17/20 HYDRO | | 6702 6715 | 8728 | SPORTSPLEX | |
| | TSPLE | | 010449 | STEWAR | | MENOV |) 017196 (| | | PURDON | 32 | DEI CA | NEVCO | | 207 | NOBTUE | MOOKE (| | 3945 320 C | | 0.0 | D&DJA | X B | STREET, S |
| | × | | 03/17/20 P | T SHEET | 03/17/20 CANTEEN REFUND | BIICCEV | 03/17/20 0 | | 03/17/20 BI 03/17/20 BI | I'S HEATIN | 03/17/20 DOCKING STATION 03/17/20 COMPUTER | NADA INC | 03/17/20 S | | 03/17/20 MAT RENTAL | TAMAYA | 03/17/20 PROPANE REFILL | |)3/17/20 H | | 03/17/20 HAND TOWELS 03/17/20 CLEANER AND | NITORIAL | Date | |
| | | | ROPANE O | JETAI 57 | | | FFICE EXP | 3050 64 | OILER MAI | ig & Elec | OCKING S | B 0 B 0 | CORE BOA | | AT RENTA | OTATA | ROPANE R | | YDRO | | AND TOWN | SUPPLIE | | |
| | | | 03/17/20 PROPANE CYLINDER CAGE | 25 AMA | EFUND | | ENSES S | | 03/17/20 BOILER MAINTENANCE 03/17/20 BOILER COMBUSTION (| TRICAL | TATION | C SAAO STA | 03/17/20 SCORE BOARD REPAIR PARTS | | | OY 463 N | EFILL | | J. 50X 41 | | 03/17/20 HAND TOWELS 03/17/20 CLEANER AND HAND SOAP |), 161 FER | Desc | , |
| | | | CAGE | DOWASS | AND, TORK | | TELLITE 1 | | 03/17/20 BOILER MAINTENANCE | C. 466 MA | 3 | "A" | R PARTS | | | | 03/17/20 PROPANE REFILL | | 72, 31N A, | | SOAP | RIS DRIVE | Description | |
| Total Bi | | | 03/17/20 PROPANE CYLINDER CAGE | | 100 May 01 | NA SON | 75 | | S . | IN ST. P.O | | TORONTO | TRONT | | 03/17/20 MAT RENTAL | | | | CKCNIC | 1000170 | | UNIT 12, | | |
| Total Bills To Pay: | | | 03/17/20 | 170 | EEN REFUND 03/17/20 | N 500 170 | 117196 03/17/20 OFFICE EXPENSES SATELLITE TV 03/17/20 | | 03/17/20 | . BOX 145 | 03/17/20 DOCKING STATION 03/17/20 03/17/20 COMPUTER 03/17/20 | | 03/17/20 | | 03/17/20 | 5 | 03/17/20 | | 45 320 03/17/20 HYDRO 03/17/20 | | 03/17/20 03/17/20 | D & D JANITORIAL SUPPLIES, 161 FERRIS DRIVE, UNIT 12, NORTH BAY , | Due Date | , (0 |
| ay: | | | | | 20 | | 20 | 3 | 20 | POWAS | | V 3D1 | 20 \$ | | 20 | | 20 [| į | 20 Y 3L3 | 3 | 88 | AY , ON, I | | uncil A |
| | | | \$1,639.17 | | \$353.98 | | \$124.29 | | \$215.63 \$504.67 | \$1, \$1 BOX 145, POWASSAN, ON, POH 120 | \$199.99 \$1,119.35 | | NEVCO INC., 17.0. BOX 8810, POSTAL STATION A FRONT STREET, TORONTO, ON, MOW THE 03/17/20 SCORE BOARD REPAIR PARTS 03/17/20 \$1,006.50 | | \$77.22 | | \$76.50 | | \$256.40 | | \$386.99 \$206.67 | ON, P1B 4A6 | Invoice Amt | - |
| \$53,192.12 | \$6,1 | \$1,6 | \$ 1,6 | \$ 3 | \$3 | \$1 | \$1 | \$7. | \$5 \$5 | \$1,3 POH 1Z0 | \$1,1 \$1,1 | \$1,0 | | | \$7 | ę, | 69 | \$2 | \$2 | \$5 | \$3; \$2 | | Approved | Report) |
| 92.12 | \$6,167.36 | \$1,639.17 | \$1,639.17 | \$353.98 | \$353.98 | \$124.29 | \$124.29 | \$720.30 | \$215.63 \$504.67 | \$1,319.34 Z0 | \$199.99 \$1,119.35 | \$1,006.50 | \$1,006,50 | \$77.22 | 77.22 | \$76.50 | \$76.50 | \$256.40 | \$256,40 | \$593.66 | \$386.99 \$206.67 | | Allik | |
| | | | 10-80-61940 | | 10-80-61555 | | 10-80-61555 | | 10-80-61950 10-80-61950 | | 10-80-61555 10-80-61555 | | 10-80-61950 | | 10-80-61970 | | 10-80-61930 | | 10-80-61610 | | 10-80-61960 10-80-61960 | | Account Number | |
| | | | | | | | | | | | | | | | | | | | | | | | Haner | |
| | | | EQUIPMENT-REPAIRS & | | OFFICE EXPENSES | | OFFICE EXPENSES | | BUILDING REPAIRS & BUILDING REPAIRS & | | OFFICE EXPENSES | | BUILDING REPAIRS & | | MAT RENTALS | | ZAMBONI-REPAIRS & | | HYDRO | | BUILDING SUPPLIES | | Account | |
| | | | NT-REPAII | | XPENSES | | XPENSES | | REPAIRS REPAIRS | | XPENSES XPENSES | | REPAIRS | | ALS | | REPAIRS | | | | SUPPLIES | | Account Description | |
| | | | RS go | | | | | | გი გი | | | | Qο | | | | Şο | | | | o o | | | |
| | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 \$0.00 | | \$0.00 \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 \$0.00 | | e nerefond | • |
| | | | | | | | | | (\$2,787.41) (\$2,787.41) | | | | (\$2,787.41) | | | | (\$2,616.92) | | (\$19,763.46) | | (\$1,001.96) (\$1,001.96) | | TID Datatice | |
| | | | (\$315.65) | | (\$770.65) | | (\$770.65) | | (7.41) (7.41) | | (\$770.65) (\$770.65) | | 7.41) | | (\$94.85) | | 6.92) | | 3.46) | | 1.96) 1.96) | | dilce | |

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Municipality of Powassan A/P Preliminary Cheque Run (Council Approval Report)

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|------------------------------------|--|-----------------------|----------|--|--------------------------|------------|--|--|---|--|--|---|---|--|
| | 8975 SCOTI MARZOML2 MARZOST3 MARZOST4 MARZOST5 | Total FIRE DEPARTMENT | | ### B975 SCOTIABJ ### MARZ0BC2 03 ### MARZ0BM 03 ### MARZ0BM3 03 ### MARZ0BM3 03 ### MARZ0BC 03 | Total GENERAL GOVERNMENT | | MAR20LM6 MAR20ST2 MAR20TF6 | MAR20ST | MAR20LM8 MAR20LM9 | MAR20LM10 MAR20LM7 | MAR20KB2 | MAR20LIB MAR20LM2 MAR20PM MAR20PM2 | 8975 SCOTI MAR20BM3 MAR20BM3 | Vendor InvoiceNumber GENERAL GOVER |
| REPLACED - DESTROYED BY DUMP TRUCK | <i>7</i> 0 → 100 | RTMENT | | ANK VISA, 204 MAIN STREET, NORTH BAY, ON, P1B; 3/19/20 JIM'S LOCKSMITHING - LOCK-KEY 3/19/20 AMAZON - HANDHELD CO DETECTOR 3/19/20 MTO - FIRE DEPT - LICENSE RENEW 3/19/20 ITM INSTRUMENTS INC - CARBON MONOXIDE AND COMBUSTION GAS LEAK DETECTOR | GOVERNMENT | | N - CHAIR MAT NNUAL FEE - LM NNUAL FEE - ST | 03/19/20 WAGON WHEEL - GIFT CARD FOR FRANK YOUNG | 03/19/20 POW FLOWERS - J. GIESLER FUNERAL 03/19/20 POW HOME HARDWARE - OFFICE SUPPLIES | IELLS - OFFICE SUPPLIES OK SHUTTERSTOCK - ANNUAL FEE FOR ICE | 03/19/20 ONT MUN. TAX & REV ASSOC - MEMBERSHIP -03/20/20 KB | 03/19/20 MARCH VISA - LIB 03/19/20 ONT GOOD ROADS - OGRA REG PM 03/19/20 OBRA CONFERENCE - PARKING - PM 03/19/20 PRESTON VAUGHAN ST - OGRA CONFERENCE - SUBWAY - PM | SCOTIABANK VISA, 204 MAIN STREET, NORTH BAY, ON, P1B 277 03/19/20 MTO - FIRE DEPT - LICENSE RENEW 03/19/20 MTO - FIRE DEPT - LICENSE RENEW 03/19/20 MTO - FIRE DEPT - LICENSE RENEW | Vendor umber Date Description GOVERNMENT |
| | 217 03/20/20 03/20/20 03/20/20 03/20/20 | | | 2T7 03/20/20 03/20/20 03/20/20 03/20/20 03/20/20 | | | 03/20/20 03/20/20 03/20/20 03/20/20 03/20/20 | 03/20/20 | 03/20/20 03/20/20 | 03/20/20 03/20/20 | -03/20/20 | 03/20/20 03/20/20 03/20/20 03/20/20 03/20/20 | 217 03/20/20 03/20/20 | Date |
| | \$1,170.24 \$157.73 \$1.46 \$808.99 | | | \$8.00 \$48.98 \$159.00 \$367.43 | | | \$32.99 \$75.00 \$75.00 \$75.00 | \$40.00 | \$76.32 \$44.39 | \$26.45 \$315.52 | \$228.96 | \$1,194.06 \$391.78 \$10.00 \$6.50 | \$447.60 \$279.75 | Invoice Amt |
| | \$1,170.24 \$157.73 \$1.46 \$808.99 | \$583.41 | \$583.41 | \$8.00 \$48.98 \$159.00 \$367.43 | \$3,992.52 | \$3,992.52 | \$32.99 \$75.00 \$75.00 \$75.00 | \$40.00 | \$76.32 \$44.39 | \$26.45 \$315.52 | \$228.96 | \$1,194.06 \$391.78 \$10.00 \$6.50 | \$447.60 \$279.75 | Approved Amt |
| | 10-20-63040 10-20-63040 10-20-63060 10-20-63060 | | | 10-15-62020 10-15-62020 10-15-62030 10-15-62040 | | | 10-10-61640 10-10-61660 10-10-61660 10-10-61660 | 10-10-61540 | 10-10-61540 10-10-61540 | 10-10-61540 10-10-61540 | 10-10-61530 | 10-10-24600 10-10-61026 10-10-61026 10-10-61026 | 10-10-24110 10-10-24120 | Account Number |
| | TRAINING & TRAINING & PUBLIC WORKS- PUBLIC WORKS- | | | FIRE DEPTOPERATIONS FIRE DEPTOPERATIONS FIRE DEPTTRUCKS FIRE DEPTEQUIPMENT | | | OFFICE & EQUIPMENT BANK CHARGES & BANK CHARGES & BANK CHARGES & | OFFICE SUPPLIES | OFFICE SUPPLIES | OFFICE SUPPLIES | CONVENTION/TRAINING | A/R LIBRARY BOARD P.MCISAAC-MAYOR P.MCISAAC-MAYOR P.MCISAAC-MAYOR | A/R-FEDERAL GST-ITC | Account Description |
| | \$ \$ \$ \$ \$0.00 00 00 | | | \$0.00 \$0.00 \$0.00 | | | \$0.00 \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 | Budgeted \$ |
| | (\$1,983.60) (\$1,983.60) (\$6,332.22) (\$6,332.22) | | | (\$8,209.78) (\$8,209.78) (\$1,869.62) (\$2,653.90) | | | (\$1,099.01) (\$2,001.52) (\$2,001.52) (\$2,001.52) | (\$2,444.11) | (\$2,444.11) (\$2,444.11) | (\$2,444.11) (\$2,444.11) | (\$465.42) | (\$9,238.04) (\$3,504.14) (\$3,504.14) (\$3,504.14) | (\$7,658.15) (\$17.108.54) | YTD Balance |

| Total TROUT CREEK COMMUNITY CENTRE \$4,537.87 | 44,301.01 | QUADE - SPEAKER RENTAL 03/20/20 \$29.00 PFA LUNCH 03/20/20 \$344.24 \$ CCC PUB NIGHT 03/20/20 \$29.90 AR RENTAL 03/20/20 \$24.66 C PUB NIGHT 03/20/20 \$40.94 C PUB NIGHT 03/20/20 \$11.59 C PUB NIGHT 03/20/20 \$22.77 C BAR RENTAL 03/20/20 \$27.49 | ### TROUT CREEK COMMUNITY CENTRE 8975 | Total RECREATION \$269,40 | MAR20MH2 03/19/20 SQ ONT REC FAC - AQUATAICS LOG BOOK 03/20/20 \$86.50 \$86.50 10-55-67110 POOL-MATERIAL & \$0.00 (\$264.92) | MAR20LM4 03/19/20 AMAR2ND DONATION - 03/20/20 \$146.32 \$146.32 10-55-57570 DONATIONS \$0.00 \$292.84 | RECREATION 8975 SCOTIABANK VISA, 204 MAIN STREET, NORTH BAY, ON, P1B 2T7 MARZOLM3 03/19/20 AMAZON - SAP RUN DONATION - 03/20/20 \$36.58 \$36.58 10-55-57570 DONATIONS \$0.00 \$292.84 | Total PROTECTION TO PERSONS & PROPERTY \$152.63 | PROTECTION TO PERSONS & PROPERTY 8975 SCOTIABANK VISA, 204 MAIN STREET, NORTH BAY, ON, P1B 217 MARZOBM2 03/19/20 72 HOURS.CA - BACKPACK - EMERG 03/20/20 \$152.63 \$152.63 10-50-62560 EMERGENCY \$0.00 \$0.00 | Total BUILDING DEPARTMENT \$1,092.16 | BUILDING DEPARTMENT 8975 SCOTIABANK VISA, 204 MAIN STREET, NORTH BAY, ON, P1B 2T7 P1B 2T7 \$203.52 \$203.52 10-45-62710 BUILDING INSPECTOR- \$0.00 \$520.30) MARZ0MM2 03/19/20 OBOA CONFERENCE REGIS - MM 03/20/20 \$762.18 10-45-62710 BUILDING INSPECTOR- \$0.00 (\$520.30) MARZ0MM/3 03/19/20 OBOA CONFERENCE - HOTEL DEPOSIT - MM 03/20/20 \$125.00 10-45-62710 BUILDING INSPECTOR- \$0.00 (\$520.30) | Municipality of Powassan A/P Preliminary Cheque Run (Council Approval Report) InvoiceNumber Date Description Due Date Invoice Amt Approved Amt Account Number Account Description |
|---|-----------|--|--|---------------------------|--|---|---|---|--|--------------------------------------|---|--|
|---|-----------|--|--|---------------------------|--|---|---|---|--|--------------------------------------|---|--|

3/19/2020 1:51pm Affilias y Cheque Run

A/P Preliminary Cheque Run Municipality of Powassan

(Council Approval Report)

| Tot | | | | | | | | | | | | | | | | | | | SP | | |
|------------------|---------|---|---|-------------------------|--------------------------------|----------------------------------|--------------------------------|--|--|---|---------------------------------|--|------|--|-----------------|---|---------------------------------|--|------------|----------------------------|--------|
| Total SPORTSPLEX | | MAR20MH5 | MAR20MH | MAR20KE4 | MAR20KE3 | MAR20KE2 | MAR20KE | MAR20MH9 | MAR20KB | MAR20MH8 | MAR20MH7 | MAR20MH6 | | MAR20MH4 | | MAR20MH3 | MAR20MH10 | 8975 SCOT | SPORTSPLEX | InvoiceNumber | Vendor |
| EX | | 03/19/20 MUSKON | 03/19/20 MUSKOH | 03/19/20 SPORTSPLEX BAR | 03/19/20 LCBO - 9 | 03/19/20 SPORTS | 03/19/20 LCBO - S | 03/19/20 WALMAF | 03/19/20 SANDPII | 03/19/20 HP INST | 03/19/20 WALMAF | 03/19/20 WALMAF | - MH | 03/19/20 PAYPAL | REFRIG | 03/19/20 SQ ONT | 03/19/20 HOCKEY | ABANK VISA, 204 I | | Date | OF . |
| | | 03/19/20 MUSKOKA BREWERY - SPORTSPLEX BAR | 03/19/20 MUSKOKA BREWERY - SPORTSPLEX BAR | PLEX BAR | 03/19/20 LCBO - SPORTSPLEX BAR | 03/19/20 SPORTSPLEX BAR - TRIVIA | 03/19/20 LCBO - SPORTSPLEX BAR | 03/19/20 WALMART - SOAP DISPENSER FOR WALL | 03/19/20 SANDPIPER ENERGY - BOILER RENAL | 03/19/20 HP INSTANT INK - PRINTER CARTRIDGE | 03/19/20 WALMART - FILE CABINET | 03/19/20 WALMART - RETURN FILE CABINET | | 03/19/20 PAYPAL - ONT REC FAC ASSOC MEMBERSHIP03/20/20 | REFRIG LOGBOOKS | 03/19/20 SQ ONT REC FAC - ICE RESURFACING AND | 03/19/20 HOCKEY TV MONTHLY PASS | SCOTIABANK VISA, 204 MAIN STREET, NORTH BAY, ON, P1B 2T7 | | Description | |
| | | 03/20/20 | 03/20/20 | 03/20/20 | 03/20/20 | 03/20/20 | 03/20/20 | 03/20/20 | 03/19/20 | 03/19/20 | 03/20/20 | 03/20/20 | | +IP03/20/20 | | 03/20/20 | 03/20/20 | B 2T7 | | Due Date | |
| | | \$228.18 | \$244.06 | \$439.88 | \$132.88 | \$155.83 | \$50.32 | \$73.45 | \$160.63 | \$5.99 | \$119,93 | (\$125.58) | | \$180.80 | | \$160.00 | \$29.99 | | | Invoice Amt | |
| \$1 | \$1,89 | NV | 2 10 | | | | | | • | | | € | | | | | | | | Approved | |
| \$1,856.36 | ,856.36 | \$228.18 | \$244.06 | \$439.88 | \$132.88 | \$155.83 | \$50.32 | \$73.45 | \$160.63 | \$5.99 | \$119.93 | (\$125.58) | | \$180.80 | | \$160.00 | \$29.99 | | | ed Amt | |
| | | 10-80-61982 | 10-80-61982 | 10-80-61982 | 10-80-61982 | 10-80-61982 | 10-80-61982 | 10-80-61960 | 10-80-61945 | 10-80-61555 | 10-80-61555 | 10-80-61555 | | 10-80-61555 | | 10-80-61555 | 10-80-61555 | | | Account Number | |
| | | SPORTSPLEX BAR | SPORTSPLEX BAR | SPORTSPLEX BAR | SPORTSPLEX BAR | SPORTSPLEX BAR | SPORTSPLEX BAR | BUILDING SUPPLIES | EQUIPMENT- SUPPLIES | OFFICE EXPENSES | OFFICE EXPENSES | OFFICE EXPENSES | | OFFICE EXPENSES | | OFFICE EXPENSES | OFFICE EXPENSES | | | Account Description | |
| | | \$ | \$ | \$ | \$ | ş | \$ | \$ | \$ | \$ | \$ | \$ | | \$ | | 9 | S | | | Budgeted \$ | |
| | | \$0.00 | \$0.00 | \$0.00 | ე.00 | 0.00 | ე.00 | ე.00 | ე.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| | 1 11 | (\$4,570.22) | (\$4,570.22) | (\$4,570.22) | (\$4,570.22) | (\$4,570.22) | (\$4,570.22) | (\$1,595.62) | (\$322.59) | (\$2,568.26) | (\$2,568.26) | (\$2,568.26) | | (\$2,568.26) | | (\$2.568.26) | (\$2,568,26) | | | YTD Balance | |

Total Bills To Pay:

\$14,799.77

0

Municipality of Powassan A/P Preliminary Cheque Run

| Total PUB | | 10077 2464 | 59871 | 9669 | 1469 | 9387 | 9071 | 9329 | 9074 346714/d | 25701 25901 | 8013 | 542712 | 540335 540335 | 540335 | 540335 | 542/12 | 542711 | 542379 | 542712 | 542379 | 542711 | 8806 542379 | PUBLIC WORKS | Total GEN | | 9926 422410- | Ver InvoiceNumber | 3/20/2020 1: |
|--------------------|------------|---|-------------------------------|---|---------------------------|---|---|---|--|---|---|--------------------------------------|--|----------------------|-------------------------------|---------------------|-------------------------------------|-------------------------------------|--------------------------------------|-------------------------------------|---------------|--|--------------|--------------------------|----------|--|----------------------|---|
| Total PUBLIC WORKS | | JADE EQUIPMENT CO. LTD., 47 FOREST PLAIN ROAD, ORO-MEDONTE, ON, L3V0R4 03/20/20 GRADER REPAIRS 03/20/20 \$5.401. | 03/20/20 DIESEL EXHAUST FLUID | SERVICE ONE MUFFLERS, 400D KIRKPATRICK ST, NORTH BAY, ON, P1B 8G5 | 03/20/20 PROPANE TRAINING | E. GRIGG & ASSOCIATES 17 WHIPPLETREE DR. NORTH BAY, ON, P1C | 03/20/20 ALTERNATOR REPAIRS 03/20/20 \$13 | GARNETS REBUILDING 2176 HIGHWAY 654W RR #1 CALL | \$134.12 BUMPER TO BUMPER - H.E. BROWN, PO BOX 538, 600 GORMANVILLE RD UNIT 201, NORTH BAY, ON, P1B 8J3 03/20/20 LOG BOOKS 03/20/20 \$373.28 \$373.28 10 | 03/20/20 COFFEE AND CREAM 03/20/20 COFFEE 03/20/20 COFFEE | DOUBLE ON THE PROPERTY OF THE | 03/20/20 LAWN EQUIPMENT-MAT/SUPPLIES | 03/20/20 FUEL FOR 96 BACKHOE 03/20/20 FUEL FOR GRADER | 03/20/20 CAT420 FUEL | 03/20/20 FUEL FOR 710 BACKHOE | 03/20/20 F150 FUEL | 03/20/20 FUEL FOR 2013 FREIGHTLINER | 03/20/20 FUEL FOR 2013 FREIGHTLINER | 03/20/20 FORE FOR 2011 FREIGHT LINER | 03/20/20 FUEL FOR 2011 FREIGHTLINER | FUEL FOR 2014 | JIM MOORE PETROLEUM, 66 GIBSON STREET, P.O. BOX 508, NORTH BAY | ORKS | Total GENERAL GOVERNMENT | | AGILIS NETWORKS, 500 REGENT STREET, SUDBURY, ON, P3E 3Y2 | | 1:32pm |
| | | -MEDONTE, C 03/20/20 | , | BAY, ON, P1B | 03/20/20 | Y ON P1C 1 | 03/20/20 | ANDER ON | MANVILLE RC 03/20/20 | 03/20/20 | 170 | 03/20/20 | 03/20/20 | 03/20/20 | 03/20/20 | 03/20/20 | 03/20/20 | 03/20/20 | 03/20/20 | 03/20/20 | 03/20/20 | 8, NORTH BA | | | | 3E 3Y2 03/20/20 | Due Date | Municit A/P Preli (Coun |
| | | N, L3VOR4 \$5,401.35 | \$444.14 | 8G5 | \$274.75 | 186 | \$136.42 | POH 1HO | UNIT 201, NO \$373.28 | \$76.10 \$58.02 | | \$25.76 | \$67.80 \$339.02 | \$203.42 | \$67.80 | \$77.34 | \$61.56 | \$113.07 | \$77.34 | \$113.06 | \$61.55 | Y , ON, P1B 8J1 | | | | \$496.61 | Invoice Amt | Municipality of Powassa /P Preliminary Cheque R (Council Approval Report) |
| \$8,223.73 | \$5,401.35 | \$444.14 \$5,401.35 | \$444.14 | \$274.75 | \$274.75 | \$136.42 | \$136.42 | \$373.28 | \$134.12 ORTH BAY, ON, P \$373.28 | \$76.10 \$58.02 | \$1,459.67 | \$25.76 | \$67.80 \$339.02 | \$203.42 | \$67.80 | \$77.34 | \$61.56 | \$113.07 | \$77.34 | \$113.06 | \$61.55 | J1 \$113.06 | | \$3,118.99 | \$579.62 | \$496.61 | Approved Amt | מח |
| | | 10-20-63660 | 10-20-63060 | | 10-20-63040 | | 10-20-63660 | | 1B 8J3 10-20-63060 | 10-20-63060 10-20-63065 | | 10-20-63740 | 10-20-63640 10-20-63660 | | 10-20-63620 | 10-20-63580 | 10-20-63560 | 10-20-63560 | 10-20-63520 | 10-20-63520 | 10-20-63505 | 10-20-63505 | | | | 10-10-61753 | Account Number | |
| | | 99 GRADER- | PUBLIC WORKS- | | TRAINING & | | 99 GRADER- | | PUBLIC WORKS- | PUBLIC WORKS- PUBLIC WORKS MAT & | | LAWN EQUIPMENT- | 96 BACKHOE- 99 GRADER- | BACKHOE CAT420 | 710 BACKHOE- | 2009 FORD 1/2 TON - | 2013 FREIGHTLINER | 2013 FREIGHTLINER | 2011 FXEIGHLINEX- | 2011 FREIGHLINER- | | 2014 FREIGHTINER | | | | 250 CLARK-BUILDING | Account Description | |
| | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 \$0.00 | | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | * 60.00 00.00 | \$0.00 | \$0.00 | \$ 0.00 | | | | \$0.00 | Budgeted \$ | |
| | | (\$5,993.03) | (\$6,332.22) | | (\$1,983.60) | | (\$5,993.03) | | (\$6,332.22) | (\$6,332.22) (\$2,648.01) | | (\$248.71) | (\$587.63) (\$5,993.03) | (\$1,990.36) | | | | (\$8.584.56) | u | | | | | | | (\$22,389.88) | YTD Balance | Page 1 |

| Total T | 4209 | TROUT 8807 | Total P | | PLANNIN 10286 1ST Q | Total H | | 1095 | HISTOR 8954 | Total SEWER | | SEWER 10381 87418 | Total E | | ENVIRONMENT 8806 JIM 542379 542711 |
|------------------------------------|--------------------------|---|------------------------------|-------------|--|----------------------------|----------|---|---|-------------|----------|---|-------------------|----------|--|
| ROUT (| ŭ | CREE | LANNII | | NNING & 1 10286 PC 1ST Q 2020 | ISTORI | | 550013140 | RICAL & | EWER | | 1 88B | NVIRO | | ONMEN 6 JII 711 |
| Total TROUT CREEK COMMUNITY CENTRE | 03/20/20 LOCK REPAIRS 03 | TROUT CREEK COMMUNITY CENTRE 8807 JIM'S LOCKSMITHING, 36 LAKESHORE DR., NORTH BAY, ON, P1A2A3 | Total PLANNING & DEVELOPMENT | | PLANNING & DEVELOPMENT 10286 POWASSAN TOWN SQUARE INC, BOX 57, BOLTON, ON, L7E 5T1 1ST Q 2020 03/20/20 HEALTH CENTRE RENT 1 ST Q 2020 03 | Total HISTORICAL & CULTURE | | 109550013140739 03/20/20 POWASSAN LEGION EXPENSE 03 | HISTORICAL & CULTURE 8954 RELIANCE HOME COMFORT, PAYMENT PROCESSING CENTRE, PO BOX 4504 STATION A 25 THE ESPLANADE, TORONTO , ON, M5W 4J8 | | | BLUE SKY PLUMBING, 623 BROMLEY AVE, NORTH BAY, ON, P1B 9J1 03/20/20 CAMERA INSPECTION MAIN 03/20/2 | Total ENVIRONMENT | | MOORE PETROLEUM, 66 GIBSON STREET, P.O. BOX 508, N 03/20/20 FUEL FOR GARBAGE TRUCK 03/20/20 FUEL FOR GARBAGE TRUCK |
| | 03/20/20 | A2A3 | | | 71 03/20/20 | | | 03/20/20 | PO ВОХ 4 | | | 1B 9J1 03/20/20 | | | NORTH BAY 03/20/20 03/20/20 |
| | \$176.55 | | | | \$13,508.64 | | | \$151.55 | 504 STATION A 2 | | | \$279.84 | | | , ON, P18 8J1 \$113.06 \$61.55 |
| \$176.55 \$176.55 | \$176.55 | | \$13,508.64 | \$13,508.64 | \$13,508.64 | \$151.55 | \$151.55 | \$151.55 | S THE ESPLAN | \$279.84 | \$279.84 | \$279.84 | \$174.61 | \$174.61 | \$113.06 \$61.55 |
| | 10-75-61820 | | | | 10-70-68045 | | | 10-65-67680 | VADE, TORONTO | | | 10-40-64140 | | | 10-25-64830 10-25-64830 |
| | MAINTENANCE | | | | FAMILY HEALTH TEAM | | | POWASSAN LEGION | , ON, M5W 4J8 | | | SEWER DISTRIBUTION- | | | GARBAGE VEHICLE |
| | \$0.00 | | | | \$0.00 | | | \$0.00 | | | | \$0.00 | | | \$0.00 |
| | (\$3,676.07) | | | | \$0.00 | | | (\$6,481.88) | | | | (\$412.13) | | | (\$3,990.84) (\$3,990.84) |

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3/20/2020 1:32pm

A/P Preliminary Cheque Run Municipality of Powassan

InvoiceNumber Date A P. P. INSTITUTION C. S. C. Description (Council Approval Report)

Due Date Invoice Amt Approved Amt Account Number Account Description Budgeted \$ YTD Balance

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| Total SPORTSPLEX | | 10233 LAWKENCE ELECTRICAL SERVICES, 110 KYLE ROAD, CORBEIL, ON, P0H 1K0 | | 1 0 | 9926 AGILIS NETWORKS 500 REGENT STREET SUDBURY ON DRE 3Y2 | 6726 03/20/20 HAND SOAP 03/20/20 \$108.07 | |
|------------------|----------|---|----------|-----------------|---|---|----------------|
| | | , CORBEIL, ON, POR 03/20/20 | | 03/20/20 | N P3E 3Y2 | 03/20/20 | 43 NOBTH BAY O |
| | | \$366,34 | | \$254.97 | | \$108.07 | |
| \$729.38 | \$366.34 | \$366.34 | \$254.97 | \$254.97 | \$108.07 | \$108.07 | |
| | | 10-80-61950 | | 10-80-61555 | | 10-80-61960 | |
| | | BUILDING REPAIRS & | | OFFICE EXPENSES | | BUILDING SUPPLIES | |
| | | \$0.00 | | \$0.00 | | \$0.00 | |
| | | (\$4,514.21) | | (\$2,568.26) | | (\$1,595,62) | |

\$26,363.29

| Peter McIsaac, Mayor | ROMA AMO water training course Long term care meeting Gas station developer meeting Parry Sound Municipal Meeting Annual Mileage Expense Council Salary | 1,291.05 2,731.29 345.98 51.70 43.39 30.00 500.00 12,000.00 16,993.41 |
|------------------------------|---|--|
| Randy Hall, Deputy Mayor | | |
| | Annual Mileage Expense Council Salary | 500.00 7,061.54 7,561.54 |
| Dave Britton, Councillor | OGRA/ROMA- room cancellation fee AMO Meeting Conservation Authority meeting per diem-interviews etc Annual Mileage Expense Council Salary | 883.26 1,564.72 60.00 1,115.00 850.00 500.00 6,800.00 11,772.98 |
| Debbie Piekarski, Councillor | Parry Sound Municipal Meeting Annual Mileage Expense Council Salary | 30.00 500.00 7,061.54 7,591.54 |
| Markus Wand, Councillor | Police Services Board Annual Mileage Expense Council Salary | 150.00 500.00 6,800.00 7,450.00 |



Tel. (705) 724-2813 Fax (705) 724-5533 office@powassan.net

www.powassan.net

To:

Clerk, Council

The Municipality of

From:

Public Works Engineer

Re:

Tender 2020-01: Street Sweeping Results

ANALYSIS:

Below please find the summary of the Street Sweeping Tender that closed on April 7, 2020 at 2:00pm, and was opened at 250 Clark Street-Birch Room at 2:05pm. All submissions have been reviewed by staff, and Tender openings were witnessed by:

Codey Munshaw- E.I.T., Maureen Lang - CAO

Note: Due to the COVID-19 outbreak, this Tender opening was **not** open to the public. Tender results shall be posted on the Municipal website page.

One (1) Tender packages were picked-up, emailed, or uploaded, and a total of One (1) bids were received.

| Company | Quote (Tax Included) | Quote with tax reimbursement (1.76%) |
|-------------------------|-------------------------|--------------------------------------|
| Duncor Enterprises Inc. | \$45,842.61 | \$41,282.69 |

^{*10%} certified cheque, and signed bid form were included in Tenders*

The Tenders received were checked for errors and omissions, and none were found.

The Municipality shall retain the tender deposit of successful tenderer until all required documentations are provided to the satisfaction of the Municipality.

This Tender bid is approximately double what the Municipality paid last year for the street sweeping. There were no major changes to the tender scope, other than; we asked that all street road debris swept off the road shall be collected and transferred to a designated site, and not swept into/onto the shoulders, ditches, or drainage structures. This amount of increase in tender price is unexpected.

RECOMMENDATION:

That Tender 2020-01 for Street Sweeping in the amount of \$45,842.61 including H.S.T. be awarded to Duncor Enterprises Inc.

Maureen Lang

From:

Markus Wand < mwand@sympatico.ca>

Sent:

Tuesday, April 7, 2020 2:14 PM

To:

Maureen Lang

Subject:

Taxes

Hi Maureen,

I hope all is well with you and that you're staying safe!

I'm sorry to bother you with this, but I received my property taxes today and there are a few things that aren't correct:

- all the properties are still listed in my mom's and dad's names. We did the land transfer last summer into mine and Jen's names. We received property assessments from MPAC with all the correct information
- all of the property taxes are at full municipal rate, not farm class rate. I know that this doesn't make much difference for the first instalment, but it will later on.

I've attached a copy of our Confirmation of Approval letter from Agricorp for the Farm Property Tax Rate Program and a copy of the Tax Incentive Approval from MPAC.

Please let me know if you need anything else to sort this out.

Thank you!

Markus



MUNICIPAL PROPERTY ASSESSMENT CORPORATION



000011 000000685
WAND MARKUS
WAND JENNIFER
RR 4
POWASSAN ON POH 1Z0



THIS IS NOT A TAX B

The Municipal Property Assessment Corporation (MPAC classifying more than five million properties in Ontario i and regulations set by the Government of Ontario.

Why am I receiving this notification?

Agricorp recently sent you the results of their reconside the Farm Property Class Tax Rate Program.

As a result, MPAC has updated the classification of vour